

Dowsers Society of NSW Inc.

Newsletter

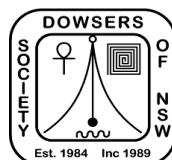
September 2014

Vol 26 Issue 9

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Views expressed in articles are the opinion of the individual writer only, not necessarily the collective view of the Society.



Speakers for September 21st, 2014

Nina Angelo & Peter Swain

Aboriginal Myths & Didgeridoo Healing

Nina has been given the OAM for storytelling. She has founded, coordinated, publicised, taught and work-shopped creative and community arts and festival events throughout Australia for 30 years.



She now works as a mentor for young artists, and as a cultural activist passionate about our stories and the role of the Artist in interpreting our stories and telling the stories of our culture.

She will be talking about Aboriginal myths and serendipity connections with the Kariiong glyphs.

Peter will be talking about how to use our Soul or Spirit to develop psychic abilities, and use of the didgeridoo to put us into a psychic or transcendent space.



He will also demonstrate healing with the didgeridoo.

From the Editor

We had a wonderful talk last month by Carolyn McCallum on Feng Shui. It was uplifting to see how Carolyn does apply the strict rules of Feng Shui while at the same time using dowsing to confirm and supplement Feng Shui. She uses both dowsing rods and pendulums.

Carolyn is available as a consultant and you will find her contact details in last month's newsletter.



Looking at the official news is a depressing deja-vu of conflicts and turmoils. In the mist of this mayhem, the soul of people is crying for Peace.

If you are too, you can join the International Day of Peace which is observed around the world on 21 September. The U. N. General Assembly has declared this as a day devoted to strengthening the ideals of peace, both within and among all nations and peoples. The day was first celebrated in 1982, and is kept by many nations and people.



Real peace goes beyond the absence of war, as even when there are no wars outside, there can still be a war raging inside of us. The outside peace is only a reflection of the inner peace.

When the heart of Man is at peace, it is reflected outside with Peace, Dignity and Prosperity for all.

You too can make a stand for Peace. You do not need to go outside. Just take some time to visualise a world without wars, meditate, or do whatever you feel will make a difference on that special day.

Until next time...

François

Celebrating 30 Years of Dowsing

We will be 30 years old soon!

The Dowzers Society of NSW Inc. was established as a Society in 1984.

Our founding members had actually started meeting regularly even earlier than that. They included Alanna Moore, Gordon Willison, Roger Denne and the late Clif Sanderson.

It was not so long ago, in November 2009, that we celebrated our Silver Jubilee with all of them present. Over the years, the society has taken its place among the various dowsing societies around the world. We stand with them all, with a solid membership, a comprehensive newsletter, regular seminars and an outstanding website. Our website allows access to 4 years worth of newsletters in pdf format, including over 400 articles available for reading.

Since the formation of the society, we have maintained our commitment to learning, experimenting, discussing and teaching the knowledge dowsing brings as well as exploring related disciplines. Our monthly talks offer a perspective on a wide variety of dowsing and related subjects.

We will celebrate this milestone in a very special way. The celebration will take place at our regular meeting, on Sunday, November 16th in the usual hall and the usual time.

On the day, we will be hearing from various speakers sharing their dowsing history, and how the understanding of dowsing has expanded their awareness over the years.

We would like to compile a booklet with personal dowsing experiences and stories. The best ones will be published in the next newsletter. For this effect, we will provide writing material, so members can express what they experience, what the Dowzers Society of NSW means to them and

how it has made a difference in their lives.

We will compile the stories into a booklet which will be available at the library for all to peruse.

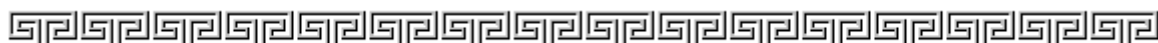
If you are not able to attend the meeting and would like to contribute to the booklet, please send your contributing piece to Robyn Lee. (See address on page 27).

Come along and share the joy of being part of our Society, which has given us the opportunity to share our knowledge, experience energy and expand our consciousness for the last 30 years. A true achievement in this shifting world!

Entry will be free on the day, and you are welcome to bring your friends. There will be fine food, beverages and other treats as well as a lucky door prize.

We look forward to seeing you there.

Robyn Lee, Secretary



Treats for Tea



Tea time will be a buffet of contributions by the members, so please bring something delicious and suitable to share on Sunday 16th November.

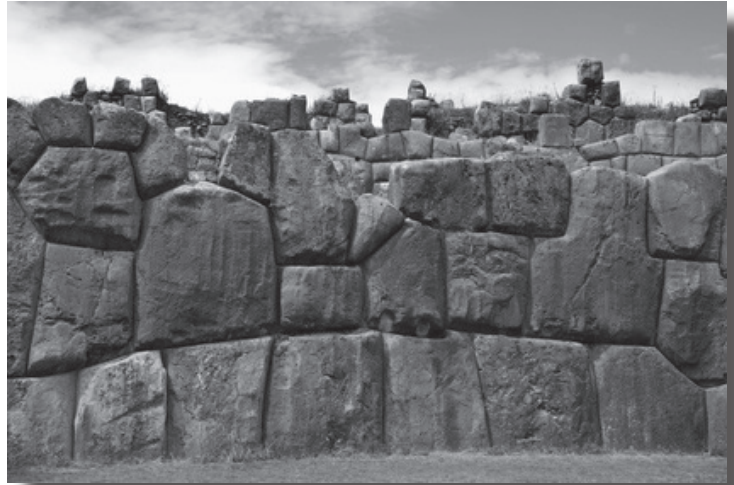
Square One

by Enid Smithett

Journal of the British Society of Dowzers, September 1988

It has always seemed that it is better to associate with people who know more than I do, than to show off to those who know less. With the information picked up in this way, one can go on to further knowledge by doing one's own research, and the books, from which I have learned the most, are the oldest records we have available, namely the early books of the Bible.

Quite early in the book of Genesis, Abraham, in his wandering into the promised land of Canaan, came to a place where God appeared to him; he placed a stone to mark the spot. There are literally dozens of instances of this sort of thing after that and many are in great detail, such as the stone used must be native to the place, and not shaped or cut with an iron tool because that would mar the stone.



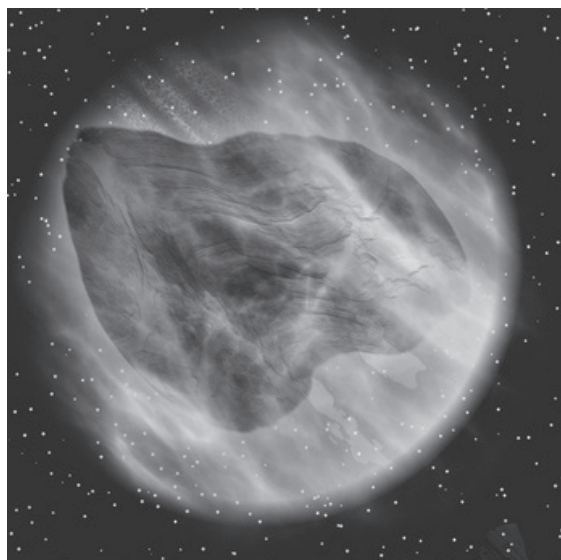
Dowzers have a good deal of folklore which is derived from these instructions, and have found that stones have polarisation - there is a right and wrong way for them to be placed. If they are correctly placed, as they faced in the quarry from which they came, they will literally grow together and remain standing for hundreds and thousands of years. If they are placed anyhow, they will fall down again because they repel each other, as magnets do.

One sees workers in stone handling each stone for some time until it faces in the right direction, but I have found in talking to them that they do it instinctively and get the feel of it, which is, of course, a form of

dowsing. One notices that many stone walls are constantly falling down, because they are not properly placed.

From this very ancient practice of putting up altars at special places where something important has happened, people have gone on to put up towers and needles, columns and church spires. All this is to commemorate something so that it will be remembered, or some great person honoured and not forgotten. If these monuments are in carefully chosen places, the permanent influences are enhanced, but if they are not exact this is reversed and the place becomes out of balance, uncomfortable, even dangerous.

In nature the earth influences flow laterally and these we can learn to follow. Cosmic flows, however, are vertical and in the ancient writings we have frequent accounts of heavenly beings coming down to earth and departing spirits being taken up. In our own experience we are able to travel along the surface of the earth under our own power but levitation is extremely unusual, however, it is possible for individuals who have learned to use the cosmic forces.



The accounts of this usually describe the person as one who meditates or is very '*other worldly*', extremely religious or sanctified, but other accounts take a different view and suggest '*the Devil looks after his own*'. The stories of witches flying on broomsticks to Sabbaths at stone circles by night, presumably to do as much mischief as possible, give credence to the latter viewpoint.

To more thoughtful people who study the forces of nature and have learned what can be done with more useful results, the broomsticks would not be necessary or desirable, nor would midnight parties.

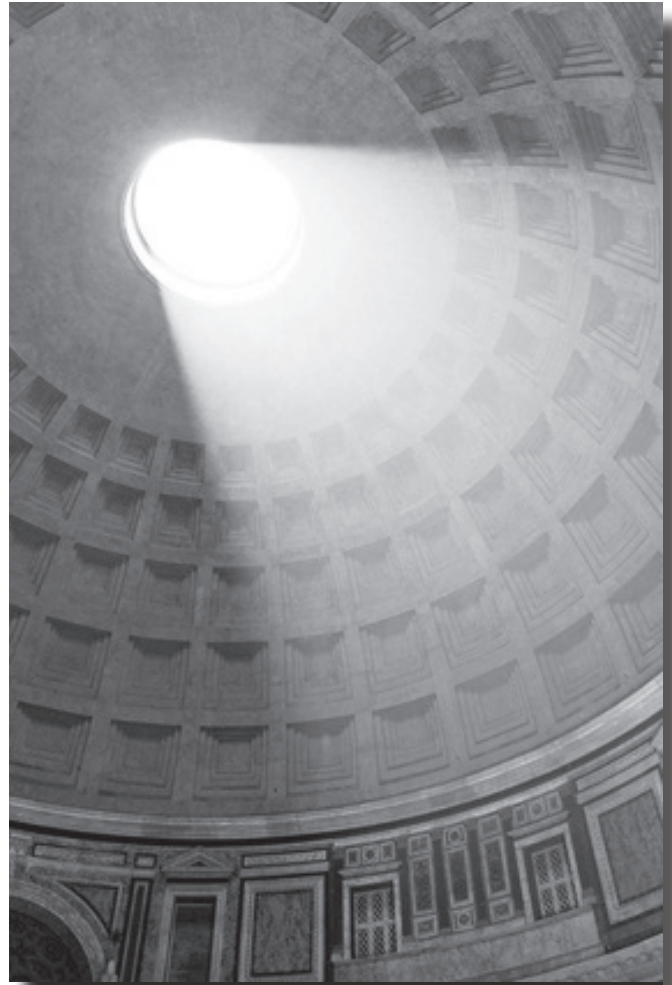
Although we are of this earth and subject to its power and influence, we cannot live by it alone and need the cosmic power blended with the earth forces in perfect balance. Where this union occurs is in the special places which were known to the builders of the stone circles, and the knowledge of them was passed down for thousands of years.

What are called pagan sites were respected and preserved into the middle ages and are occupied by all the great cathedrals and many old churches, though imperfectly now for they have been changed from their original designs and measurements in the effort to keep up with the times.

Coventry Cathedral is the prime example of this. The important site is still the ruins of the old one.

When one visits Coventry, it is very noticeable that there are always many people from all parts of the world, quietly sitting or standing on the old site, and there is certainly a wonderful feeling shared by all, of harmony and peace in spite of the evidence of mindless destruction in the past, which makes one feel that the source of harmony cannot be destroyed and is there to be discovered by succeeding generations.

Everything which stands has its own force field. When it falls, this is changed. A tree, for instance, has a ring of influence around it, the radius of which is equal to its height. A standing stone, if placed above underground water, has a radius equal to the depth of the water.

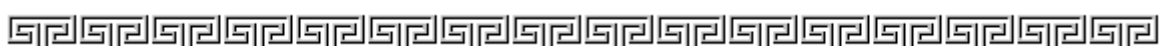


Each stone has its own ring equal to its height and these rings are linked to form a closed circle. When in time one of these fell by accident or interference, it caused a break and the energy which had built up within the tight circle, began to leak away. This information can be gained by dowsing.

In the same way, the basic plan of early Christian churches was very clear. There was a place for everything, the first and most important was the altar; in fact, the church was built around it and it stood on the exact site of its predecessor and was the centre. Immediately opposite at the west end, stood the font. Later, other more elaborate details were added but the positions remained true.

Later still, additions began to alter the basic form and that is where the breaking of the pattern changed the atmosphere, because the knowledge, so long preserved into what seemed merely legend, was disregarded. That it lasted so long is the amazing thing and, perhaps, that is the reason for the revival of the ancient knowledge.

We are re-living the story of Pandora's box and would like to believe the end of the story, and find the hope that we can learn to put right the damage that has been done in ignorance and arrogance.



Quote

Our real place in life can never be measured by external signs.

It will depend upon how close has been
our personal relation with our God;
how much we give to others;
and how much peace there is within,
as a result of knowing ourselves.

Edgar Cayce

Rock Dust and Paramagnetism

by Steven G. Herbert

American Society of Dowsers, - Spring 2014

[This is a condensed version of a very scientific, technical, and fascinating report submitted by Steven G. Herbert, who may be contacted for more in-depth information.]

In the practice of organic agriculture, our aim has been to produce, through environmentally sustainable practices, the most nutritious fruits and vegetables possible, while maximizing overall quality balanced with economically viable quantities. This goes hand in hand with optimizing the health of the whole plant, while minimizing the encroachment of pests, diseases and weeds.

The organic approach is to balance the chemical, physical and biological requirements of both soils and crops. However, more attention is now being put on energetic, and even spiritual requirements as well. In the search for inputs, which could cater to this broadest spectrum of requirements, it is paramagnetic rock powders which have risen to the forefront.

Re-mineralization of the soil through rock dust is an alternative means of fertilization fast gaining in recognition and application. Its virtues were discovered accidentally from dust blown from construction sites, which revived nearby forests.

The first to popularize rock dust as an intentional application was Julius Hensel in the late 1800s with his book 'Bread from Stones'. Rudolf Steiner was the next most prominent advocate in his lectures of 1924. Then came John Hamaker and Don Weaver with their book, '*The Survival of Civilization*'. Joanna Campe followed to champion the cause with her newsletter turned quarterly magazine entitled '*Remineralize the Earth*', between the years 1986 and 2000. By then the practice was becoming more mainstream.

The Paramagnetic Force

Any discussion of the use of rock powders, however, goes hand in hand with that of the forces of paramagnetism and diamagnetism. The application of rock dust was first appreciated for its reinvigorating soils with nutritive minerals. Rock powders measuring strong in these forces can accentuate the already wide range of fertilization benefits. These include the balancing of pH, increased water retention capacity, spurred growth and higher yields, pest and weed suppression, tolerance of thermal extremes, proliferation of microbial activity, protection against disease and fungus, greater germination rate, reduction of salinity and reduced mortality.

Produce will be improved in quality, taste, nutrient content and brix levels. In general, the paramagnetic and diamagnetic forces increase the life force of fruits and vegetables.

The forces of paramagnetism and diamagnetism can be scientifically described. Paramagnetic and diamagnetic materials are not technically magnetic in the usual sense like iron, nickel and cobalt of classic ferromagnetism. Paramagnetism is defined in the Dictionary of Chemistry as when “*the atoms or molecules of the substance have net orbital or spin magnetic moments that are capable of being aligned in the direction of the applied field.*”

Diamagnetism is defined as “*the magnetization in the opposite direction to that of the applied field.*” The relative strength of attraction or repulsion is determined by the measured portion of one second that it takes for one gram of a substance, to move one centimeter from a magnet. Gauss is the centimeter-gram-second (CGS) unit. In the case of paramagnetism, CGS itself is known as susceptibility (to being attracted to a magnet).

Values usually range from 0 to several thousand, extreme low to extreme high, and by convention are assumed to be multiplied by 10^{-6} , or one millionth of a CGS. The values are also positive for paramagnetism (attraction) or negative (repulsion).

Phil Callahan, et al, designed a hand-held meter called the PCSM (Paramagnetic Count Soil Meter), which can measure Gauss of paramagnetic materials. It is limited only to positive values as it measures only the attractive force and not the repelling force. There is a more precision instrument called the Brownington Research Meter.



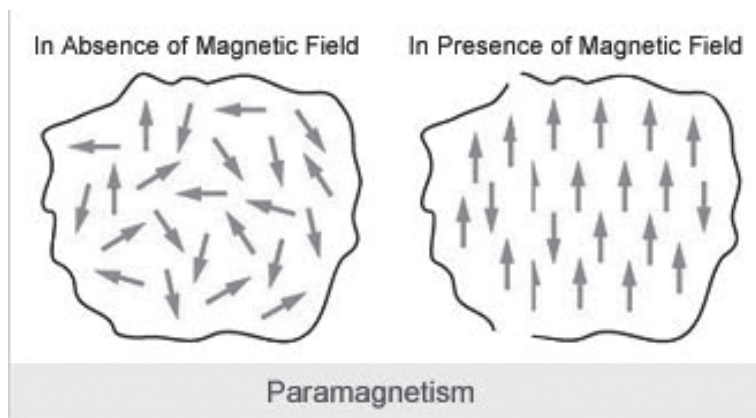
The PCSM, however, can be purchased for a reasonable \$495, and can be very useful to the farmer. On the positive scale, 0-100 CGS is considered poor, a reading of 100-300 is good, 300-800 very good and 800-1,200 and up is excellent. Paramagnetism is one aspect that the Carey Reams soil test assesses. Paramagnetic crushed rock or dust can be a very effective soil stimulant, but knowing the CGS value is important, as the more potent it is, the less you need.

The paramagnetic and diamagnetic values of various elements have been measured and can be researched. These can be found in the Handbook of Chemistry and Physics, 50th edition. Most organic molecules are diamagnetic, and most all plants with few exceptions are diamagnetic. The water molecule is a curious case. Our atmosphere is paramagnetic due to oxygen, but though oxygen makes up a large percentage of the atomic weight of H₂O, the water molecule itself is diamagnetic. The highly paramagnetic Moon's attractive force on the oceans explains the tides.

Paramagnetic Rock

Basalt is an igneous rock (cooled from magma) typically associated with volcanic activity and commonly measuring highly paramagnetic. This can be either an extrusive (flowing lava) rock, or a more dense intrusive rock, which cooled at shallow depths in the earth. The highest paramagnetic values tend to be associated with the deeper depths. Rocks which have been long exposed to the elements tend to have lower values. Exces-

sive tilling of soil can produce the same effect. Granite, a larger-grained intrusive igneous rock, had a longer time to cool and crystallize than a finer-grained and darker basalt. This is typically a lighter colored rock made



up of potassium-rich feldspars with quartz or mica, termed felsic. Silica content in granite is at least 20 percent and may be as high as 70 percent.

There are pros and cons for both basalt and granite. Basalt usually tests higher on the paramagnetic scale but one must be careful that the iron level is not too high. From a nutritional standpoint, it may be rich in trace nutrients, but low in the major macronutrients of nitrogen, phosphorus and potassium. Granite may have more potassium, but also trace uranium, and thus a slight radioactivity. You may ask for a mineral analysis of your local quarry's products.

A high iron level may also distort the paramagnetic reading. Recommended application rates generally range between two to four tons per acre, but again, much depends on the paramagnetic value and the mineral analysis. Many commercial blends of rock powders are available, combined to offer a broad and more balanced suite of nutrients.

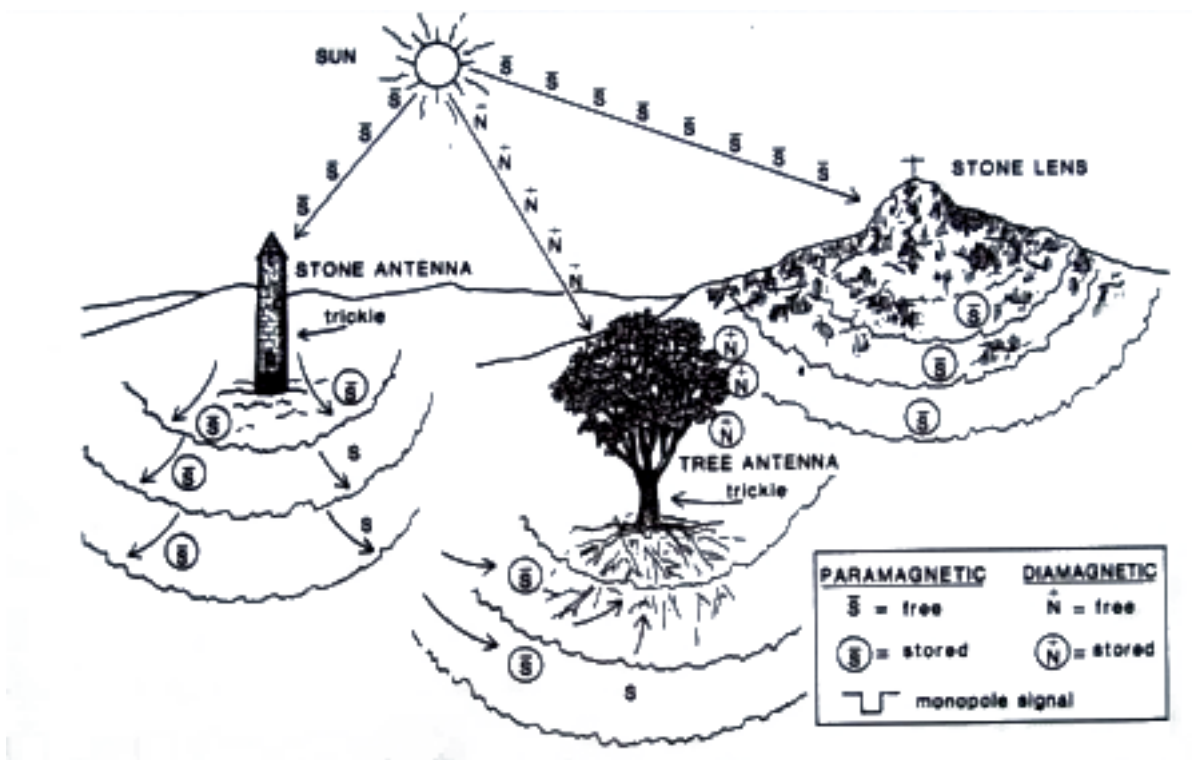
Rock ground finely into dust will allow the benefits to be maximized for both nutrition and paramagnetism. These insoluble rock powders then represent a long-term supply of nutrients, which are slow-released by the action of the microorganisms of the soil. Ground rock purchased in the form of chips are cheaper, but basically only provide the paramagnetic advantages. Crushed in this way, the many angular extrusions serve as '*antennae*' to increase receptivity to the energetic environment. One must bear in mind that a particular rock dust may be more suitable to one crop than another.

Paramagnetism in the general sense, refers to the ability, and degree of ability to resonate with, take in and pass on cosmic energies in this way. Appreciating this, we may be tempted to attribute a kind of “aliveness” to paramagnetic materials, and this is how we have come to use the language ‘*enlivened rock powders.*’

Applications to Agriculture

The polaric forces of paramagnetism and diamagnetism should be balanced in the soil, but should be insulated from one another such that they don't short-circuit. Within the soil, organic material serves as the insulator. Only one rock powder should be applied per year and always together with humus, and this should be given time to “digest” in the soil.

Another positive effect of proper management of paramagnetic forces on the farm is pest control. Healthy crops produce good quality and nutritious fruits and vegetables, but paramagnetic forces also strengthen the energy fields of these plants. This deters insect pests in a number of ways.

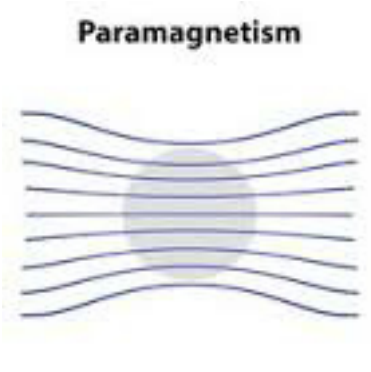


If the insect itself is paramagnetic or diamagnetic, the opposite force will

drive it off. More importantly, an unhealthy plant with a weakened energy field will produce slightly higher ethanol and ammonia levels and associated infrared signals which insect pests are equipped to detect.

Besides direct application of rock powders as fertilizers or amendments, these can be indirectly applied by addition to the compost pile. Sprinkled between the layers of dry brown carbon materials and moist green nitrogenous materials it should amount to about ten percent by volume of the pile. Paramagnetic rock powders will be even more effective having been previously digested.

There are a multitude of other benefits of paramagnetism in agriculture as well. A well-aerated soil will allow highly paramagnetic oxygen to invigorate it. Foliar applications of rock dust can help deter insects. Spread on the soil surface around plants, it can provide an effective physical barrier against slugs and snails. Rock dust can balance pH with a more gradual and gentle shift than an application of lime. It can reduce odours in animal manures.



Electromagnetic or geopathic radiation may be remediated with rock dust. It can be used as a dietary supplement for animals. Teas can be made from paramagnetic rock dust. Even just a few trees left scattered in the farmscape can help retain paramagnetic forces. Raised beds can attract paramagnetic forces. Rock mulches and stone circles can help create and retain them.

Paramagnetics and Agricultural Dowsing

If you are both a farmer or gardener and a dowser, there are many ways that dowsing can guide you. Working with a suite of charts and a pendulum is the most effective way. Begin by taking a representative sample of your soil. Put it before you and ask whether the soil is predominantly paramagnetic or diamagnetic (as opposed to balanced), alternating or neutral. You can then dowse the CGS values, whether positive paramagnetic or negative diamagnetic.

Consider the plants to be grown in that soil and ask whether the addition of rock dust or chips would be advantageous to their optimum growth and well-being. Ask whether it is in the highest good, all things considered, to use dust or chips. Next, dowse whether you need rock powder or chips from the silica, clay, lime or anomalous categories. You may then go to the appropriate charts you can make yourself to determine the specific rock powder or chips.

Then dowse application rate, depending on your scale as a farmer (tons per acre) or gardener (pounds per 100 square feet). Remember, only one rock powder / chips per year, always applied with humus, applied together within compost which has time to digest the minerals.

Done properly, you can reap the rewards of healthier crops and greater yields of nutritious produce, raised in an environmentally friendly way. Providing for the energetic and spiritual needs of soils and plants also benefits you with energetic and spiritual nourishment.

Steve Herbert

Steve Herbert is an earth scientist, anthropologist, writer, gardener and international dowser. He currently serves as Secretary on the American Society of Dowsers' Water for Humanity Fund Committee. He can be reached at:

(1- 603) 616-7872 or waterdowser@hotmail.com.

[Author's note: The above article is condensed by about 30% from the full unabridged version. The complete article will be published later this year in Acres USA magazine, following which a PDF version will be available upon request. If this article interests you, you would likely be interested to investigate Acres USA, the longest-running magazine on sustainable agriculture in the country (www.acresusa.com/magazine)].

A Day at the Zoo

by Michael Cranfield

From the Journal of the British Society of Dowsers September 2000

The phone rang. “Hello,” said the man’s voice over the phone, “*Would you like a day out at the zoo?*”

“*Fine,*” I said, “*Can I bring the grandchildren along?*”

“*Well - not exactly,*” he said, “*You see we want you to find water for us at Edinburgh Zoo - I understand the penguins are getting a bit short!*”

“*If you have any maps or geology reports,*” I said, “*Send them along and I will see what I can do.*”

In due course a rather faded, tattered map arrived and some rather depressing geological reports - circa 1950.

Edinburgh Zoo lies on a steep hill - called Corstorphine - comprised of volcanic rock, about a mile from the city centre. Not the easiest place to find a source of ground water.

I noted that there was some sandstone under the adjoining Murrayfield Golf Course, so we tried there first.

Edinburgh in December can be very cold and it was raining with a heavy sleet coming off the sea - it was so horrible that the attempt was abandoned.

In January we visited the Zoo area itself. The Map Dowsing Survey showed four places to look - on arrival, two of these places were impractical to get at.

Finally we chose a site in the middle of the camel enclosure - but no one seemed very keen to go in there!

By good luck or good judgement, I picked up the water vein just by the service road on the north side of the enclosure - and was able to confirm the approximate depth and flow.

A very helpful Zoo staff showed us round and even pointed out a badger set right on top of Corstorphine Hill.

Despite the very real difficulties, our visit was made pleasant and enjoyable by the staff at the Zoo - and better still, it all ended in success as the enclosed letter shows.

The letter from Professor Roger J Wheater, Director, of the Royal Zoological Society of Scotland reads:

Dear Michael Cranfield,

Thank you very much indeed for your bill, I have pleasure in enclosing a cheque.

Note: your disclaimer regarding guarantee of your work which in the event has proved unnecessary!

The driller struck water at, I gather, about 150 feet but went on to 250 feet and has found water at a rate of 1,100 gallons per hour.

We would be pleased to confirm this at a later stage for your records but we certainly appreciate the work that you have done for us.

Signed: Professor Roger J Wheater, Director, of the Royal Zoological Society of Scotland

Manifesting Our Inner Potential

<http://www.armonikizoi.com>

Reprinted from Self Limiting Elephants

Elephants born in captivity are restrained by a chain that attaches one leg to a metal spike driven into the ground. This prevents them from roaming. They become accustomed to the fact that, as long as the chain and spike are next to them, they are unable to move.

As they grow older, their minds become programmed. When they see the spike and chain, they 'believe' and accept that they will not be able to move. They become so conditioned that when their owners place a small rope and wooden peg next to them, they make no effort to step away from it, because they 'believe' they are unable to.

In truth, their actual power as adults is so great that they could easily pull up a chain and spike of any size. Their programming or 'belief,' however, allows this tiny rope and wooden peg to limit their movement.

We are all very much like these elephants. We allow the weaknesses, fears and rejection we experienced as children to program us into a life in which we lack power, peace, love and happiness. We become controlled by false childhood assumptions we have made about our ability, strength and self worth.

We can move away from these 'pegs' of self-limitation, but we must chose to do so.

The Lion Cub

The story about the lion cub more graphically describes this process.

Once there was a great lioness that went hunting with her newborn cub. While chasing and attacking a flock of sheep, the she-lion made a wrong move, fell off a cliff and died.

The cub was left without a mother and grew up in the midst of the sheep. As the years passed, the cub became a full-grown lion, but it was instinctually conditioned to behave as a sheep. It ate grass, made a bleating sound, and just like the sheep, developed a fear of all other animals.

One day, another lion attacked the flock, and in the chase, was shocked to see the ridiculous sight of a full grown lion running away with the sheep bleating ‘*bah bah*’ in fear.

He caught up to the sheepish lion, and asked, “*What are you doing? Why are you acting in this ridiculous way? You a great, powerful lion acting like a lowly powerless sheep? What has come over you? You should be ashamed of yourself.*”

The sheepish lion explained that he was a sheep, and that the flock had taught him to fear and bleat and run in horror from the powerful lions.

The adult lion took the sheepish lion down to the river and asked him to look at the reflection of his own face. He saw that he was like the lion and not like the sheep. The lion then woke up from its ignorance and discovered its previously ignored inner courage, strength and majesty.

We are like the sheepish lion. The sheep represent our human nature, our personality, which moans, fears, complains and worries. The Lion is the spiritual aspect of our being, which is a source of great power, wisdom, creativity, goodness and love.

Great spiritual teachers have appeared throughout history with the same message of our ‘*LION NATURE*’, the untapped spiritual power and greatness that dwells within us.

Our Life Purpose

Our life purpose is to manifest our unlimited inner power, beauty, creativity and love. We will never feel totally satisfied until we fulfil this inner need to become who we really are. Just as every flower feels a basic need to bring forth its flowers and fruits, we too have an abundance of gifts to

bring forth to the world around us. We can do this in many ways.

What are your challenges, which you would like to meet today with greater confidence in your inner power and ability to cope?

- Dealing more positively with a relationship problem?
- Healing yourself from an illness or weakness in the body?
- Dealing with the loss of or separation from a loved one?
- Solving an economic problem?
- Bringing up children with love and wisdom?
- Manifesting social changes?
- Facing death with inner peace when the time comes?
- Forgiving someone?
- Confronting fears?
- Transforming our belief system.
- Coping with a law case or some injustice?
- Creating something that requires all your inner resources?
- Finishing school?
- Making a new step in life?
- Making an important decision?
- Learning to dowse?

Whatever our present challenges might be, we need to move forward and meet them on all levels with self-confidence, self-esteem, humility, love and clarity. In addition, we need to be detached from the final outcome. It is the motive and effort which count and not the result.

We will also need to develop patience and perseverance.

We must persevere while also being patient for the results.

- Beginner Dowsing Seminar -

October 12th, 2014, with Maggie Lowe

Dowsing is a means of accessing information, using a pendulum via your body's own natural electro magnetic sensitivity in answer to a clearly defined question. At this relaxed, hands-on, interactive, practical seminar, beginner dowsers will learn the basics of 'what, why, how and when' from Maggie Lowe, who is an experienced tutor.

If you are a dowser already but feel a bit 'wobbly', not confident in your ability or your pendulum "doesn't seem to be reliable", these issues will be addressed.

You will learn how to ask the right questions to produce accurate answers, participate in activities which will build your dowsing confidence, learn to make and use charts to save time, and be shown the use of other tools such as divining rods and bobbars.

You will be given an overview of many aspects of dowsing, and the use of natural, subtle energies for your investigation later. But the main game plan is to learn the basics, so you leave the Seminar as a confident dowser with a smile on your face, your world changed forever.

About your tutor:

Maggie Lowe also learned to dowse at a Beginners' Seminar many years ago, which changed her life. Encouraged to "use dowsing for everything and push the boundaries" many wonderful discoveries were made in health, garden, environmental, lost objects and the wonderful world of energies we live in.

When: The Seminar Registration will begin at 9:30 am for a 10:00 am start, on Sunday 12th of October 2014.

Where: Community Hall, 44 Gladesville Road, Hunters Hill, Sydney. (In the same room as our monthly meetings).

Beginner Dowsing Seminar

- with Maggie Lowe -

Registration Form

**I would like to register for the Beginner Dowsing Seminar
on the 12th of October 2014**

Title: _____ **First name:** _____ **Surname:** _____

Address line 1: _____

Address line 2: _____

Suburb: _____ **State:** _____ **Postcode:** _____

Telephone: _____ **Mobile:** _____

Cost: \$120 members or \$140 for non members

Please deposit amount into account below and post with registration form

I have deposited \$ _____

I attach a cheque/money order to Dowsers Society of NSW Inc.

Account: Dowsers Society of NSW Inc

Bank: Westpac, ACC#: 17 3532, BSB: 032 298

(Please put your name in the transaction description box)

Post completed form to Olga Kosterin
169 / 5 Wulumay Close,
ROZELLE, NSW 2039

or email scanned form to: olga.kos@bigpond.com

Telephone for enquiry: 02-9818-6127

Dowsers Society of NSW Inc

www.dowsingaustralia.com

Speaker for October 19th, 2014

Ocha Sheehan

- The Seven Worlds of the Earth and You -

Ocha will speak about the Seven Worlds of the Earth, our relationship to them and how this connection affects our daily life.

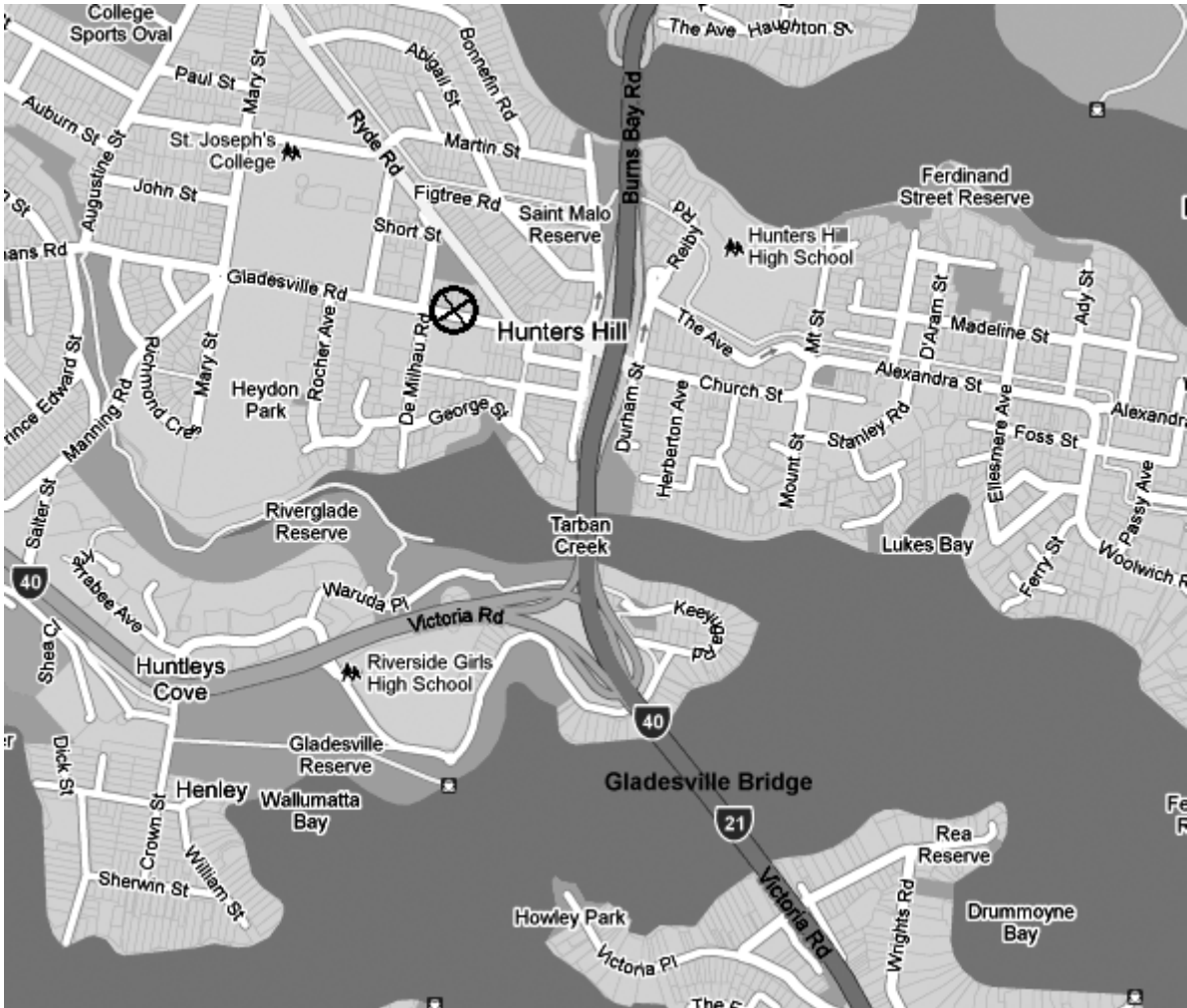


She will explain why nature is so important to our health and well being, and how the Yogis and Bodhisattvas all through history have been supported by these worlds to open to their universal consciousness, and the deep peace within.

Ocha will, through meditation, guide you into the Sacred Sites (portals) of the Earth to receive a gift that will help you in your life. This may be any portal that she is guided to use on the day.

Ocha worked in the environmental field for 20 years, both as a National Park Ranger in the iconic landscapes of Australia, as well as a wet land ecologist in Townsville and Brisbane. She travelled to many sacred sites in Egypt, North America, Mexico and New Zealand, and Australia; and for fifteen years studied advanced Mystery School teachings and self mastery techniques to become highly attuned to both human and Earth energy systems.

Now she combines all that she has learned to re-ignite humanity's heart connection and co-creation to restore peace with the earth mother.



Date of Meetings

Third Sunday of every month, except December (2nd Sunday)

Time: 2:00pm to 5:00 pm

Venue for Meetings

Community Hall, 44 Gladesville Road, Hunters Hill

Bus Services:

Transport Enquiries: 131 500

*From City, Central : Bus # 501 from Central to Rozelle
then Bus # 506 to Hunters Hill*

From City, Circular Quay : Bus # 506

From Chatswood : Bus # 536

Please arrive at the meeting early so as not to disturb
and be seated by 2:00 pm