

Dowsers Society of NSW Inc.

Newsletter

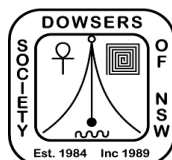
March 2019

Vol 31 Issue 3

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Views expressed in articles are the opinion of the individual writer only, not necessarily the collective view of the Society.



Speakers for March 17^kth, 2019

Maria Capello & Elleni Woods

- Acupuncture & Chinese Medicine -

Maria and Elleni are qualified Chinese Medicine Practitioners and practise the very ancient form of acupuncture and Chinese herbal medicine at Rozelle Acupuncture and Chinese Medicine Centre.

Through their own life changing experiences and maintaining good health, both became very interested and passionate in this form of holistic healing. They met whilst studying Traditional Chinese Medicine at University of Technology, Sydney.

Maria and Elleni will present a brief history of Chinese medicine, tools they use to diagnose, various theories and will provide a demonstration of Acupuncture and other modalities such as moxa, and cupping.

In addition, they will also provide a demonstration of modern acupuncture using a LASER which transmits low level light therapy. This is an alternate way of doing acupuncture for patients who are very sensitive to the fine needles used in acupuncture.

Acupuncture and Chinese herbal medicine can help support a number of manifestations, to name a few, and areas of interest to both:

- Muscular / Skeletal issues
- Pain management
- Stress and anxiety
- Fertility issues
- Digestive problems
- Cosmetic acupuncture
- General well being

You can find out more about the clinic and Maria and Elleni on the website: <https://www.thehealthcentre.com>

From the Editor

I am typing this article in the middle of unpacked boxes full of books and paraphernalia. The last week has been interesting and a powerful reminder of the power of what I call 'Top Management'. You may call it the angels, the universe, the destiny, and if you are religious, God. For me I call it affectionately Top Management. Basically they have the last word on everything in our lives.

We have rented a nice house for the last 4 years when suddenly the owner decided to sell it. Some of you may remember the Bagua I created four years ago to find the current house. Using the same design, to sharpen focus on what we wanted, we called on our friends from above for help to ensure a quick and easy relocation.

The first two houses we visited were way below our standard. For no reason I asked my wife to check one particular suburb. Three days later we signed a very generous lease for a larger house and less rent in that suburb. We have been back and forth carrying furniture since then. The house feels really good. I have a much larger office, although in the middle of dozens of cardboard boxes, right now it does not feel like it.

So, what makes that connection work? My guess is first a recognition that these 'forces', are there and that they are aware of us and are willing to help. Second, the humility to realise that we do not control everything, third, the effort to ask in a very focused way, holding a clear vision of what you want and finally the trust in a positive outcome.

Why am I telling you this story? Because as a dowser this is exactly the same tool you are using. Strong focus, mental stillness, clear vision and asking in a humble way, and above all trusting in the outcome.

Not a dowser yet? Fear not, we have seminars and an international conference coming in November where you can get more information and learn to dowse. You can actually register for them now. Just visit our website www.dowsingaustralia.com and see the seminar page.

Until next time,

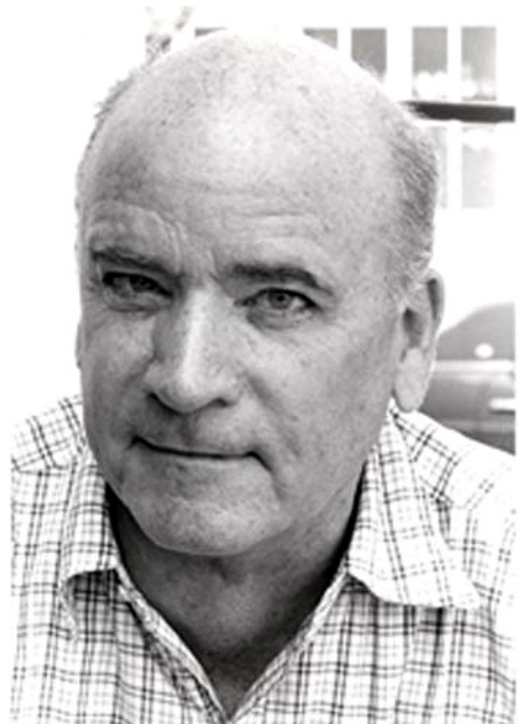
François

Dowsing with Affection

*An Interview with Terry Ross
American Society of Dowsers, Spring 2000*

ASD: Terry, could you describe an incident or event that demonstrates the interconnectedness of all living things?

TER: Certainly. I think that any dowsing intent to heal, especially at a distance, involves (a) a connection with the creative source itself and (b) a connection with the person or animal that you have been asked to heal. Perhaps the strongest evidence of this is that some healing requests are for people who are in ICU and unconscious, yet there is a physical reaction there that is verifiable by the results.



Secondly, animals are not supposed to talk with you, especially at a distance. Yet, the cat in California gets well. The cat in the south of England recovers. And the stallion with the shin bone exposed and bleeding is returned to the show ring in a matter of days. All of that has to be the work of interfacing with the creative source. How do you get there? By affection with it. The corollary is that you assume that the universe is a thought. A big thought. We're little thoughts. And therefore, we can relate to the big thought as our *modus operandi*, as the cause of our being.

ASD: Michael Talbot, in his book, *'The Holographic Universe'*, refers to the contention of the Kalahari Bushmen that, "*...the dream is dreaming itself.*"

TER: That's right. It should be the quest of all of us dowsers to make that dream come true. Follow the quest and get results. Then we demonstrate

it, not necessarily to the world, but to ourselves. It would probably be wise not to concentrate too much on what the world has to think about us. We can concentrate on ourselves and the person who asks for help. The corollary to this is that I have over forty-one hundred log cases of so-called healing requests. Not one of those did I ask for. They all just came.

ASD: When in your life did you first discover that your consciousness could be used beyond the confines of your body?

TER: When I was eleven years old my father wanted to build a second home in northern Vermont. He had called a much-respected local farmer to find water with a forked stick. When the farmer, Mr. Allen, had finished his dowsing he said, “*There’s enough water there, Mr. Ross. It’s of a good quality and will last.*” After the grown-ups had left, I picked up the stick myself and it worked for me! So you notice that when Mr. Allen spoke with my father he was locating, predicting and qualifying, all things that we dowsers do today.

ASD: In the childhood years that followed, did you continue dowsing?

TER: Well, summer vacation came along and, of course, I had a fascination with dowsing. I knew that nothing like this was taught in Science 101 in my school, but I also knew it was important. Fortunately my parents let me experiment and I soon began to find water for people. That led to other things. For instance, a crisis occurred and I got a call from over the other side of the Green Mountains, near Burlington, Vermont and, for some reason I seemed to know what the answer was over the phone.

You see, a school teacher was without water. She also rented out rooms, so she needed water right away. I suggested a French man who was pretty good and lived over her way, but she said, “*No, my yard is already full of holes, all dry.*” So I told her - and all this just seemed to come to me without any effort - she should measure out from the east wall of her

house fifteen feet, then go down seventeen feet with a posthole digger and she should have her brother come over from the farm to do the work. I told her she would get water. It would be hard water, but at least she would have water for washing and flushing. All of this turned out to be true.

ASD: Was this the first direct intuition that you recall? Did this knowing continue throughout your childhood?

TER: I would say that as you get interested in these things there are seminal incidences that keep occurring along the path, especially where dowsers are concerned. That one was quite novel for me, though, over the phone.

ASD: How did you develop a mind-set at such an early age that would enable you to freely offer intuitively derived information with confidence?

TER: Well, I mentioned it to my parents and I was very fortunate that they let me go my own way. And let us not forget practice. Summer vacations in northern Vermont were invaluable for this. I can remember roaming through the woods dowsing out water holes. I would dig them out and they would fill with cold water. I liked to think the deer would come by later and enjoy them. So there was a lot of time to practice. I took it bit by bit and none of it seemed strange. It just happened. Part of growing up.

ASD: As you worked on your dowsing and intuitive skills over the years, were there any disciplines or teaching methods that helped to advance your talents?

TER: I really had very little because there wasn't much to read on these subjects back then. What I did read I often didn't agree with. Instead, I would do my dowsing, dig out my targets and see if they filled with water. However, I often wonder if we don't have teachers both known and unknown.

ASD: How did you first learn to cooperate with nature to accomplish feats like moving underground water veins or improving health patterns in living beings?

TER: By that time I was fairly active in the American Society of Dowsers. We learned about moving water veins when we met a man who was under contract to the State of Vermont, and whose job it was to move water veins found under the dirt roads. In those days, whenever there was a spring under the road it would tend to freeze and heave.

This gentleman came to Danville to tell us about his method. When asked where he had learned to do this, he said he had read it in a book about Zulu medicine men. Well, years later I met some Zulus and they said, *“Oh yes. Our people know all about water and moving it under the ground.”*

Of course, it wasn't very long before we were all trying to do what this man was doing.

His method was to dig a hole, put a bar in it and tap the bar in the direction he wanted the vein to move. This evidently satisfied him that a sonic wave was accomplishing the diversion. In Danville, we found that none of that was necessary and that we could do it by thinking about it.



ASD: Could you please tell us just how you think about it?

TER: Well, if you accept that we are interconnected, we are interconnected with the water too.

ASD: So do you approach it like a friend?

TER: Oh yes, we're all friends with nature. So you think about it like your friend, but I would take it a step further and say this friend is part

of your body, so to speak. You don't think about wiggling your little finger, but you can do it when you want to. All of nature is an extension of you. If nature wants you to do it - and that's the big if - you can do things that are helpful in the overall scheme of things.

Out of this I developed a little ritual, and some of us still use it. I always use it. The ritual consists of three little questions, the first of which is, "May I?" This tells me if it's OK with the powers that be, in other words, with Nature. The second question is, "Should I?" Is this the right time? And, finally I ask, "Can I?" Am I up to it? If I don't get a yes-yes-yes to these questions, I won't do it.

These questions are so helpful. Some people say it doesn't matter if you ask these questions, but in so-called healing work it will save you a lot of embarrassment if you use this as momentary checklist before you dive in. You wouldn't want a pilot taking off before checking his instruments.

ASD: Do you feel that it is helpful for the person you are working for to have what some call, '*...a willing suspension of disbelief*,' to remove possible resistance to your efforts on their behalf?

TER: No, that's not necessary. You're dealing with them on a higher level. First, you must have a request, a bona fide request. Otherwise there is no circuit of giving and getting. In some circumstances you can take what I call '*constructive permission*'. For example, if somebody's daughter is in the hospital, unconscious, or having an eight hour operation, they don't know what's going on.

But you take permission from the parent and you do your best. Some of those are quite beautiful. You're dealing with a clearly defined non-physical part of the body, and you feel privileged to do it.



ASD: Privileged. That's an excellent way to think about it. Do you feel that you grow, personally, from each request you fulfil?

TER: I don't understand about those things. Like I say, all these things just happen, and they will happen to anyone who really puts themselves in the way of it.

ASD: I recall standing on the Danville Green with you and a group of students, and one gentleman was asking if you could do anything about noxious energy lines which he felt were present in his home in Florida. You didn't hesitate. You asked your three permissions, then said, "*OK. I'm at your front door. May I go in?*" Next, you said, "*Inside the front door is a wall and a hallway. I have to go right or left.*"

The man said to go right and you did. You said, "*OK, now I'm in the living room.*" Ultimately you helped him to remove his noxious energies. My question is this, can you describe physically how you are receiving these pictures. Do they appear on a viewing screen in your mind? Are they a continuous flow like a live TV transmission? Please shed some light on this.

TER: There is a knowing which doesn't involve visualization. I think that the visualization that people strive for actually gets in their way. Visualization is probably a lower level of contact than the '*knowing*' part. If the knowing part is accurate for you, what you need in the way of measurements comes to you immediately. There certainly is no trouble in the distant location of water.

The exact location - so many feet from the southeast corner of the house, so many feet down, so many gallons per minute, seasonality, water pressure - all of these things seem to come to you. When you need numbers, you get them as fast as you can write them down. I think '*need*' is the operative word here. As for the numbers, they come to you in a knowing. Sometimes you can do it too fast, but generally speaking the range is pretty good, pretty accurate.

ASD: Can you take us through the steps of a specific job, including how the knowing came in response to your quest?

TER: Certainly. A request came from a dog-lover in Michigan. She lived in Sandy Oak country. We talked for over 45 minutes about her dog and the fact that the vet wanted to put him down because he was bleeding from the skin. It was clear that she loved the dog and that set the stage for an easy back-and-forth. You see, when love enters in, affection enters in too and everything becomes easier.

I kept asking about the property and the other dogs she had in the house. All of a sudden - and this is a case where visualization follows the knowing - I knew there was some kind of fracas in the past between Indians on that land.

I asked her if this had been Indian country and she said it was. I told her that several hundred years ago there had been a battle there, and there were many grievously wounded people and animals involved. It was quite a violent scene.



Also, as is often found at such sites, there was a conflux of a number of water veins. There were three in one place, seven in another place and so on. And these lines apparently enabled the ‘re-enactors’ to continue to dwell there, even for hundreds of years because there is no time on ‘their side’.

At this point it became a project of how to engage a large group of people who were involved in violent work. It was not something I particularly wanted to do on an individual basis, so I simply turned it over to the powers that be. I said, “*that if this was the correct thing to do and that these people were unnecessarily involved in violence and mayhem for hundreds of*

years, would you please be so kind as to take them to those planes whence they may go forward under the divine plan.”

“And would you give them some measure of purpose and peace. Would you also alter the complexes of water veins that seem to support this activity so that they don’t attract more spirits in the time to come. And finally, would you relieve the whole place of the tension which, in turn, is causing this little dog to bleed so inordinately.

It takes a very strong bio-system to resist the force of such violent activity going on all around you.”

Well, the long and short of it was that the little dog’s blood began to congeal within a day. At the end of three days, to the astonishment of the vet, the dog was fine. Even more fabulous, there was a neighbouring house where a Hollywood psychic would retire from time to time for R & R. There were two ailing horses in her stables which were also healed, although they were some distance from the house I was working on.

This would tend to bear out the extent of the melee that I had seen. The Hollywood psychic was so pleased that later she called me to thank me, and without asking gave me a personal reading that, I must say, was deadly accurate!

ASD: That’s fascinating. Would you say that psychics tend to work strictly on the astral plane?

TER: Of course there are levels of being in all of this. The Caballah has all of this right. It said there are four outpourings from the Creator’s mind and, though we are a product of all four, we are really aware of maybe one or two of them. But to do what the Hollywood psychic did, which was to reach into my mind, I would have to say she was *‘fairly well up the totem pole’*.

ASD: Do you feel comfortable that the four levels, as referenced in the Caballah, is the maximum number of levels of consciousness?

TER: We found four in the ‘early going’ in Danville, and we wrote about them. I didn’t know then that the Caballah said there were four and I didn’t know that researchers from the East reported about the four. You have to realize that there are many levels, many gradations within the four. You can equate it with light, and the higher you go it becomes way beyond our spectrum.

I think that the pure white light that near-death people see is fairly well up. They roughly equate with the physical, the emotional, the mental and the so-called spiritual planes. Each of those words covers a multitude of considerations.

If you would look at the universe and try to parse it, the ancients were apparently satisfied to do it that way and I guess I am too. The good book has a phrase I like, “*Be ye doers of the word.*” The word comes easy, but manifesting is something else. This is what we’ve all got to do until a critical mass is reached and there is change thereby. Well, that’s a long way off, but as it says by the roadside, ‘*every litter bit counts*’.

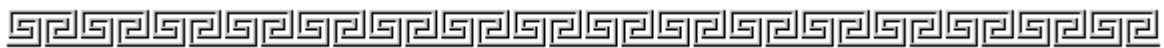
ASD: Yes, so long as we remember to recycle, that is. How about a final question for the membership. In relation to the times in which we are living, what is one challenge you would give the dowsers who are reading these words?

TER: We could answer that so many ways. To me, I always thought that the ASD had a sacred trust. And, in view of the conflicting forces that are hitting the earth and humanity, I guess I would have to say to you that you, too, have a sacred trust. Work on it. The word sanctity comes to mind. Dowsing in its best sense is pure sanctity. You’re in touch with the creative force. Realize that you, personally, are a creature of the creative force. Be affectionate with it. How’s that?

ASD: That says it all, and very nicely too. Thank-you, and we’ll close on that note.

T. Edward (Terry) Ross II learned to dowsing when he was eleven years old. He was present at the founding of the American Society of Dowsers and later was the Society's president and an editor and frequent contributor to its journal. In 1984, with Richard D. Wright, Terry developed a new kind of dowsing school based on mind reach, from which grew their book, 'The Healing Mind'.

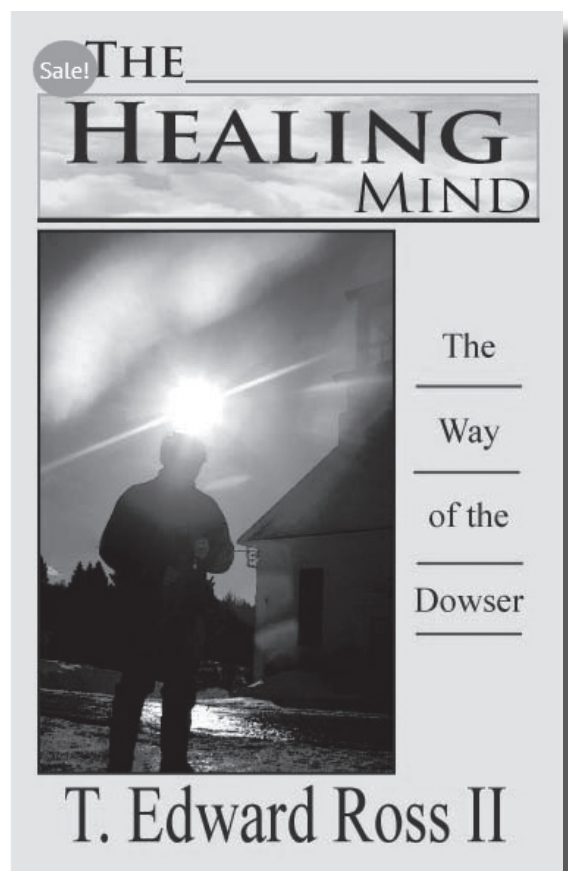
Terry was an all-around dowser, interested in and proficient in all its aspects, as The Healing Mind clearly reveals. And, as the title indicates, this book details Terry's special interest in ways that the trained dowser can assist in the healing process.



'*The Healing Mind*' is an overview of many facets of the dowsing art, but its special concern is with how the dowser can assist in the healing process.

Terry's healing '*regime*' is given in detail, along with his later thoughts about this. '*The Healing Mind*' is based on a manuscript that Terry wrote in the 1990s, slightly edited, with additions from other published and unpublished material up to Terry's death in 2000.

Those who knew him think of Terry as a supreme practitioner and teacher of the dowsing art, with a very strong track record of dowsing results obtained over a lifetime, and with the humility and desire to be of service that characterize the '*truly great.*' Those who didn't know Terry during his earth life may meet him now in this book.



Flowers Buzz Bees with Electricity

By Jennifer Viegas

From: www.abc.net.au/science/articles, 22 February 2013

Flowers may be silent, but scientists have just discovered that electric fields allow them to communicate with bumblebees and possibly other species, including humans. It's well known that colour, shape, pattern and fragrances allow flowers to connect with pollinators, but the new study, published in the journal *Science*, adds electricity to this already impressive line-up.

“We just now have discovered that electrical potentials, an unavoidable by-product of flying in air for bumblebees and being grounded for the flower, is being exploited to benefit both parties,” says co-author Daniel Robert.

It's another example of the beauty of evolution, adds Robert, a professor in the University of Bristol's School of Biological Sciences.

Bees have a positive electrical charge because they fly in air, which is full of all kinds of tiny particles, such as dust and charged molecules. Friction from these particles causes bees to lose electrons, leaving bumblebees positively charged.

Flowers, on the other hand, are electrically connected to ground. Unlike copper wire, which transfers charges very quickly, plants conduct electricity very slowly and tend to possess a negative charge.

For the study, Robert and his team placed petunia flowers in an area with free-flying foraging bees. The researchers then studied how interactions between the two changed the electric fields and the bees' behaviour.

They determined that when a bee lands on a flower, this generates its own electrical field, and therefore a force. It's as though a mini spark results when the two connect.

Robert and his colleagues believe that the bee can sense this electrically induced force. It appears to improve the bee's memory of flower rewards, such as pollen and nectar, affecting later foraging.

The flower, in turn, is electrically changed for a short period after the interaction. Bees have what has been observed to be flower constancy, meaning that once they forage, they tend to keep going to one type of flower, and they keep going until they feel that the rewards are not worth it anymore. Flowers seem to have their say in that strategy, and inform the bees that the supply will be back soon.

This is a dynamic interaction.



Noxious Earth Energies

By Kathe Bachler

Reprinted in parts from the British Society of Dowsers, December 1987

We humans are affected by a wide range of influences, both good and bad, such as heredity, upbringing and education, diet and clothing, climate and weather, the building materials of our houses, various electrical appliances and last but not least, radiation from the earth itself in good and bad places. These have a far greater effect on us than has hitherto been recognised. Of great importance also are our thoughts.

Worry, anxiety, malicious thoughts, envy, hatred and jealousy - all of these can make us ill, whilst good, loving and helpful thoughts, as well as sincere prayer, full of trust in God, have a healing effect on giver and receiver alike.

Today I want to report on the extent to which we are all subject to the earth's influences - influences which can be picked up by a divining rod or a pendulum. Both rod and pendulum are simple electro-physical in-

struments which make the influences, sensed by the dowser, visible. Dowsing reactions are not a figment of the imagination and have nothing to do with magic but represent a real physical phenomenon, for which physics has not yet been able to provide a satisfactory explanation. However, for all scientists with an open mind there are enough recent research results, arrived at by use of biophysical instruments, instruments with which the findings of dowsers can be tested and confirmed, even if these instruments are still rather expensive.

My own work with a pendulum has been corroborated in this way on a number of occasions. A leading researcher and scientist in the field of radiesthesia, the brilliant physician and inventor Dr. Dieter Aschoff, is on record as saying: “*Whoever nowadays still maintains that dowsing is a figment of the imagination or deception merely shows that he is either behind the times or downright malevolent.*”

There are various kinds of rods: the simple forked twig, metal loops, bent wires, as well as complex and expensive instruments. Likewise there are various kinds of pendulums.

What can be located with a rod or a pendulum? - Water for wells, various ores and oil deposits, harmful radiation, the so-called ‘interference’ or ‘*disturbed zones*’ in flats and houses, but also interference from electricity and other sources. People who are exceptionally sensitive are also able to pick up good radiation and can find the good places at once! Here I should like to point out, however, that working with rod and pendulum can also be a strain, i.e. can make one ill. So due care has to be taken when dowsing.

Since time immemorial, in all countries of the world, a rod or a pendulum has been used to find subterranean water courses for wells. The missionary station San Miguelito in Bolivia always suffered from an extreme shortage of water in periods of drought. In 1972, I was able to find an underground water course at a depth of 43 metres which at the moment is delivering 4,000 litres of pure, clear water per hour.

In 1980, on my second world tour, I was once again asked to find water for a well - this time for an Indian village in South America.

A large cancerous growth on a tree is a sign that at this precise spot two underground streams cross each other at different depths. Such crossings also attract lightning.



All living organisms, plants, animals and humans alike, react in one way or another to these radiations, but the reactions differ. Plants and animals can be divided into two groups, i.e. those that need and thrive in the environment that is found above subterranean water courses - in the plant kingdom for example mushrooms and many medicinal herbs, and in the animal kingdom cats and insects.

Bees, ants and termites always build their nests in places of strong radiation. Bees produce more honey above subterranean streams, and viruses and bacteria also thrive on such interference zones. All TB patients that I have come across were sleeping in such places.

The second group of plants and animals are those that, like human beings, find such interference zones intolerable and therefore instinctively avoid them, or, if that proves impossible, become ill. Dogs and most domesticated animals belong to this group - horses, cattle, pigs and hens for example.

A cat's favourite place is a bad place for human beings. A school-girl woke up every morning absolutely worn out, irritable, nervous and without any appetite. As soon as her bed was moved to a good place, she woke up as bright as a daisy and ate like a horse.

Water Dowsing Seminar

Saturday 13th and Sunday 14th of April 2019

With tutor Robert Gourlay

Robert is a top class dowser. He has spoken several times at our meetings and always left me wondering what more can I learn from him. So here is our chance to find out more about dowsing in a very practical way. Robert has offered to share some of his vast knowledge and research with us in this unique seminar.

Some of the topics covered will be:

- - Concepts in how groundwater is formed, moves, and is stored in fractured rock.
- - Technologies in groundwater mapping using geophysical and satellite data.
- - Methods in interpreting groundwater maps to locate groundwater targets.
- - Understanding terrain and vegetation features that indicate groundwater flows.
- - The practical use of dowsing to site groundwater bores. More details will be available soon.

The location is Braidwood, south of Nowra. The seminar will be over 2 days, Saturday afternoon and Sunday morning. This will allow attendees to travel down to Braidwood on Saturday morning. The actual seminar will most likely start Saturday 1:00pm and go to 5:00pm and Sunday start 9:00am to 1:00pm to allow for time to travel back.

There is a motel within walking distance of the venue at Braidwood (Rob Gourlay's offices). The cost of accommodation is not included in the registration fee. (will be paid by the attendee). The Saturday will be a lecture and the Sunday will be practical - walking around water dowsing, so appropriate shoes will need to be worn.

Information about transport and car pooling will be available shortly.

Water Dowsing Seminar

- With Robert Gourlay -

Registration Form

I would like to register for the Dowsing Seminar

on Saturday 13th and Sunday 14th April 2019

Title: _____ First name: _____ Surname: _____

Address line 1: _____

Address line 2: _____

Suburb: _____ State: _____ Postcode: _____

Telephone: _____ Mobile: _____

Email: _____

Enclosed is my cheque/money order for \$ or, I made a direct deposit

Cost: \$120 members or \$140 non members

Preferably make a direct deposit to:
Dowsers Society of NSW Inc. - BSB: 032298, Account #: 173532,

Quote Reference: Your name+13April2019
and advise Dawn by email of your personal details.
Forward payment with this completed form, or email to:

Dawn Heller
6B Ruse Street, North Ryde, 2113
Tel: 0408-966-742
Email: dawnheller@outlook.com

Please do not send cash

www.dowsingaustralia.com

Please detach this form to register

Cut along dotted line

Your Membership Renewal is now due.

We have started the year 2019 at a time when serious challenges to our environment, ourselves and our own survival as a species await us. How do you hold onto your own peace, how to reflect it so it also affects your environment, and how you evolve as a person?

Dowsing offers some personal solutions, and the Dowsers Society of NSW Inc. endeavours to provide training, and relevant information, via monthly presentations and newsletter articles.

You can stay tuned to Dowsing, participate in learning, as well as support the Society, by renewing your membership, either in person at the meeting, or by mail.

You can tear off and send the Membership Renewal Form, located on the other side of this page, with a cheque or money order made out to Dowsers Society of NSW Inc. However, our preferred method of payment is by bank deposit. Just make sure to mention your name on the deposit, so we know who has renewed.

Details of our account are as follows: (Please do not send cash)

Account name:	Dowsers Society of NSW Inc
BSB:	032 298
Account number:	173532
Bank:	Westpac Banking Corporation
<i>Important: make sure to put your name as a reference</i>	

Enrol a Friend

Looking for a nice and meaningful gift for a friend?

Look no further, offer them a yearly membership to the Society. Your gift will endure as they receive 12 information packed newsletters, and will be able to attend our monthly meetings as a member.

Dowers Society of NSW Inc

Membership Renewal Form



Title: _____ First name: _____ Surname: _____

Address line 1: _____

Address line 2: _____

Suburb: _____ State: _____ Postcode: _____

Telephone: _____ Mobile: _____

Email: _____

Send form with Cheque or Money order to:

Dowers Society of NSW Inc

C/Maureen Flowers, Unit 1, 12-14 Matthew St

Hunters Hill, NSW 2110

02-9879-5051, maureenflowers3@gmail.com

- See overleaf for Direct Deposit option

- \$40.00 Renew, ordinary member
- \$35.00 Renew concession member
- \$5.00 Additional family member
- \$50.00 Enrol a new friend as a gift
- Tear off here and mail with your payment

In Memoriam Allan Brooker

It is with great sadness that we report the passing of Allan Brooker back on November 10th, 2018, after a very short fight with illness.

Allan continued the work of his father in promoting colour therapy in New Zealand. Some of us remember his presentation at the Society several years ago.



I knew him personally and attended his Colour Therapy Clinic several times in the past. Allan was very knowledgeable and very generous with his time.

His daughter Rachel is continuing his work. She can be contacted in New Zealand: Rachel Brooker, +64 7827 3730 or +64 2756 27175

I would like to dedicate this poem to the memory of this wonderful man.

The Dash Poem

by Linda Ellis copyright 1996

I read of a man who stood to speak
at the funeral of a friend.
He referred to the dates on the tombstone
from the beginning...to the end.

He noted that first came the date of birth
and spoke the following date with tears,
but he said what mattered most of all
was the dash between those years.

For that dash represents all the time
that they spent alive on earth.
And now only those who loved them
know what that little line is worth.

For it matters not, how much we own,
the cars...the house...the cash.
What matters is how we live and love
and how we spend our dash.

So, think about this long and hard.
Are there things you'd like to change?
For you never know how much time is left
that can still be rearranged.

If we could just slow down enough
to consider what's true and real,
and always try to understand
the way other people feel.

And be less quick to anger
and show appreciation more,
and love the people in our lives
like we've never loved before.

If we treat each other with respect
and more often wear a smile,
remembering that this special dash
might only last a little while.

So, when your eulogy is being read,
with your life's actions to rehash...
would you be proud of the things they say
about how you spent YOUR dash?



Library News

Library News:

We have a new book in the library, not just for those interested in medical intuition, but great for just general intuition development.

'Become a Medical Intuitive – The Complete Developmental course' by Tina M Zion.

Book Cover blurb:

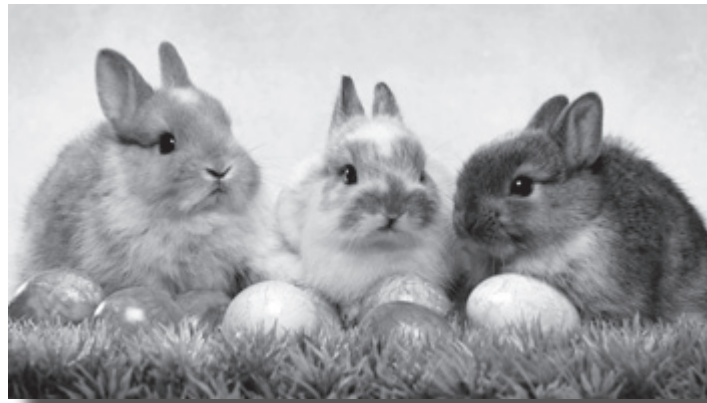
This book provides a complete training experience for anyone seeking to become a medical intuitive. Each chapter offers step-by-step advice to intensify existing intuitive abilities and x-ray perception.

Outcomes include: developing inner sight for the deeper cause of illness, accessing a person's eternal story for healing, understanding the electromagnetic energy of thought and emotion, assessing what vibrational colours of the aura are saying, doing distance assessments, and much more.

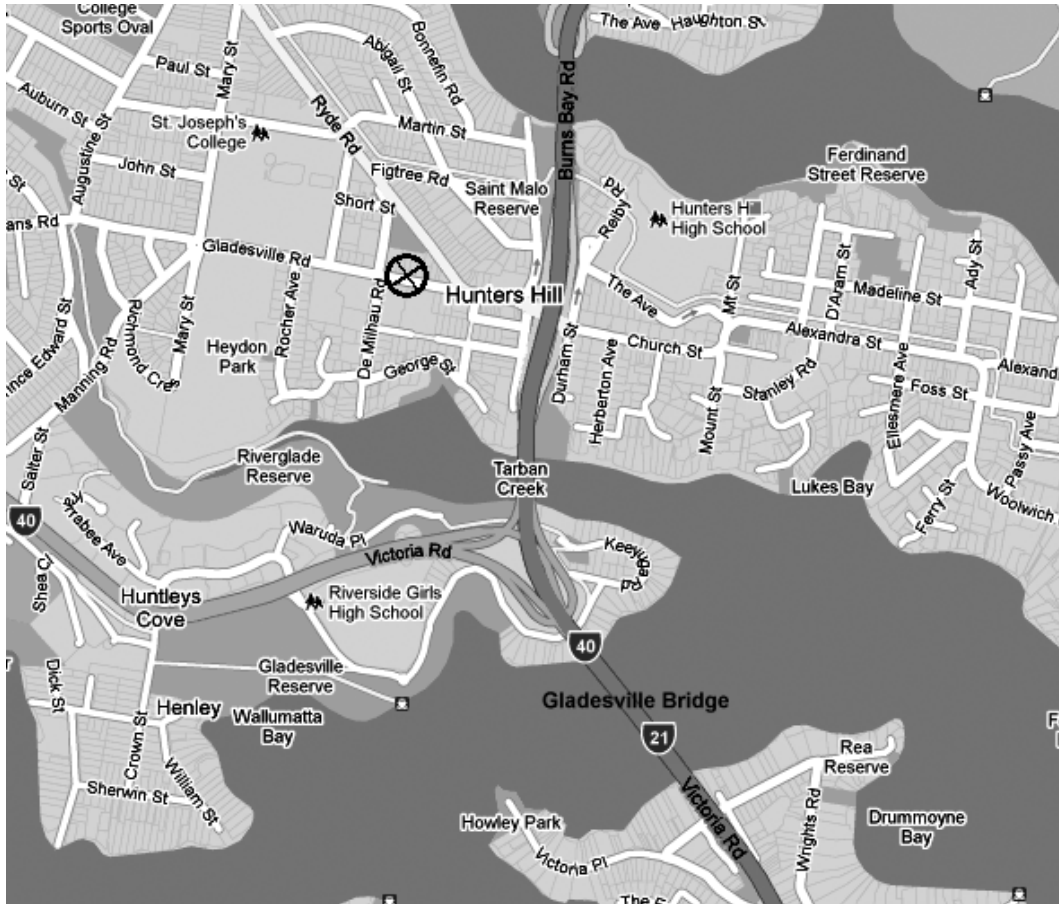
This teaching manual is for lay people, medical practitioners, energy healers, professional intuitive and mediums, or anyone who yearns to develop their intuitive abilities.



April 21st, 2019
No Meeting due to Easter



See you all in May



Date of Meetings

Third Sunday of every month, except December (2nd Sunday)

Time: 2:00pm to 5:00 pm

Venue for Meetings

Community Hall, 44 Gladesville Road, Hunters Hill

Bus Services: Transport Enquiries: 131 500

- 1. from City Town Hall, Bus # 506 goes from Town Hall House, Drutt St, Stand L, to Gladesville Rd, cnr of Pitt St, Hunters Hill;*
- 2. from Circular Quay, Bus # 506 to Gladesville, corner of Ryde Road, Hunters Hill;*
- 3. from City Station, Central to Rozelle, Bus # 501, then # 506 to Hunters Hill;*
- 4. from Chatswood, Bus # 536 goes to Hunters Hill .*

Please arrive at the meeting early so as not to disturb
and be seated by 2:00 pm

Website address: www.dowsingaustralia.com