# Dowsers Society of NSW Inc.

# Newsletter March 2013

Vol 25 Issue 3

### Table of Contents

2	March 17th, 2013 - Guenther Frick
3	The Centennial Park Labyrinth
6	You Can Use Energy to Help
8	The Celtic Method
13	The Healing Group
14	Notice of 2013 Annual General Meeting
16	The Celtic Method Procedure
18	Form of Appointment of Proxy
19	In Memoriam - Peter Ruehmkorff
20	A Wonderful Message
22	Solving Pendulum Problems
24	Membership Renewal Form
25	Library News
26	April 21st, 2013 - Megan Heazlewood

Views expressed in articles are the opinion of the individual writer only, not necessarily the collective view of the Society.

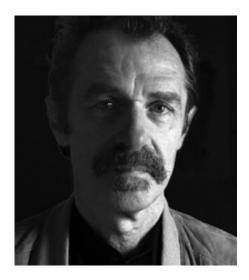


## Speaker for March 17th, 2013

The Magic Line Between the Realistic and the Impossible - Guenther Frick -

Comparing the limits of human potential, defined by contemporary science, public opinion and education, with some examples of genius that broke these limitations.

Looking into cases where the impossible happened in the domain of art, healing, invention as well as extraordinary performances of mind and will power.



There are many methods for increasing creativity, inspiration and so-called ESP abilities.

For those who are serious about advancing their own potential in any of the fields mentioned above, there will be hints on how to take pragmatic steps.

These steps are a useful combination taken from the areas of self-improvement, Jungian psychology, Hawaiian shamanism, NLP (Neuro Linguistic Programming) and dream work.

With so many fantastic possibilities and tools out there, we have to know first that they even exist, before we can apply them to our own lives.

## The Centennial Park Labyrinth

If you remember in July 2012, Emily Simpson gave a talk at the Society's monthly meeting about labyrinths. At the time she had made a proposal to the Board of Trustees of Centennial Park to have a labyrinth built in the park and was looking for funding.

Well, we are happy to announce that this is now becoming a reality; the labyrinth is being built. You can see below an artist's impression of this Labyrinth.



The Centennial Park Labyrinth will be the first major public labyrinth in Sydney – celebrating over a century of the park contributing to community health and well-being.

To generate interest and awareness of the project, an event was held last year in Centennial Park where the outline of the Labyrinth was painted temporarily on the grass, and the community invited to take a walk. (Pics next page) Funding the Labyrinth required community support, but it is now complete.

While there will be no more public events, the labyrinth which is painted onto the field in the park, will be maintained until construction of the sandstone labyrinth begins. So you can visit anytime and experience it for yourself. Location details available on the project website: <a href="https://www.sydneylabyrinth.org">www.sydneylabyrinth.org</a>

To find the site: Head straight down Parkes Drive, past the Cafe Pavilion,

through the centre of the park and turn left into Dickens Drive. Go past Loch Ave on the left, and you'll find the labyrinth 100m further along Dickens Drive, in the field on the right, just past Lachlan Swamp.

All donations to the Centennial Park Labyrinth project are tax-deductible. If you feel you would like to contribute to this project, please make a confidential enquiry through project proponent Ms Emily Simpson, via the Sydney Labyrinth website.



### Now, what exactly is a Labyrinth?

A labyrinth is not a maze. A labyrinth is not a place that includes monsters and dungeons. A labyrinth is not exclusively a Christian or Pagan concept. In short, a labyrinth is a simple contemplative pathway.

Hmmmm...make sense? If not, you can listen to ABC Radio National presenter Fran Kelly's interview with Robert Ferre and Emily Simpson. To hear it from the perspective of two experts and labyrinth devotees, see website previous page.

Unlike a maze, which has several different pathways, a labyrinth has only one path and there are no dead ends, so you can't get lost. A maze is an

intellectual exercise and a labyrinth is a spiritual one.

There are many ways to describe a labyrinth – a path of prayer, a walking meditation or a watering hole for the spirit. It is a universal and non-denominational symbol, used by many different cultures over 4,000 years.

An article from the Sydney Morning Herald in 2010 gave a great insight into labyrinths. If you're interested, further background can be found on Wikipedia or on the <a href="https://www.Labyrinthos.net">www.Labyrinthos.net</a> website.

### The Centennial Park Labyrinth

The Trustees of Centennial Park have approved the construction of the sandstone labyrinth in Centennial Park.

The Labyrinth will be made of sandstone, and be located in a suitable and peaceful corner of the Park, open for all to enjoy and experience. It will be based on the design of the medieval labyrinth in the Chartres Cathedral in France, which you can see on the right.



"Here at Centennial Parklands we take our social responsibilities seriously. We see the Parklands more than just grass, trees, buildings and wildlife. The Parklands is nothing without people, and it is scant relevant to people without providing a positive experience for those who visit.

With this in mind, we have been very supportive of an initiative that we believe will benefit many, and be a compatible and valuable community asset for many years to come – the Centennial Park Labyrinth

The Trustees of Centennial Park"

## You Can Use Energy to Help

By John Richardson

When you hold your hands apart, with the palms facing each other you can notice the change-in-the-feeling as you move your hands in and out, so the distance varies from very close to full arms extended reach – when this is done opposite another person the pull does not di-

minish with distance – but it is there!

Play with it. Run it from one hand to the other hand. Then stop. Now reverse the flow direction.

What can we do with this familiar energy? You only need yourself with a desire to help and your good intent. No L-Rods, no pendulums or bobbers.



When I lived at Dorrigo, N.S.W. I had a farm dog named 'Ned' who as he aged started to wet the bedding in his kennel. Intuitively I rolled him onto his back and placed my hands on the inside of his hind legs, where his bladder would be located. I ran energy from my hands into his body, he relaxed, seemingly enjoying the treatment.

I repeated this action over the course of a few days. He never had the problem again.

At Grafton, N.S.W. Shirley (name changed) was very worried about her cat. "The Veterinary says my cat has Feline Chylophorax".

(A condition where excessive lymph fluid in the chest cavity restricts the cat's lungs expansion in breathing.)

"She has had medical work done, but the cat is just lying there. She is dying!"

I went to where the cat was lying on her lap and put my hands on the cat's back (over her lung area) and ran energy through my hands into the cat. I continued the energy until the cat started to wriggle. We repeated the same treatment over a few days.

My friend reported that her cat was back to normal, springing around like when she was young, as if there was nothing wrong with her. The cat lived a good quality life for six months, before she died from multiple causes. The cat was 7 years old.

Many years ago I lived at Springwood, on the Blue Mountains N.S.W. I had a tortoise-shell coloured cat that seemed to recruit me as confidant and midwife.

She would make a nest to have her kittens and come and get me to look at her proposed birthing place, then change her mind and get me to examine



her new location. When birthing time was nigh she would summon me. She knew she would need help!

After it was all over she would move the kittens to a new location and a few days later bring them all out, in a line behind her, to show us her new family.

She was quite a formidable cat, and took to lying on top of the portable pet rabbit's cage that we moved around the lawn area. She would drop onto the back/shoulders of any straying dog that raced in off the street for a free feed of rabbit.

It was quite a sight seeing this feline jockey, with claws working overtime,

riding the dogs out of our yard!

Steve (name changed) was cooking the sausages on the hot-plate at a family gathering at Grafton, N.S.W. I was sitting in a seat, leaning forward with my elbows on my knees with my hands cupped between my knees, when a very unpredictable blue cattle dog came up and put his head in my hands. I raised my free index finger and thumb and fondled his ear. Steve said, "That's a first! I have never seen him do that with anyone. You're the only one!"

I was not aware at the time that some years previous, his dog had been badly hurt resulting in an operation where metal rods had to be permanently inserted in the bones of his hind leg/hip area.

I will ask Steve if he would like me to try some energy treatment for his dog. Perhaps the dog knows something that we don't! Animals are trusting patients and if what you try works, keep up the good work and keep trying, another door is about to open for you!

Enjoy,

John Richardson

### The Celtic Method

By Peter Ruehmkorff, as told by François Capmeil

As you will see on page 21, Peter is no longer with us. As a tribute to this wonderful dowser and friend, I want to share a method of clearing geopathic stress from houses which he taught a few of us in May 2003. Around that time, I was not feeling well and I thought that the cause could be geopathic stress emanating from the the ground. I asked Peter if he could help me to find out, and he kindly said 'Yes'. He came one morning all the way from the Blue Mountains to check the house.

I was right in my guess, Peter found a black stream under the house and

was able to correct the effects. I watched with interest how he did it, which was actually quite simple. I mentioned to him that a lot of dowsers would benefit from learning this technique. So Peter offered to do a practical seminar for a few people to learn the method.

Before explaining the method, I will mention the background and tell how Peter taught us. In the course of his life in Northern Europe, he realised that few of the old houses built in a part of Germany had geopathic stress in them. One day looking at an old stone mason repairing a damaged wall, he noticed that before cementing



each stone in place, the old mason would knock on the stone 3 times quite hard. When asked why, the mason said "to protect the house".

Apparently this was an old tradition passed on from the time the Celts were in what is now Germany. Peter experimented with the idea and came up with the method I will describe shortly.

Peter organised to take the four of us who registered for the seminar to 4 houses suffering from geopathic stress. I can only guess that the owners had requested him to do the clearing, and that he very kindly used that opportunity for the training.

We met at the first house, where he demonstrated the technique. Peter used a set of dowsing rods which responded to the minutest change of energy. He was very sensitive and accurate with his rods. After he showed us how to dowse for the noxious lines, Peter checked that we could clearly detect them as well.

He had brought with him several sets of four river-bed stones made of

crystaline rock, not sandstone as is commonly found in the Sydney area.

He explained that these stones had probably been rolled down the river, then dug up with a mechanical excavator all of which would have knocked the stones enough for them to retain a signature of the local energies. As a crystaline rock is knocked hard enough, it records a picture of the energetic configuration of the location where it is knocked.

To be able to use the stones for our purpose, the previous energetic signatures must be erased. Peter proceeded to show us how to clear the stones. First he checked the polarity of each stone with his pendulum, then he would take each stone one by one, holding the stone to his throat chakra, focusing on his breath, then moving them down quickly along the front of his body all the way to the lower chakra, while making a loud grunting noise while releasing air from his lungs. This is quite hard to describe in words, but simple to do. He then rechecked the polarity of the stone, and cleared them again if needed.

The next step was to locate the detrimental energy line pattern over the house or property. Peter used a dowsing rod, but most of us used L-rods. We would walk across the front of the property and one of the sides, and draw the lines on paper. Once the pattern was identified, Peter looked for the crossing of these lines where the energy would be the most detrimental to humans. If more than one was found, he would select the one located in one of the bedrooms where people would be likely to suffer the longest exposure.

We would then bring a set of four stones to that location for Peter, being very careful not to knock them. He would then lay them out at his feet, in the same formation and orientation as the shape of the house or plot. One stone representing each corner. The stones would be about 8 cm apart. He would then put his foot on one of the stones and ask which corner of the house/plot that stone would like to occupy, starting with its current location, until he found the correct location for each of the stones.

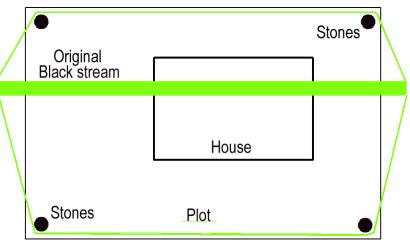
Remember that when hit, a crystaline stone would store the energetic

signature of a location. So Peter would take a big hammer out of his bag, and hit each stone 3 times while holding the stone over the bad spot. He would then place each one back into its position. Once the stone has been hit, it can be rotated on its vertical axis, but not turned upside down, or it would not work.

We then carefully took each stone to its respective corner of the property. If there is room, the stone can be buried, if not it can rest on the ground, making sure if does not get knocked or displaced.

Peter explained the concept as he understood it. If that detrimental line was 10 cm (4 inches) wide, for example, and the intensity 1000 units. Now that the stones were linked to the line, by taking the stones to cover a wider area, for example 1000s times wider than the line was, then the intensity would be thinned out to 1000 times less. In this case to 1 unit.

An interesting side effect would then take place. Detrimental lines are never alone; beneficial lines are also present and often intermingled with them or at close proximity.



New black stream of diluted strength

Once the detrimental

line lost its intensity, one of the positive lines would then take over the space now filled with very weak detrimental energy. In other words, the beneficial having more strength would overpower the weak detrimental line. We did witness this effect in two of the four houses we did together.

Peter explained that if you sleep at a crossing of two of these detrimental lines, the organ exposed to the detrimental energy would become diseased. In the last house we visited this was confirmed in a dramatic way. Peter knew the owners in advance, but did not tell us anything. So we found 2 lines which crossed a little below the left pillow, on the bed in

the master bedroom. We did the correction and did not think more of it.

On the way back, in the car, Peter told us that the lady of the house had throat cancer. Her throat would have been exactly over the spot we discovered. I later forgot the incident and never asked Peter if that lady did get cured, but I am sure that she would respond much better to medical treatment after the correction.

A funny thing about synchronicity: Peter drove us back to the first house where we had left our respective cars. On the way back we chatted about one thing and another. The conversation turned to Peter's diving experience. He had been a keen diver, and so was I.

He then mentioned that time, years ago, diving in Jervis Bay, when this crazy Frenchman came with a big red submersible vehicle of his design and he had to help put it in the water. He did have a chance to drive the red submarine and had great fun with it.

He was so surprised that the same crazy Frenchman, was now sitting 30 years later at the back of his car, after a great day of dowsing. It is really a small world!



I did take a lot of photos at the time. Searching through my colour slide archives, I was able to find a photo of Peter in the driver seat. You can see him having fun, in the photo above.

The Celtic method instructions are listed on page 16.

# Healing Group

by Marilyn Smith and Robyn Lee

Following the success of the Spoon bending session, we have decided to create a Healing Group. If we can bend spoons, we can also send healing to those in need.



If you know of any member who wants to join the Healing Group, please ask

them to contact Robyn at bainlee@smartchat.net.au. Everyone is welcome.

Each Wednesday of the week, Robyn will collect a list of healing requests for people in need. Names can be added, deleted or made permanent for long illnesses. The format of the request should be:

- Add a person or make then Permanent or Delete or Feedback
- Name of the person in need of a healing
- Brief details (for example 10 year boy, broken leg)

Every Wednesday night, at around 8.30 pm, each member of the Healing Group will sit in spirit together, and using our dowsing tools and a printed version of the list to focus on, we will send healing to each person currently on the list. Remember that feedback is important so please remember to include it when you can.

This Healing Group is open to all members of the Society.

<u>Resources available:</u> Marilyn has copies of Joey Korn's process for blessings and some personal comments to assist you. For any further information, there are DVD's and books of Joey Korn in the library.

The next Healing Group will be on Wednesday March 20th, so please send your request to Robyn, if you have any, before that date. Happy dowsing, happy healing.

Marilyn and Robyn

Robyn Lee

(postcode)



# Dowsers Society of NSW Inc.

Registration No Y0791414 Secretary: 50 Gerard Street, ALEXANDRIA NSW 2015

# NOTICE OF 2013 ANNUAL GENERAL MEETING

Year is hereby called to take place before the General Meeting on Sunday 17th March 2013. In accordance with Rules 22 & 23 of the Constitution, the Annual General Meeting for the 2013 Financial

# NOMINATIONS FOR OFFICE BEARERS FOR 2013

accompanied by the written consent of the candidates (which may be endorsed on the form of the nomination) and shall be delivered to the Secretary of the Society not less than seven days before the date In accordance with Rule 14, nominations of candidates for the election of Office Bearers are hereby called fixed for the Annual General Meeting or any adjournment of that meeting. Nominations shall be of Financial Members and in writing, signed by two Financial Members of the Society

	of	
full name) ind	(address)	(postcode)
full name)	of(address)	(postcode)

being Financial Members of the Dowsers Society of New South Wales Inc hereby nominate

### The Celtic Method Procedure

Get a map of the house and land, Get 4 river-bed crystaline stones. Request the owner to not tell you their problems, but tell them what you are going to do.

- 1- Create around you a protection-imagining white tube spinning clockwise inside and anticlockwise outside
- 2- Say prayer for accurate reading,

"Please guide my hands and prepare my mind; help me form my questions with clarity and enhance my sensitivity to the answers. Encourage my detachment from ego and anticipated results. Bless my purpose and intent to dowse for the highest and greatest good of all concerned. Thank you."

- 3- Synchronise your mind clock with now
- 4- Program your mind for harmful radiations detection
- 5- Check for geopathic stress lines
- 6- Find worst crossing of negative energies
- 7- Check if stones have existing polarity
- 8- Clear stones by grunting them past your front chakras
- 9- Wearing protective glasses, hit each stone 3 times at that crossing,
- 10- Keep stones in same vertical orientation
- 11- Ask for which corner of the property each stone has to go
- 12- Position them on the floor according to respective corner
- 13- With house owner, taking one stone at a time, go to each corner and bury stone at that corner
- 14- The spot that has been hit must face skyward
- 15- Explain not to move the stone, or it will not work anymore
- 16- Check new location of earth energies
- 17- Check sleeping place

- 18- Ask if eny entities, if so, release them
- 19- Check for EMF radiations
- 20- Ask if there is anymore to do, ask if job is complete
- 21- Check occupants chakras to stop compensating for negative energy
- 22- If needed show a polarity balancing exercise, to do once a day for two weeks by all occupants to limit the effect of body compensation, for a stress situation that has now been suddenly removed
- 23- Explain to occupant that there have been significant changes, and that it is possible that sleep will be different for a few nights
- 24- Cats and dogs might be disturbed in their habitats as well, as they can sense these changes.
- 25- Say thank you prayer

Peter Ruehmkorff

### Quotes

"A man who finds no satisfaction in himself will seek for it in vain elsewhere."

- La Rochefoucauld

"The searching-out and thorough investigation of truth ought to be the primary study of man."

~ Cicero

"Change and growth take place when a person has risked himself and dares to become involved with experimenting with his own life."

-Herbert Otto

### Dowsers Society of NSW Inc.

Form of Appointment of Proxy

l,
(full name)
of
(address)
being a member of the Dowsers Society of NSW Inc. hereby appoint
(full name)
of
(address)
being a member of that incorporated association, as my proxy to vote for me on my behalf at the general meeting of the Society (Annual General Meeting or Special General Meeting, as the case
may be)
to be held on March 17th, 2013

\*My proxy is authorised to vote in favour of/against (delete as appropriate) the resolution (insert details).

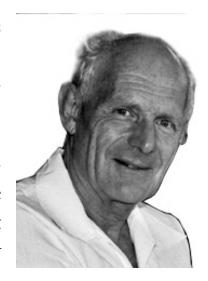
\*To be inserted if desired.

and at any adjournment of that meeting.

### In Memoriam - Peter Ruehmkorff

I am sure most of our long time members would remember Peter Ruehmkorff. Sadly, he passed away quietly at his home, on the second of March.

Peter's father was a dowser and so he was introduced to the skill of dowsing at an early age. He was a devoted dowser and ran the Society's first seminar ever, writing his own notes and very first manual.



He was in charge of the physics lab at Sydney University for many years, and had great skills in making scientific apparatus. He was an accomplished craftsman, and he used this skill to make dowsing devices, radionics machines and equipment for homeopaths.

Peter was a tireless worker for the Society, being President several times, and often filling in as speaker, demonstrating his devices and discussing the new developments in the dowsing world. He was instrumental in keeping the Society functioning and vibrant, and kept morale and energy at a high level. He was a great dowser and a very kind and generous man, always willing to help. He developed a method to clear geopathic stress in houses. He called it the Celtic Method. He trained several people to use this method, which is very effective.

His contribution to the Society was rewarded in 2003 with a life membership. We will miss him, his friendship, his knowledge and craftsmanship. The funeral and celebration of his life was held at Leura on the 7th of March.

We would like to offer his wife, Jane, our deepest condolences.

Jim Pennycook

# A Wonderful Message

### by George Carlin

The paradox of our time in history is that we have taller buildings but shorter tempers, wider freeways, but narrower viewpoints. We spend more, but have less, we buy more, but enjoy less. We have bigger houses and smaller families, more conveniences, but less time. We have more degrees but less sense, more knowledge, but less judgment, more experts, yet more problems, more medicine, but less wellness.

We drink too much, smoke too much, spend too recklessly, laugh too little, drive too fast, get too angry, stay up too late, get up too tired, read too little, watch TV too much, and pray too seldom.

We have multiplied our possessions, but reduced our values. We talk too much, love too seldom, and hate too often.

We've learned how to make a living, but not a life. We've added years to life, not life to years. We've been all the way to the moon and back, but have trouble crossing the street to meet a new neighbour. We conquered outer space but not inner space. We've done larger things, but not better things.

We've cleaned up the air, but polluted the soul. We've conquered the atom, but not our prejudice. We write more, but learn less. We plan more, but accomplish less. We've learned to rush, but not to wait. We build more computers to hold more information, to produce more copies than ever, but we communicate less and less.

These are the times of fast foods and slow digestion, big men and small character, steep profits and shallow relationships. These are the days of two incomes but more divorce; fancier houses, but broken homes. These are days of quick trips, disposable diapers, throwaway morality, one night stands, overweight bodies, and pills that do everything from cheer, to

quiet, to kill. It is a time when there is much in the showroom window and nothing in the stockroom.

Remember, spend some time with your loved ones, because they are not going to be around forever.

Remember, say a kind word to someone who looks up to you in awe, because that little person soon will grow up and leave your side.



Remember, to give a warm hug to the one next to you, because that is the only treasure you can give with your heart and it doesn't cost a cent.

Remember, to say, "I love you" to your partner and your loved ones, but most of all mean it. A kiss and an embrace will mend hurt when it comes from deep inside of you.

Remember to hold hands and cherish the moment for someday that person will not be there again.

Give time to love, give time to speak! And give time to share the precious thoughts in your mind.

### AND ALWAYS REMEMBER:

"Life is not measured by the number of breaths we take, but by the moments that take our breath away."

(George Carlin was an American stand-up comedian, social critic, satirist, actor, and writer/author who won five Grammy Awards for his comedy albums. He died in 2008)

# Solving Pendulum Problems

uestion:

I have a friend who has 5 pendulums. He has been dowsing for many years and is considered to be a good dowser. Lately, 2 of his pendulums have started telling him that his 'Yes' is anti-clockwise, whereas the other 3 pendulums are still saying that 'Yes' is clockwise, as they've done for him for years.

One of the errant pendulums is made of metal and the other is one is made from a nut on a string. He cannot think why this is happening. He has tried clearing the two 'different' pendulums with no success. Can you shed any light on this situation?

### Possible answers:

I can see a few possibilities.

1- Your friend may be holding the pendulum string at the polarity point.

If so, the pendulum does not respond to Yes/ No, but to the Plus or Minus polarity of the object / thought your friend is focusing on.

To find the polarity point on your pendulum, hold it with a very short string over the positive terminal of a battery, or over the sharp point of a pencil. Release the string slowly, until the pendulum starts rotating. When it does, the pendulum string will be held at the polarity point. It is good to know that location on your pendulum string, so that you only hold it there when doing polarity work,

and you make sure never to use that string length for mental dowsing.

- 2- Your friend may has an 'entity', who is playing tricks with him.
- 3- Your friend is asking the questions to a different inner system.

If you ask 'Your Angel' a question, he/she may respond in a different way than 'Your Dowsing System' would.

This has actually happened to me, so when I do mental dowsing now, I make sure to enunciate who I am addressing the question to. That way I am clear where the answer comes from and how to interpret it.

Each dowsing system may have their preferred pendulums, and automatically feel that they are being asked when a particular pendulum is used. Or perhaps your friend unwittingly mentally linked a particular pendulum to one particular dowsing system.

In this case affirming a new intent for that pendulum should clear the problem.

# Last Chance to renew your Membership

If you have not renewed your membership yet, this will be the last newsletter you will receive.

Renewing your membership is a chance to support dowsing and to keep abreast of events, talks, seminars, dowsing procedures and protocols.



You can renew your membership, either in person at the meeting, or by mail. If mailing, you can tear off and send the Membership Renewal Form, located on the other side of this page, with a cheque or money order, made out to Dowsers Society of NSW Inc.

# Dowsers Society of NSW Inc

Form	
Renewal	
Membership	

	1116:	rirst name:		Surname:
	Address line 1:			
	Address line 2:			
	Suburb:		State:	Postcode:
	Telephone:		Mobile:	
Dows	Email:			
ers Soc				
ciety o	Send form with Cheque or Mon	Cheque or Money order		
of NS		;h) to:		\$35.00 Ordinary member
5W –		y of NSW Inc		\$30.00 Concession member
Marc		C/- Robyn Lee, 50 Gerard Street		\$5.00 Additional family member
h 2013		N 2015	Tec	Tear off here and mail with your payment

## Speaker for April 21st, 2013

# Crop Circles and True Enigmas of the Sun - Megan Heazlewood -

Megan Heazlewood will be presenting information on the recent astonishing behaviours and imaging of our sun. Not only the sun in our solar system, but the sun in the centre of the Milky Way Galaxy.

The Sun's behaviour has scientists stunned over unpredictable and unprecedented anomalies, to the point where they are declaring that our whole understanding of



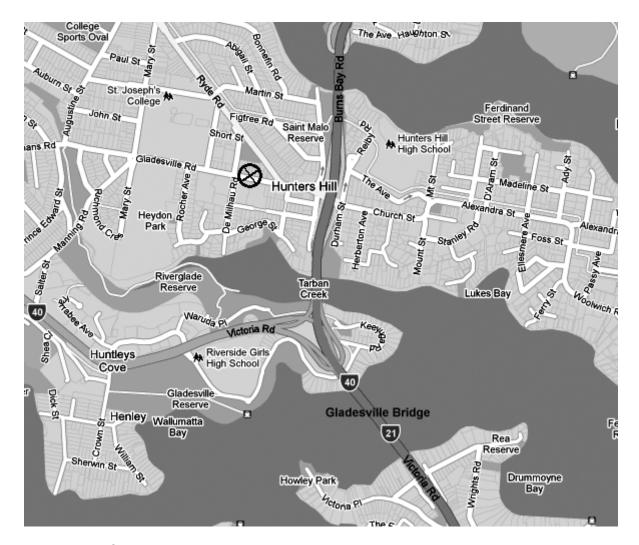
space physics needs to be revised. There are many satellites imaging the sun in various spectrums, providing indelible evidence for things which our current understandings say shouldn't exist.

The presentation includes what scientists and researchers predict about the evidence, and the possible consequences for Earth.

What did the ancient indigenous cultures of the world understand about the sun? Could this enhance our present understanding for the times we are in?

We will discuss the tremendous change we are rapidly undergoing in every sphere of influence, and on every scale, all according to the harmonic synchronisation of the Mayan Calendar, and the understanding of many ancient traditions.

We will be looking at the many crop circles of an extremely relevant year, drawing our attention to the Sun's activities.



### Date of Meetings

Third Sunday of every month, except December (2nd Sunday) Time: 2:00pm to 5:00 pm

### Venue for Meetings

Community Hall, 44 Gladesville Road, Hunters Hill

### **Bus Services:**

Transport Enquiries: 131 500

From City, Central: Bus # 501 from Central to Rozelle

then Bus # 506 to Hunters Hill

From City, Circular Quay: Bus # 506

From Chatswood: Bus #536

Please arrive at the meeting early so as not to disturb and be seated by 2:00 pm