

Dowsers Society of NSW Inc.

Newsletter

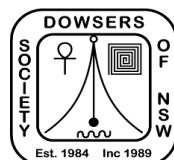
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Views expressed in articles are the opinion of the individual writer only, not necessarily the collective view of the Society.



Speaker for June 16th, 2019

Anthony Gribble

- Journey to the Red Rock -

He has been described as an ‘*anthropologist*’, but Anthony’s tongue in cheek response is that he “*doesn’t apologise for anything*”.



Since 1992, Anthony has spent the better part of 20 years working, and living, in remote parts of the Central Desert of Australia. What started out as a 4 weeks residency at the town of Yulara, near Uluru, turned into a ten year journey of extraordinary physical and spiritual experiences. He formed lifelong friendships with the Pitjantatjara people, who generously shared knowledge of their language and culture and Anthony still refers to this as ‘*a rare privilege*’.

Anthony also lived in Alice Springs for 9 years and interacted with Pintupi, Arrente, and Walpiri people of the Northern Territory and Western Australia.

His presentations have been received with outspoken enthusiasm for the insights that he provides. The stunning visual content, including cross references to other ancient civilisations, examines the parallels and origins of fundamental symbols that have formed the foundation art, as we know it.

The natural phenomenon of patterns and formations is reflected in the tribal art of the Central Desert Aborigines, and extends into esoteric alliances of global spiritual beliefs.

From the Editor

Many years ago I attended the American Dowzers Society's conference in Vermont USA. They had a very big hall available with all sorts of activities and stands.

One of the stands attracted me, '*Psychic Reading*' said the sign. A lady was in attendance. I have never been into this kind of thing but I felt a pull, so I went over to her. She greeted me, offered me to sit down and asked what I wanted to know.

I said "*Nothing in particular, I just felt like coming to see you!*". She nodded. I guess she understood on a deeper level. She proceeded to tell me a few things about me that I have now forgotten, but one thing I remember was "*You will write*". I said "*Yes, I know, I write software*". She said "*No, you will write as in books*". I just laughed. How could that be.

Well it is true now, I do write for the newsletter. But remember that behind the newsletter is not just one person, but a dedicated team of volunteers, selecting articles, transcribing them, proofing the draft, selecting monthly speakers, picking up the newsletter from the printer, stuffing them in envelopes, waiting in line at the post office to post them to you. This is teamwork!

We now have a number of seminars and an international conference coming, again thanks to the efforts of volunteers on our committee. All thanks to the power of teamwork.

This is no different from when you dowse, there is a team: you and the dowsing system (to give it a name). When both are in sync you get accurate responses. So the big question is how do you get in sync?

If you want to find the answer to this question, you can join one of our seminars to find out. Maggie Lowe, our senior seminar tutor will be able to help you answer that question for yourself. Registration forms are available in this newsletter, at the meetings, and on our website.

Until next time,

François

An Angle on Dowsing

By 'Inyosi'.

British Society of Dowzers, March 1953

There seem to be certain advantages in not being a very sensitive dowser. I get no reaction with a forked rod, motor-scope, or any such instrument which, in other hands, may give a strong movement. I have to look for something definite before I get any movement of the angle wire I use. This seems to make dowsing very selective for me. As an example: Some time ago I was asked to examine a lead-mining area.

Two of the interested parties were dowzers, and certain shafts had been sunk on their own findings, one being very good. One of them had located a strong reaction, and a shaft had been put down on his finding but with negative results.

I was taken to this shaft and with my mind on lead could not pick up anything, while the rod of the dowser who had located the site in the first instance appeared to be working strongly. In my mind I ran over various possibilities, and it was not until I came to '*a water spring*' that my L-Rod '*woke up*' and did things.

Again: Recently I had gone into an area where a certain amount of petroleum had been found, with a man who was a keen oil dowser. We were following an indication and came to an area, when the other man called to me that he was on another pool. We had been following what was known to be a '*sand*' containing low pressure oil.

I went to the place where he said that he had found a pool, but I could not feel anything until I went to '*high pressure oil and gas.*'



I immediately got a strong reaction and was able to define the area in detail, which the other dowser could not do, as his reactions did not show any difference between the low pressure and high pressure areas, and, as these overlapped to some extent, he was unable to sort them out.

To myself I appear to use ‘*extra-sensory perception*’, which in some peculiar way brings about a movement of the rod or pendulum when a question is asked and an answer given, probably due to ‘*subliminally initiated automatisms*’ (Maby). When using E.S.P., Dr. Rhine appeared to think that the factors of time and space do not come into the picture, and that has been my own opinion for a considerable period particularly with regard to ‘*space*’.

Recently a friend living some 2,000 miles away wrote and told me that he had an interest in a gold discovery, and sent me a rough sketch of the area. I examined this and sent him the result of this examination, which was that, the values would decrease as they deepened the digging.

In a recent letter he said: “*Your finding of the values decreasing, going down, proved to be correct even when, we, on the spot, thought they would surely continue down for some depth.*” I also gave him other results of my examination of the area in question: that there was a really good formation very close to the spot where they were working; but so far he is very reluctant to test the site located some distance away, in spite of the fact that I had proved to be correct in opposition to the opinion of the experienced men on the spot, regarding the site where they were actually mining.

Another experience of a somewhat different nature, this time relating to water supplies. Quite recently I placed four sites for different people desiring water supplies. They have all been drilled and in three cases good supplies have been obtained at depths ranging from 80-110 feet.

The fourth is an example of what dowsers are up against at times. When

I went to the property of this fourth man, an employee of his who said that he could dowse, pointed out and followed a line which he thought was a good one.

I made an examination of the site and told the owner that in my opinion it was not worth bothering about, as it was only a small trickle, and to leave it alone.

Then I found a good site which he marked with a good strong peg. Later I met the driller and asked him how he had got on. “No good,” he said.



“I went down 200ft. and got no water.” I then asked him to describe the place where he had drilled, and it proved to be the site I had told the owner to leave alone.

It turned out that quite a few of his friends and neighbours had come along with their rods, the owner apparently went by the majority, as they all picked the bad site. Kenneth Roberts in ‘*Henry Gross and His Dowsing Rod*’ puts it neatly:

“Failure to dig in the proper place is disastrous.

Most disastrous of all is the acceptance of the advice of well-meaning but wholly ignorant friends, neighbours, well diggers, bull-dozer operators, dynamiters, or Aunt Nettie, who has just discovered that a dowsing rod works in her hands, and instantly imagines herself to be omniscient.”

~ Inyosi

Map Dowsing the Other Side

By Jeanne Gehringer

Ozark Research Institute newsletter, Fall 2016

My Dad, Tony Gehringer, is well known to long time dowzers. He spent most of the 80's and 90's, until his stroke in 2001, teaching basic dowsing, map dowsing, and detrimental energies. In those years he standardized the teaching of basic dowsing throughout the country and taught hundreds of people to dowse.

He was an ASD President, and Trustee for many of those years and never missed a conference or convention where he was usually teaching the dowsing school.

Tony is now 95 and in Assisted Living in Florida. I am the closest relative and live in New Mexico, visiting several times a year and otherwise handling his care by telephone.

A few months ago my phone rang at 3 am showing his caller ID. His voice was weak, confused, and almost incoherent. He said he knew he was in his apartment; but was still totally confused as to where he was or whether it was night or day. He felt that he was going back and forth between the world as he knew it, and somewhere else he had never been before.

He couldn't describe the other place except to say that everything about it was new to him and made no sense. It frightened him and he was never sure that he could get back. He said he had been doing this a lot when he went to bed at night or took naps. He said the distinctions between his life and this other reality were extremely blurred and he couldn't tell one from another, or which one he was in.

He wanted me to confirm the day, time and that it was nighttime, and that he was in his apartment. He was very confused and frightened.

I told him that what he was doing was getting ready to transition, that before people do they often go back and forth to the other side, preparing themselves. I told him that when the time came he would be met by a Spirit Guide he knew who would guide him, and that I would be there in a form that he would recognize and would help escort him, so that he wouldn't be alone and frightened. Then I would return to my life here.

Long pause.

Then in a strong clear voice. ***“So I’ve been map dowsing!”***

“That’s right” I said.

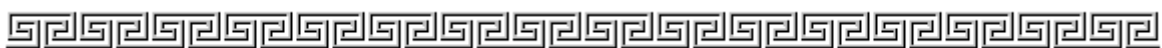
Then in a firm strong clear voice of understanding, *“OK”*.

Then he clicked off the phone. (He never says goodbye; he just hangs up)

I sat in bed thinking, if that's the last conversation I ever have with him, it doesn't get any better than that!

A dowser to the end and beyond.

Jeanne Gehringer applies 35 years of dowsing experience and healing intuition to health, psychological and spiritual wellbeing. She is a frequent presenter nationwide, and was the American Society of Dowsing (ASD) Southwest Regional Vice President and Chairman of the 2017 Southwest Dowsing Conference.



Quotation

Appreciation is a wonderful thing.
It makes what is excellent in others
belong to us as well.

- French philosopher Voltaire

Our 'Boo Boo' and 'Tomorrow'

By Rev. Lois Cheney

Ozark Research Institute, Summer 2016

Boo Boo is our little mixed breed dog. Yes, she is overweight at 14 pounds (our fault for over indulging her) but nevertheless a real love. I was talking to her this morning and petting her.



I wanted to tell her that in just a few short days the movers will come to load up many of our things for Arkansas. What we didn't want to take of the furniture would go to charity.

You see Boo Boo is very possessive of her things. It is '*her couch, her eating chair, her special pillow*' etc. I admit she is terribly spoiled. We treat her like our own little girl.

Of course I wanted her to know that there would be a new couch for her to lounge on, even though things were changing, she would have everything she needed.

So while I am trying to explain all this to her, I suddenly realized that dogs have absolutely no concept of '*future.*' They live totally in the moment: "*I have food, I have water or I don't. Or I need to go out.*" So how could I tell her that tomorrow she will have a big grass yard to bury her bones? How could I explain that the lower altitude in Rogers, Arkansas would feel better on her hurt foot?

The very best I could do was to keep her close to me and warm. I would be careful not to let any of her special sleeping blankets or pillows get away. I would keep as much of the familiar things close at hand as I

could, and hope that would be enough. Her comfort is important to me and my partner Jacob.

With all of this, I began to think how much better we people might be, if we were able to enjoy each one of the 'now' moments. If we could be aware of what wonderful things and people we have in our lives in this minute, wouldn't we be happier? But no, instead of enjoying what we have, when we have it, we are always wandering off with our thoughts into future possibilities where life would be better.

You can be sure that I do as much future planning as anyone. To progress with relationships, work, or play, we need our visions. The immutable laws of attraction and positive energy projection are wonderfully powerful tools. At the same time, it seems more joyous overall to allow also moments through the day, to remain conscious of each breath of the beautiful and flowing 'now'.

It is for our own healthy living to remind ourselves that this moment in time is important. Every minute of every day is a gift and an opportunity. You are blessed with this earth experience. Live, love and feel with strength and intention.

Reverend Lois Cheney, a spiritualist minister and clinical hypnotist, brings 35 years' experience to intuitive and healing work. A psychic, clairvoyant, natural empathic and trance medium she helps clients explore personal issues: relationships, dream interpretation, and life/soul path as well as bringing messages from guides, angels and departed loved ones.

<http://www.prescottpsychic.com/>

Mindfulness is the energy of being aware and awake to the present moment. It is the continuous practice of touching life deeply in every moment of daily life. To be mindful is to be truly alive, present and at one with those around you and with what you are doing.

- Plum Village Blog

Dowsing: A Technique

By Dudley H. Wheeler M.A.

Reprinted from *Mid-Atlantic Geomancy* (<http://geomancy.org/>)

“The answer I like to believe is that by doing so, the results will provide evidence for physical fields that science is so far reluctant to accept, give clues towards a new theory of quantum mechanics, yield more information about the ability of brain waves to initiate automatic reflex actions, a new view on the impact of blinking the eyes, and suggest to biologists the possible generation of attraction and repulsion effects between cells purely related to their shape. Such new information will hopefully contribute towards gaining a better understanding of how the conscious and sub-conscious minds interact.”

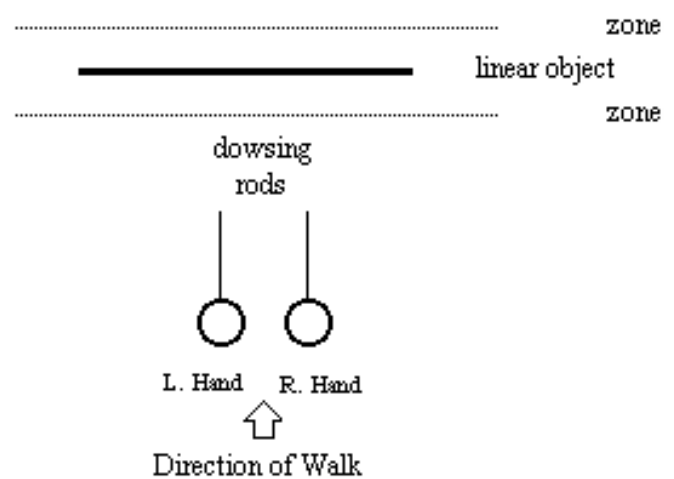
Introduction

Dowsing first became a serious interest for me after I read a newspaper article explaining how Professor Reddish (Emeritus Professor of Astronomy, Edinburgh University) walked over a linear object (eg. a pole or wire) with two dowsing rods in his hands, (see Fig 1) and they rotated to cross over in front of his chest. He subsequently showed that walking under a suspended wire gave the same reaction. If a plastic tube was put down on the ground under the length of the wire, the rod crossing did not take place under the wire, but at intervals on either side of the plastic tube.

For Professor Reddish(1) this represented an example of a classical wave interference pattern, but for me it showed that dowsing was real physics in action.

Fig 1

Trying to measure the interfer-



ence patterns from multiple linear objects (wooden poles) in a field, I found that walking between two trees caused the dowsing rods to rotate. So, walking over a linear object causes a rod rotation and so does walking between two trees. Associating the trees with circular bases, I placed dinner plates on the floor of my living room and obtained the same rod rotations. Diagrammatically, the rods turned from, to.

It then transpired that any object with a circular base (eg. a wine bottle or saucepan) would initiate the crossing of the dowsing rods. From this point onwards, I conducted a variety of experiments with linear and circular objects in different configurations to try and establish some basic patterns or reactions from the dowsing rods, that would help lead to a better understanding and could be duplicated by others.

Linked to our Consciousness

Nobody has yet been able to come up with an explanation of the dowsing phenomenon, but the dowsing fraternity are very firmly convinced that the mind is involved. Besides the paranormal ability called Map-Dowsing, which remotely locates missing objects like keys and people, I have come to accept that the mind is able to carry out some sort of tuning function that enables it to concentrate on the job in hand, and exclude all the other extraneous background signals, (eg. from other linear and circular objects around) that would otherwise be expected to cause some interference. The mind seems to be able to pick up these tuned signals and trigger a response that enables the dowsing rods to rotate.

Experiments

Practically all my experimental evidence has been obtained in the home using linear objects (eg. wooden poles, plastic tubes, wire, golf clubs) and circular ones (eg. dinner plates, plastic bowls, wine bottles). It is estimated that at least 80% of people can dowse, so readers have the opportunity to confirm the results for themselves in the comfort of their own living rooms.

Observations and speculations on what can be measured are noted below. I do not pretend to understand all of them, but they are included in the hope that others may note something of interest, which I may have otherwise ignored in a brief summary.

General Observations on what can be measured.

1. Materials. The dowsing phenomenon occurs both with ferro-magnetic (eg. steel, iron) and non ferro-magnetic materials (eg. wood, bone, plastic).

2. The shapes or boundaries of objects are important in determining where the dowsing rods rotate, and the locations seem to follow the rules of Euclidean geometry. That is, rotations occur when the dowser arrives:

- At the boundary of a linear or circular object.
- At the line connecting the centres of circles.
- Where the line of a linear object or perpendicular from it, intersects with the centre of a circle.
- Where linear objects either face parallel or perpendicular to one another and their line extensions also overlap one another.

I term these the Euclidean Locations for Rotation.

3. All objects can affect all other objects. A pressure effect?

Linear and circular objects are found to interact with one another in producing dowsing rod rotations. As everything can be considered to be made up from lines and curves, it is but a small step to consider that all objects can potentially interact with any other object. As a speculation, this interaction can be regarded as being similar to Einstein's second component of gravity, the pressure that matter exerts upon its surroundings (λ , the cosmological constant), which can be positive or negative.

4. The dowsing zone where rod rotations commence and end is quite

narrow; inches rather than feet wide.

5. The strength of the rod rotation (as felt in the hands) is generally very similar for all experiments, but has been known to vary. It can be particularly strong when dowsing with Y-shaped twigs rather than L-shaped rods. Adding one object to another does not increase the strength of the rod rotation, but the effect may possibly alter the shape of the combined object and its Euclidean Locations for Rotation.

6. Electromagnetic Association. Walking through a light beam will initiate a dowsing rod rotation. Other researchers findings (2,3,4) show that electromagnetic fields such as radio waves, ionising radiation, electric fields and electrostatic shocks either affect, or are affected by, dowsing zones. This evidence suggests that there is a dowsing field (D-Field) present, which can co-exist with electromagnetic radiation, although it is not electromagnetic itself.

7. D-Fields (Dowsing Fields)

There are many dowsing experiments that provide further indications of the existence of D-Fields whilst dowsing.

(i) Interference Patterns

By varying the height of his suspended wire above the plastic tubing on the ground, Reddish (1) found that the intervals between the dowsing zones on the ground increased as the wire height decreased (and vice-versa).

These variations in the interference patterns suggest field effects.

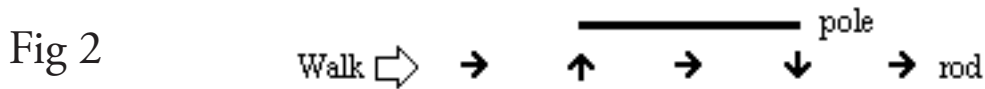
(ii) Rod Angles

The angles rotated by the rods vary, but are commonly found to be 0° ($\uparrow\uparrow$), 45° ($\nearrow \nwarrow$), or 90° ($\rightarrow\leftarrow$).

Other intermediate values and negative values are found (eg $\downarrow\downarrow$, $\rightarrow\leftarrow$).

(iii) Attraction and repulsion

One situation causing what looks like fields of attraction and repulsion between an object and a single dowsing rod [as defined by the closing (←) or opening (→) of the rod], happens whilst walking alongside a linear object (eg. a wooden pole).



Putting down a series of parallel wooden poles and walking between them, the single dowsing rod describes a curved path that simulates a repeated attraction and repulsion effect (see Fig 3)



Such patterns also occur whilst walking between parallel gravestones or down the aisle of a church, where the rod turns opposite the straight bases of the pews and traverses across in the blank entry spaces between them.

(iv) Universal Field

The rods rotate back to their forward direction after leaving the dowsing zone.

Objects are found to leave imprints or memories of their position long after they have been removed (1,4,6). This imprinting can last for minutes, days or years.

Both of these effects suggest the presence of a Universal Dowsing Field (UD-Field).

(v) Motion / Inductance

Raising the dowsing rods quickly into the horizontal search position, and/or walking briskly into the dowsing zone seems to enhance the sensitivity of the dowsing rod reaction. Such a result brings to mind the concept of 'cutting lines of force'. The same type of result was obtained

by Tromp (4) using a changing magnetic field, which could be detected and a static one, which could not.

If the D-Field can exhibit effects normally associated with electromagnetism, it is intriguing to speculate on, where are the induction effects both on earth and the cosmos.

8. Energy

Where does the rod rotation energy come from?

Opinion is divided upon whether it is a field effect or whether the rods rotate under the action of gravity and involuntary muscular action. I favour the field effect, because I cannot see or feel the muscular activity, and some dowzers using the Y-rod have experienced the bark stripping away from their wooden rod as a result of their efforts to resist the twisting action in their hands. But even if this is a field effect, is the energy supplied externally or from the human body or mind?

9. Receptors, Vision and Blinking.

The human body has receptors for the external D-Fields, of which the feet and hands are important. For me, the eyes and vision are essential as I cannot dowse in the dark or with my eyes closed. Experiments provided intriguing results where, for example:

1. Using two rods to dowse over a linear wooden pole, if the left eye was kept open only the left rod rotated and the right rod stayed pointing forward. Similarly if only the right eye was kept open.
2. No dowsing reaction was obtainable unless the rods were kept in view. Looking up in the dowsing zone to view the rods caused them to rotate.
3. Using a single rod, it crossed in towards the chest at the dowsing zone. Gazing slightly off to the side of the rod's tip and blinking deliberately, the rod moved off to the side as if it was being sucked into a vacuum.

Opportunities for Measurement

There are many physical measurements that can be made related to dowsing. But why should anyone bother to carry them out? The answer I like to believe is that by doing so, the results will provide evidence for physical fields that science is so far reluctant to accept, give clues towards a new theory of quantum mechanics, yield more information about the ability of brain waves to initiate automatic reflex actions, a new view on the impact of blinking the eyes, and suggest to biologists the possible generation of attraction and repulsion effects between cells purely related to their shape. Such new information will hopefully contribute towards a better understanding of how the conscious and sub-conscious minds interact together.

The dowsing phenomena is one of the easiest para-normal effects to measure and investigate, whilst only requiring low technology and simple facilities to carry out the research work. Unfortunately it seems to have been ignored because of scepticism and disbelief, in spite of the highly convincing evidence from professional dowsers (5) making a living from discovering underground water on a ‘*no water, no pay*’ basis, and other impressive published accounts (6).

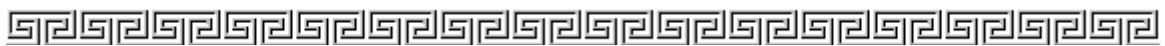
Reproducibility Experiments on the Web site.

Science demands that experiments should be reproducible before the results can be considered to have any value. To this end, I have arranged for seven simple dowsing experiments to be put on the Scientific & Medical Network Website: <https://explore.scimednet.org/index.php/about>

I invite readers to try these for themselves, and send their results back by e-mail or letter under the heading ‘*Dowsing Experiments*’. These experiments only require the dowser to comment on the rod rotations at specified locations using simple poles, golf clubs, tubes, plates, or discs on the floor. Instructions are given for beginners. This is a serious request and the results will be put into a database for future reference.

References

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2. *Maby J.C. and T.Bedford Franklin Physics of the Divining Rod (Bell 1939)*
3. *Maby J.C., Radiographic Prospection for Underground Water Congress of Radionics and Radiesthesia, London 16-18 May, 1950*
4. *Tromp S.W Psychological Physics (Elsevier Publishing 1949)*
5. *Applegate, George The Complete Guide to Dowsing Element Publ 1997*
6. *Bird, Christopher , The Divining Hand Whitford Press 1993.*



Self-Hypnosis

By Bette Epstein

Ozark Research Institute Newsletter, Fall 2015

Hypnosis... If you have experienced it for yourself, it was probably not anything you expected it to be.

To benefit completely from the following information, try to eliminate all previous ideas about hypnosis, especially what you have seen on television, in the movies, and on the stage. Hypnotherapy is serious work - the most powerful tool available for making changes to improve the quality of your life, eliminate fears, phobias, and addictions, and facilitate self-healing. And it is as simple as putting a new program into your computer. It is fast, effective, and free.

A very simple process of self-hypnosis is to pretend - for whatever we pretend to be, we become. This is what is called '*method acting.*' So ... say you're a smoker... or an over-eater, or are obsessed with another person ... whatever: When you first get up in the morning, go directly to the nearest mirror (do this privately to avoid laughter and jeering), look deeply

into your eyes and say, *“For the next fifteen minutes I am a non-smoker.”* Then go about your business for fifteen minutes, during which time you will have no desire to smoke. Fifteen minutes later, repeat the mantra.

Do this again and again, all day. Within two days, your new behaviour will become the truth you have been seeking. For an observation

about a person, simply say, *“For the next fifteen minutes I refuse to entertain one thought about ‘Joe’.”*

Suppose you have never been able to accept abundance and have spent years doing positive thinking and been visualizing all those checks with your name on them flying to you. (Well, first we have to ask what have you been doing to manifest this money or fame... ‘wishing’ just won’t get it.)

Look at yourself and probe deeply into your eyes until it seems you can see your very soul, and say: *“For the next half hour I willingly accept any reimbursements, and financial and public recognition, for the works I have done and will do. I release any negative thoughts I have felt about my own worth.”*

Each of us came into this world equipped with the necessary mental ability to adjust to the harsh conditions of life, and to change our reactions to them. When one is motivated for change, and willing to work hard, the change will come. The hypnotic process is very close to what happened when you were given the negative programming in the first place.

Another powerful aspect of hypnosis is that you cannot think of two things at the same time. You may think you can, but try concentrating on two different subjects at once. You will quickly realize that you can



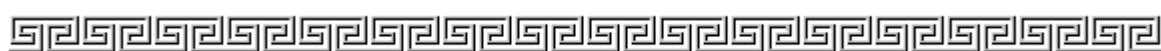
only ‘glance’ at one subject while your focused attention is on the other. I use this truth often with fearful flyers, because I have found that if I give them something else to think about when the anxiety arises, they relax and fly without discomfort.

Self-hypnosis cannot just give us a tool for removing negative behaviours, but enforce our desire to bring new habits into our lives. Anything you want to do differently can be made real by creating a self-hypnosis tape for yourself and listening to it at least once a day. Keep it simple ... and in present tense!

Do not be discouraged by the nay-sayers. I still, actually just yesterday, keep getting the question, “*Does that stuff really work?*” If you don’t believe it works, just watch a food commercial on television and feel your mouth begin to salivate! Now that’s ‘*genius hypnosis.*’

Bette Epstein is director of Heartsong Hypnotherapy Training Center in Dallas, Texas. She has practiced as a clinical hypnotherapist since 1986. Bette is a writer, community activist and volunteer, dowser, healing facilitator, and professional hand analyst.

Check Bette’s website at: www.heartsong.com



Quotes

It is during our darkest moments
that we must focus to see the light.

-Aristotle Onassis

Don’t judge each day by the harvest you reap
but by the seeds that you plant.

-Robert Louis Stevenson

International Dowsing Conference Update

The Early Bird registration is open at <http://dowsingdownunder.com/> and will last until the end of the month. After that you will have to pay full price. Places are limited so make sure to register early so as not to miss out.

Every month until the conference opens, I will introduce one of the speakers. Today we look at **Grahame Gardner**:

Grahame has been dowsing professionally since 2001 and specialises mostly in geopathic stress work and electromagnetic surveying of properties, a field now popularly known as '*building biology*'; although he also does water divining and (occasionally) dowsing for missing objects.



He is a Professional Member and Registered Tutor of the British Society of Dowsers, became a Trustee and Council member of the Society in 2003 and served two terms as President from 2008 – 2014.

On retiring as President, he was awarded the BSD Award and an honorary Life Membership for his services to Dowsing and the Society.

He hosts a popular dowsing podcast called '*Adventures in Dowsing*', created and moderated by the British Society of Dowsers' forum.

His first book '*Dowsing Magic*' was published in 2012 by Penwith Press, his second book '*A Basic Guide to Technopathic Stress*' & his latest book '*Dowsing with Sigils*' were self-published in 2018.

You can check Grahame's website at <https://westerngeomancy.org/>

Give Dowsing a Whirl, it could change your life!

Seminar with tutor Maggie Lowe - Sunday May 26th, 2019

At this relaxed, hands-on, interactive, practical seminar, Beginning Dowsters' will learn the basics of 'what, why, how and when' from Maggie Lowe, who is an experienced tutor.

If you are a dowser already but feel a bit 'wobbly,' not confident in your ability, or your pendulum 'doesn't seem to be reliable,' these issues will be addressed.

Dowsing is a valuable life tool which will assist you to find answers to:

- Health and other issues for family, pets and livestock. How to plan good strategies for better health outcomes, both mainstream and complementary.
- Which foods harm or heal and how to choose those most suitable for you.
- Whether your home affects your health.
- Work and business and community questions.
- Finding lost objects, people, pets and underground water.
- Be more in tune with nature and save money in your gardening.
- Using natural energies to enhance your life in ways you never dreamed of!

Learn how to ask the right questions to produce accurate answers, participate in activities to build your dowsing confidence, learn to make and use dowsing charts and experience other tools such as divining rods and bobbars.

You will be shown other aspects of dowsing and the use of natural, subtle energies... for your own investigation later. But the main aim is to learn the basics, so you leave the Seminar as a confident dowser with a smile on your face, your world changed forever.

What to Bring: pendulum, notebook, pen, drinking water, water-resistant shoes and jacket (outdoor activity).

When: Sunday 26 May, arrive at 9.00am for 9.30 sharp start, ends 4pm.

Where: Community Hall, 44 Gladesville Road, Hunters Hill, Sydney, NSW, see page 28 for directions. (In the same room as our monthly meetings)



Dowsing Seminar

- - Give Dowsing a Whirl, it could change your life!

Registration Form

**I would like to register for the Dowsing Seminar
on Sunday 26th May 2019 with Tutor Maggie Lowe**

Title: _____ First name: _____ Surname: _____

Address line 1: _____

Address line 2: _____

Suburb: _____ State: _____ Postcode: _____

Telephone: _____ Mobile: _____

Email: _____

Enclosed is my cheque/money order for \$ or, I made a direct deposit

Cost: \$120 members or \$140 non members

Preferably make a direct deposit to:
Dowers Society of NSW Inc. - BSB: 032298, Account #: 173532,

Quote Reference: Your name+26May2019
and advise Dawn by email of your personal details.
Forward payment with this completed form, or email to:

Dawn Heller
6B Ruse Street, North Ryde, 2113
Tel: 0408-966-742
Email: dawnheller@outlook.com

Please do not send cash

www.dowsingaustralia.com

Please detach this form to register

Cut along dotted line



Library News

Library News:

Book review:

Dowsing and Manifesting by Henry Dowser

Here are a few comments from amazon readers:

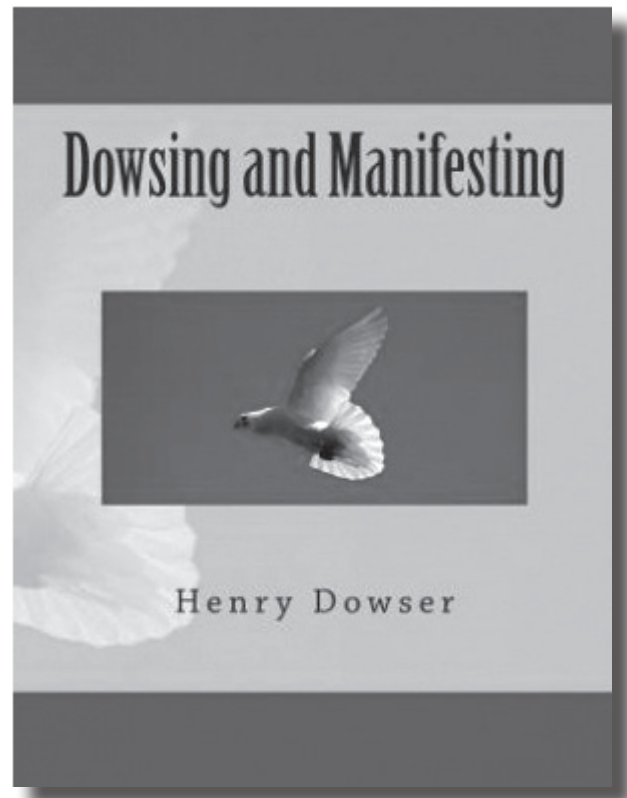
This workbook is a must that has so much great information if you are a serious Dowser and Manifester. You will come back to it over

and over again for detailed information.

The book is interesting as it is mainly a compendium of other works, ranging from philosophy to religion and spiritual works.

This book is a course on quantum mechanics and manifesting and how to apply with dowsing.

It will take you from theory to practical in no time. Wonderful stuff!! The author has compiled a few lifetimes of works by other luminaries of truth. He reinterprets it and makes it come alive.



-Helen

Speaker for July 21st, 2019

In'Easa mabu Ishtar

- Healing with the Seven Rays -

In'Easa mabu Ishtar is an international spiritual teacher and counsellor. She is an embodied Ascended Master Channel who has worked with the Masters for the past 16 years, regularly channelling high frequency wisdom teachings for groups and individuals.



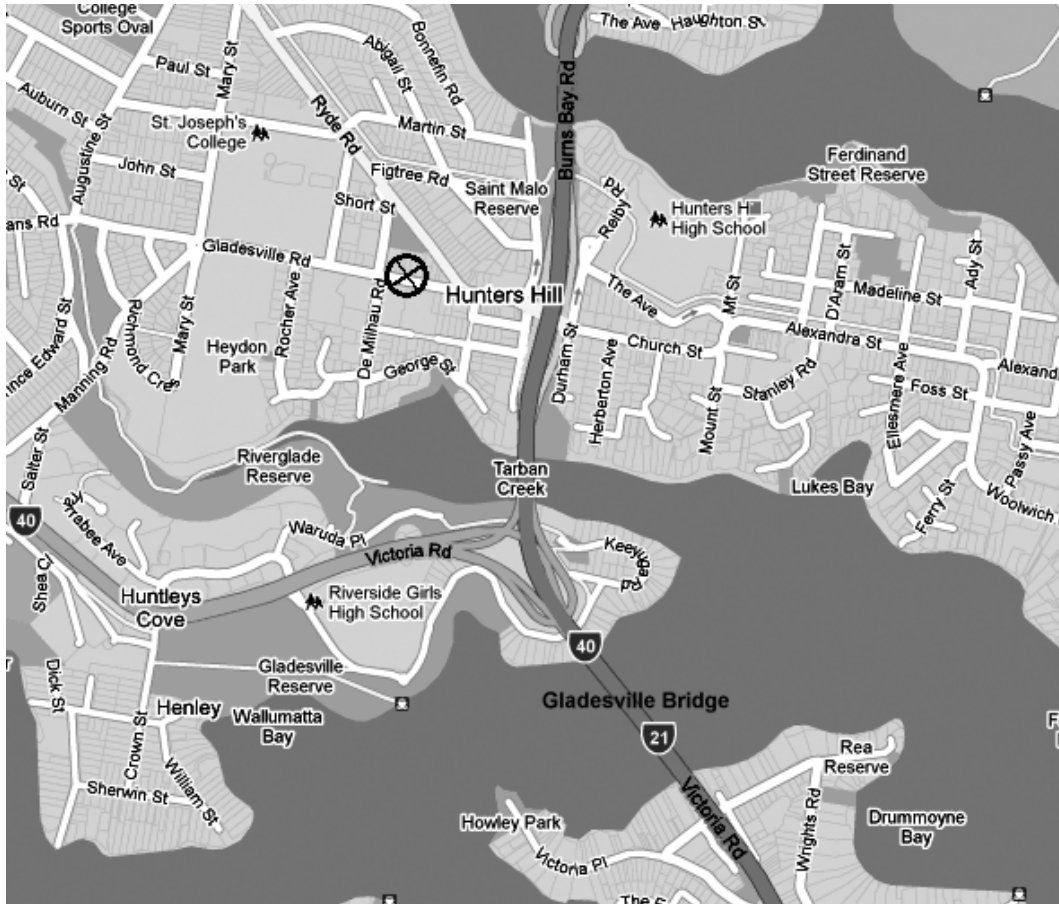
Her work is completely guided in service to the mission of the Ascended Masters, to assist and support humanity to evolve its consciousness on the Earth. Ishtar was directly taught to open her pillar of light initially by Saint Germain, then Serapis Bey, and Lord Kuthumi for six years. Presently, she is working directly with Maitreya and Mary Magdalene to awaken God Consciousness on Earth.

Through her work with the Ascended Masters, Ishtar has written and channelled 4 in-depth study schools, with more than 10 books. She teaches a course for healers to work directly with the Ascended Masters, which is called Universal Rays Healing.

Over a 20+year period Ishtar trained in many modalities including Ascension Healing, Crystal Dreaming, Pranic Healing, Reiki, Theta Healing, Aromatherapy etc.

Today Ishtar lives in the Ashram of the One Heart, which is her home as well as a sacred space for others to come and commune with the Masters. The Ashram is devoted to the work of the Ascended Masters.

<https://www.ishtarmasterchannel.com/ishtar>



Date of Meetings

Third Sunday of every month, except December (2nd Sunday)

Time: 2:00pm to 5:00 pm

Venue for Meetings

Community Hall, 44 Gladesville Road, Hunters Hill

Bus Services: Transport Enquiries: 131 500

- 1. from City Town Hall, Bus # 506 goes from Town Hall House, Drutt St, Stand L, to Gladesville Rd, cnr of Pitt St, Hunters Hill;*
- 2. from Circular Quay, Bus # 506 to Gladesville, corner of Ryde Road, Hunters Hill;*
- 3. from City Station, Central to Rozelle, Bus # 501, then # 506 to Hunters Hill;*
- 4. from Chatswood, Bus # 536 goes to Hunters Hill .*

Please arrive at the meeting early so as not to disturb
and be seated by 2:00 pm

Website address: www.dowsingaustralia.com