

# Dowsers Society of NSW Inc.

## Newsletter

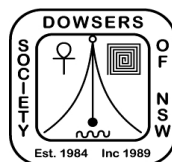
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Views expressed in articles are the opinion of the individual writer only, not necessarily the collective view of the Society.



# Speaker for June 15th, 2014

## Paul Fenton-Smith

- Psychic Cleansing for Home & Workplace -

While many of us are keen to cleanse ourselves spiritually, we also need to cleanse our home and work environments. In this talk Paul Fenton-Smith explains how a negative home or workplace can affect us, and some of the simple things we can do to redress such negativity.



If you continuously cleanse yourself and ignore your environment, you are likely to absorb the negativity in your immediate environment. Cleansing both your environment and yourself allows you the full benefit of your efforts, such as clarity of thought, of life purpose and a strong sense of creativity.

Paul offers several techniques for cleansing your environment, and for maintaining the energy balance you desire. Stronger cleansing techniques are also offered for those who have moved into a new home which is filled with negativity.

In this talk he'll give real-life examples and offer demonstrations with volunteers from the audience. His practical approach to the esoteric has won him a wide readership and this talk is based on his latest book '*Intuition*'. Paul has a busy private practice in Sydney as a clairvoyant, counsellor and clinical hypnotherapist.

[www.paulfentonsmith.com](http://www.paulfentonsmith.com)

# From the Editor

This month, we are lucky to have quite a few local Australian articles. If you too have a story to share, please email it to me.

Travelling a lot exposes you to different cultures and ways of life. Moving from the Malaysian countryside, to a little village in French Normandy could be a real shock. But really it is not. I see in the simple palm tree farmers of Ipoh, the same desire for happiness that I see in the apple growers of Pont-Audemer. They lead very different lives, but when it comes to the essence of their lives, it is the same: to be happy.

I see this as a signature of human beings, yet it seems we have lost that humanity on the way. We have listened to the great lies of technology, be it the prehistoric man who thought the crop he just planted would allow him to finally settle in one place and be happy; to the 19th century sailor freed from the caprice of the winds by the steam engine; to today's office worker expecting more free time thanks to the help of computers. The fallacy can be expressed in one sentence "*If....then I would be happy*".

Haven't we all said that at one point or another? I know I have! But if I am happy today it is because of a different kind of technology. The technology of the heart. Somehow you have to get in there, make your own way, but get there. There are no substitutes.

Remember Alexander the Great, who conquered the entire known world of his time, yet when it came to the time of his death, he asked to be buried in a coffin, with his hands sticking out on either side, and an epitaph saying: "*Here lies Alexander the Great, who came to this world empty handed, conquered the whole world, but departed empty handed.*"

I think he really got the message that he had missed something, but by the time he did, there was little he could do about it. It was too late. There is something for all of us to ponder, in that story. For most of us, we are lucky, it is not too late... yet.

Until next time...

*François*

# Dowsing for Food Allergy and Intolerance

*by Harold Lipton, reprinted from  
the Journal of the British Society of Dowsters, March 1991*

**M**any people are sensitive to one or more foods and may suffer a variety of adverse reactions which may include:- excessive tiredness; irritability, stomach pain, headaches, reduced concentration, depression; skin rash and irritation etc., etc.

Dowsing with a pendulum is a quick and effective way of ascertaining if a food is incompatible.

The usual dowsing indication of compatibility is for a pendulum to circle in a clockwise direction when it is held over the food being tested, and also to circle in a clockwise direction when it is held over the hand of the person being tested.

If the food and the hand are brought in close proximity, the pendulum will swing in a continuous clockwise circle over hand and food.

Incompatibility is usually shown by a clockwise circle over the food changing to an anti-clockwise circle over the hand.

If the hand and the food are brought close together and the pendulum is moved slowly from food to hand, and back again, the pendulum will follow the line of a figure eight.

The circle and figure eight respectively provide a very clear indication of compatibility and incompatibility.

In some cases the incompatibility is with only one food, or one group of foods and leaving this out of the diet can sometimes bring about a remarkable and speedy improvement, a return of symptoms only being noted when the suspect food has again been eaten.

An instance that comes to mind is of a lady who had suffered very severe stomach pains. She had to take a white palliative liquid after meals and at times the pain was almost unbearable. Extensive hospital tests had not shown any cause for her symptoms.



Dowsing with a pendulum showed that gluten was incompatible and when this was eliminated from the diet the results were little short of miraculous - no more white liquid - no more pain - a new lease of life and vigour.

At first eating any quantity of a food which included gluten resulted in a return of the symptoms, but after a period of some six months of abstinence, she found that she could reintroduce these foods in small quantities without a recurrence of symptoms.

Some unfortunate people are sensitive to many foods and here the situation can be much more difficult.

A basic dowsing test for food compatibility, like the M.o.T. test for a motor car, can only give an indication at that moment in time.

A food may show as “*Yes*” compatible but if any quantity is eaten it may become a “*No*” incompatible.

In those cases where many foods are “*No*” or become “*No*” if any quantity is eaten - (and the ‘*any quantity*’ can vary from a teaspoonful - a quarter of a slice of bread to several good helpings) and particularly where the diet is restricted by vegetarianism or veganism, it can be advantageous to teach the unfortunate owner of the sensitivities and resulting symptoms, to do the basic dowsing involved in food testing.

I believe that a majority of people could fairly quickly learn this basic form of dowsing.

It quickly becomes clear that no one food is good for everyone and the label '*health food*' is no guarantee of compatibility.

A person whose incompatibility is gluten, for example, would fare badly on wholemeal bread but might occasionally manage half a slice of very white bread!

A breakthrough came for us when we found that in severe cases it could be necessary to check not only that a food was compatible at a given time, but also to check how much could safely be eaten at that time.

Obviously these extreme procedures would only be undertaken if the symptoms were so intrusive, a normal life could not be enjoyed.

A pitfall is to find a few foods that are "*Yes*" and to eat so much of them that they become "*No*".

As great a variety of foods (and drinks) that are "*Yes*" should be included in the diet - perhaps eaten in fairly small quantities - and where possible including a wide variety of fresh fruit and vegetables.

Experience (and the pendulum) will show what interval of time should elapse before a particular food may be safely repeated.

It is possible that stress may aggravate sensitivity/ symptoms and this may need to be reduced. In some cases additional vitamins and minerals and or a course of digestive enzymes may be indicated.

Where the degree of sensitivity is less it may be sufficient to merely increase the consumption of "*Yes*" foods and reduce the consumption of "*No*" foods.

A list of foods that would be compatible with everyone would be very short - I cannot think of any! Similarly a list of foods universally incompatible would be no longer.



Food tolerance / intolerance is a very individual reaction. However examples of items that do crop up fairly often as incompatible would include gluten, sugar, dairy products, egg whites, coffee, tea, red wine and tap water! ... but meat, poultry, fish, vegetables, fruit, nuts and pulses also include items that will not be compatible with some people.



If for example sugar is an item to be avoided one must remember that it can be found in numerous food preparations, e.g. canned fruits, baked beans, breakfast cereals, jam, ice-cream, cakes, biscuits, sweets, chocolate etc., etc. but there are often sugar free alternatives available!

In addition to foods, there can be sensitivity to external stimuli.

Some cases of asthma and eczema, for example, can be initiated or worsened by incompatible foods and external irritants.

Samples of external irritants can be tested in the same way - movement in a clockwise circle indicating no adverse sensitivity, and a figure eight - or any change of direction from sample to hand - an adverse sensitivity.

Whilst foods and other intolerances can account for many distressing symptoms, it is always sensible to seek medical advice in order that the possibility of other causes for these symptoms may be eliminated - it is in any event often only after medical tests have not shown a cause for symptoms that an investigation into the possibility of food intolerance is undertaken.

### **What went wrong?**

You have dowsed a food as compatible - you eat it - you feel rotten - what went wrong?

- Did you check that the quantity you ate was not excessive?
- Did you dowse with an open mind - with no opinion as to whether the food would be compatible or not? (Any prior opinion as to the result can make dowsing ineffective.)
- An inexperienced dowser may find it difficult to get an accurate result on a borderline item.
- Could the food have been incompatible - but contained a vitamin or mineral that was so needed that on balance you got a “Yes”?
- Is the place where you are dowsing adversely affected by ‘*negative energies*’? Do you feel better when you are out of the house - or in a different room?

### Quantities

- Basic dowsing - put a quantity on plate - is this compatible - if “No” - reduce quantity and try again!
- How strong is the “Yes” compatible, “No” incompatible?
- Sometimes the strength of the swing will give an indication.
- At a slightly higher level of dowsing check on a 1 to 5 scale - Compatible
- and a 1 to 5 scale - Incompatible.
- Whilst it is most likely that ‘*5 bad*’ foods will stay bad for a considerable time, other readings may change according to what foods have been eaten recently - levels of stress etc., etc.

As regards compatibility and quantity there are more sophisticated techniques available at higher levels of dowsing, but I think a description of these would not be useful in an introductory article such as this.

*Harold Lipton*



# Dirty Dowsing - in the Garden

*by Maggie Lowe*

After attending the Dow-sers Society of NSW's 'Learn to Dowse' seminar, I had my first "Eureka!" dowsing moment.

My challenging, rocky Blue Mountains garden consumed me with frustration when plants didn't get started, much less thrive.



Digging a planting hole for a small plant produced pebbles, stones and occasionally a rock requiring mattock and crowbar. Hard work for a skinny sixty-odd year old with a dodgy back.

Then having watered-in, water would gush out metres away indicating that I had planted above a rock shelf. No wonder they died, the water just ran away from their roots.

About to plant a native mint bush, the penny dropped - "*use the pendulum!*".

Q: "*Is my chosen spot suitable for this plant?*"

A: "*No.*" So I asked the pendulum to swing in the direction of a suitable place. A very positive swing uphill, using my belly button as reference for left and right.

Q: "*How many paces?*" A: "*5*" there was a suitable spot.

Q: "*Are there many rocks?*" A: "*No.*" I planted. It thrived!

Questions, since refined:

Q: “*Will there be any rocks, can I easily remove them?*” Now I ask only to be shown places with few, easily removed rocks.

Q: “*Is this hole the correct depth, too deep, too shallow?*”

Q: “*Show me the ideal orientation for this plant.*”

I rotate the plant around in the hole until the pendulum gives the most positive swing, then plant in that orientation. The more specific the questions, the better the answers.

Once, when asking for the position to plant, the answer was 53 paces, way down in the untouched bush area planned for rejuvenation later. Another “*Eureka!*” moment. I now ask when purchasing, whether the plant is suitable for the intended spot. If not, I don’t even buy it. Now I am working with the forces of Nature.

Rejuvenation of my neglected, overgrown bush block proceeds. The land behind is being re-developed causing the native plants on the access track to become fatalities of vehicles and machinery. Australian native plants are notoriously difficult to transplant so dowsing gives a better chance of successfully relocating some.

Close by, in a hazardous location, is an endangered plant which the local Wild Plant Rescue Service advises me is very difficult to propagate. Using the pendulum, I know when to take which cuttings for the best chance of survival. As urban sprawl encroaches, it is satisfying to know that dowsing has made survival a possibility for some local species.

Native plants are food sources and refuge for many mammals, birds, lizards, snakes, frogs, insects, all of which inhabit my garden and create the microclimate for healthy interdependence.

Pendulums are easily lost, clothes pegs on string fall off clothes, and if

pegged to bushes, the bower birds steal the blue ones! Another “*Eureka!*” moment. My ultimate garden pendulum is a loop of strong cord, long enough to be easily removed over the head. On a shorter cord, a heavy pendulum is attached by a clip (like on a dog lead), to the neck cord. I can bend over and use the pendulum still attached to my neck or disconnect the small part for finer control if required.

I dowse for specific dilution and application rates for nutrients, soil conditioners, ingredients for potting mixes, the right time to plant, prune, fertilise and which type of mulch to use. My garden prefers a particular type of mulch applied in summer but not in winter. I would never have known this without the wisdom of the pendulum.

Check whether the fertilizers, herbicides and insecticides (if you use them) are creating acidity in the soil or killing micro-organisms. Home gardeners contribute to many soil problems in their ignorance of the cause. You don't need to. DOWSE IT!

The possibilities are only limited by our own imaginations, so get down in the dirt and dowse, it's lots of fun!



## List of Available Dowzers

Every year the Society publishes a list of members who are available for professional dowsing services of different types.

If you would like to be on the list, please contact the President or Secretary at the next meeting or by email at [bainlee@smartchat.net.au](mailto:bainlee@smartchat.net.au).

To be on the list you will need to be a member of the Society and be a competent dowser.

The new list will be published in a future newsletter.

# Believe In What You Are Doing

*By John Richardson*

Following a day of dowsing in the field, we returned to my home at Grafton, where I gave Betty (name changed) some foot reflexology. Betty's life story was intriguing.

*“Do you do any type of work that might help me with my problems?”*

I replied *“Have you ever had energy work done on your body?”*

*“No! Show me what you do”* Betty said.

As she lay on her back on the massage table, I explained that I basically worked the Yin/Yang directional flow of the body's meridian energy/channels with energy through my hands. I believe the energy-field of both people combine to remove any blockages in the energy meridians, which allows the person's 'life-energy' to then flow unobstructed.

## **Instructions**

Commence running energy through both open hands. (palms facing downwards)

Hands held approximately five centimetres above the body. Work all over the front of the body, from the feet up to the head.

## **Note**

You will feel a 'cushion of energy' between your hands and the body as you work your hands forward. Your mind's intent spreads the energy through the body/ energy fields. You may experience heat in your hands from the



energy's action.

Betty turned over to lay face down on the massage table. I repeated the same procedure in the reverse direction down her body.

Betty's arms and legs were included with Yin/Yang directional flow energy treatment in each of her front and back treatments.

When the treatment was finished Betty stood up. "*Thank you. Do you mind if I show you something*"? she volunteered.

She then pulled up her blouse and indicated her right hand side breast. The breast was flattened with not much size and turned sideways inside her chest so that the nipple was not visible. "*It has been like that all my life!*"

So I offered "*Would you like me to try something?*"

"*Oh, yes please!*" Betty replied.

I stepped forward, cupped both my hands so that the fingers of my left hand covered the back of the fingers of my right hand. The length of the left thumb lay along the length of my right thumb. I positioned my hands over the breast – just clear of her body. Through the opening formed between my thumbs and the palms of my hands I was still able to see the breast.

I ran energy through my hands and the breast started to unfold.

Now for the very first time, a normal sized, perfectly formed breast faced ahead for Betty. There was no irregularity!

Betty's emotional state – "ECSTATIC, ECSTATIC, ECSTATIC!"

Until next time, Enjoy.

*John Richardson* 02- 6643-3813.



# Dowsing for one Thing & Finding Another

*By Pauline Roberts*

When I was living in the UK, I used to go water divining with Edwin Taylor, a 7th generation Northumberland farmer, whenever I got the chance. Edwin has been dowsing for nearly 50 years, and professionally for the last 30 or so, and now, in his early 80s, he is still a remarkable man who dowses with little pomp and circumstance, rhyme or ritual but much passion and precision and is always immaculately dressed in his three-piece suit complete with whalebone rod.

I hope you get the picture: quite the quintessential Gentleman Farmer, with the emphasis on gentle.

Called upon to dowse for a farmer in Stratford-upon-Avon, Shakespeare's country, he called me up to accompany him and a few days later we arrived at the most beautiful rambling Tudor farmhouse; the sort that features in picture-books of the area - white-wash brick with black beams inside and out, small tile, slightly sagging roof, climbing roses, duck pond and scented English country garden.

The Farmer introduced us to his wife, slaving over a hot Aga, and for a moment as she turned to greet us, I saw her face obscured by a cloud. Thinking that it was just a trick of the light, I paid it no attention, and we were soon on a tour of the ground floor with its oak-panelled rooms and period furniture. It was one of those houses where a secret passage or revolving bookcase could appear at any time, and I for one was fascinated by it, but also a little perturbed - one of those inexplicable feelings that you don't understand.

The Farmer was anxious to get on, and so shortly we followed him by Land Rover to his second farm, where he wanted to drill for water. The contrast was stark - from rolling green fields to flat, bleak wheat-belt in a little under 20 miles. This farm had only machinery and storage sheds, a



small pond fed from an erratic and close-to-surface stream, and it had started to drizzle with a cold wind, as only England can when there's bright sunshine to be had only 20 miles away.

### Scanning for Water

Edwin began the dowse with his scanning technique to pick up the best veins in the area.



As often happens, the Farmer wanted water preferably where his X marked the spot, but Edwin has had years of practice dealing with not only water but clients (!) and said in his usual calm and matter of fact way, “*You can only find it where it is.*” So that was that, and off we went in the direction of the best vein, a little way away from the machinery shed, chastened Farmer in tow.

Although Edwin and I always dowse separately, we certainly agreed on the strongest vein, and it did not take long to find a second vein which crossed the first so that we could get a good water supply from both veins. It was deep, over 250 metres.

Edwin said, “*Ignore any mudstone that you come across in the depth calculation*”; since mudstone is transparent to him, the depth of the water would be 250 metres plus the depth of the mudstone.

Mudstone is more than a pain to dowsers because like clay it plays havoc with depth readings, but the water pull was strong for both of us, and that was all that mattered. In the next hour or so we also found another couple of sites, but as one was in the middle of the drive to the sheds, and the other inaccessible to a driller because of the beautiful oak tree above it, there really was only one site of preference.

By this time, the Farmer had warmed to these funny dowsing people

with their rods, strides and muttered depth pacing, even if we were somewhat wetter and colder ourselves. A couple of hours later, with the drilling site marked by a secure stake, we were back at the farmhouse and sitting down to an authentic roast lunch with all the trimmings, courtesy of the Farmer's kind wife. It is at times like this that I completely forget to be a vegetarian.

### **A Dark shadow**

During lunch, the Farmer's Wife talked of the illnesses she had suffered over the years, in particular depression to the point of hopelessness. Given her beautiful surroundings and supportive husband and children, this was doubly sad, and both Edwin and I got the strong impression that the house had something to do with her distress.

Now these are good, normal, farming people who go to Church on Sunday, and both of us were a bit hesitant to broach the subject of geopathic stress or negative energies. After all, as dowers we were brought in as a last resort after five geologist test drills had failed and declared the second Farm devoid of water - and whilst the Farmers were kind and generous, I still got the impression we were viewed as '*a bit odd*'. But '*in for a penny, in for a pound*' as the English saying goes, and before we knew it we were being invited to check the house out as well.

I always use the "*Can I? May I? Should I?*" questioning before doing any kind of work in this area, and this time received a very strong audible "*Yes*" response to each question. So off Edwin and I went with rods in hand, he to check the outside of the house and me to check the inside. Before too long we were both standing in the family room somewhat sombre.

I had found a spot that, for me, radiated nothing but blackness, a void, a despair that I have never since felt, nor wish to again. Hesitantly, and without revealing my findings, I asked Edwin what he had found outside - "*Nothing*", he said, "*It's in here*" - tapping the spot on the ground with

his stick “*Everything points to here.*”

Now Edwin is used to finding veins, like the banks of a river, so he was most puzzled to have found just a spot, with everything radiating to it. I asked the Farmer what was under the room, “*Nothing*”, he said. I asked him what was above the room - “*Our bedroom*”, he said. I asked him where the bed was, and when he answered, who slept on this side directly over ‘*The Spot*’ - his wife of course - not that we could have known, but somehow we already did.

From dowsing and meditation, I received that the spot contained some human remains from someone who had met a most violent and unpleasant death a couple of hundred years ago; and that it had since become a sink of despair and anguish, pulling darkness in from its surroundings like a black hole.



The Farmer was incredulous, and I think somewhat scared for which I have great sympathy; years ago I would have reacted similarly! At that time, the only remedy I was aware of for such negative centres was a form of earth acupuncture. Driving a poker (all there was to hand) into the centre of his family room carpet was I suspected a non-starter, so I asked Edwin to find me a site of connection to the spot through which we might drain it, and release ‘*it*’ - whatever ‘*it*’ was - to the Light.

Very swiftly, Edwin found a spoke which radiated to the spot just beside the front doorstep, but thankfully on the lawn. Being England, and even though it was Summer, it had been raining, and the ground was not too hard. I took the poker, my somewhat sturdy acupuncture ‘*needle*’, and with an invocation to draw all that was unbalanced to the Light, and re-

place it with love and peace, drove the poker into the ground.

There was no clap of thunder or demonic wail, but the whole scene had taken on a somewhat surreal feeling nevertheless, as I dowsed for how long the poker should remain. It appeared that only about half an hour was called for, so whilst Edwin and the Farmer took tea in the drawing room, I went inside to sit with '*The Spot*' as it released and to talk to the Farmer's wife.

She told me that she never used the front door as she hated it, and was even less fond of the family room - no surprises there really. She also told me that she had always avoided what was her parent's bedroom, until she was married when her parents moved out and they moved in - as was the family tradition. I could understand why now, and so could she.

### **A sharp lesson**

After half an hour, I went back outside to remove the stake, and here I was taught a very strong lesson. The stake was much harder to get out than it was to get in for some reason, so I leant over it to get a better grip.

As it released, a wave of something hit me that made me feel so sick I retched. My head spun and stars sparkled, and I thought I was going to be sick in those beautiful flowerbeds.



Luckily, this did not last for long, and I re-dowsed to check that all of '*The Spot*' was released, which it was. I think I had witnessed the final dregs.

Shortly afterwards, we were on our way. I think the Farmer, though ever courteous, had seen enough for one day (!), but the Farmer's wife looked

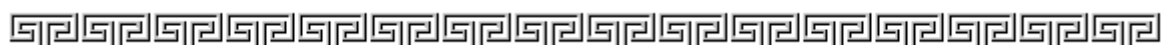
a little happier. On the way home, however I felt that I had picked up a 'traveller', and when we got to a huge roundabout, I reached over my right shoulder, grabbed the thin air and threw it out of the window. At the time I didn't know what else to do with it, but I hoped that by using a modern day version of the ancient crossroads trick, the 'traveller' that I had picked up, will wander aimlessly around the roundabout never able to find its old home. Edwin was not perturbed - when you've been a dowser and farmer for that long, very little disturbs you.

We heard several weeks later that although they had drilled to 450 metres, they had never got through the mudstone, and so the drilling was abandoned. Both Edwin and I were convinced that there was water under the mudstone cap, but had no way of telling how deep it went, something Edwin had warned the Farmer about at the time.

The Farmer was understandably disappointed, but pleased that he had investigated every avenue - when five test drills and a dowser with a proven 95% success rate cannot help you, there's not a lot else you can do but accept the situation.

A tentative question about his wife found her "*feeling surprisingly better*", and I am convinced to this day that we were called to help the House, the water being but the pretext to get us there. Happy Dowsing!

*Pauline Roberts*



## Quotations

The willingness to share does not make one charitable;  
it makes one free.

*-Robert Brault*

He who gives when he is asked has waited too long.

*-Sunshine Magazine*



# The Power of Gratitude

*Reprinted from <http://www.armonikizoi.com>*

**G**ratitude is one of our unfortunately-infrequent and yet most important and spiritually uplifting emotions.

When we worry about what we do not have, we forget and thus lose all the wonderful things we do have. Ken Keyes calls this '*The mosquito effect*'. If there are ten mosquitoes in a room, and we manage to eliminate nine of them, we will still be annoyed by the remaining one. If we have ten problems and solve nine of them, rather than being grateful for the nine solutions, we worry about the remaining problem.

Or if we own ten objects and lose one of them, rather than being grateful for and enjoying the remaining nine, we will be discontent about the one we have lost. If we have ten desires and fulfil nine, we will focus on the one which has not yet been fulfilled.

We have so much to be grateful for and yet gratitude is a rarely felt emotion. This is especially true if we compare our lives with 80% of those sharing the planet with us. We would all benefit by realizing how blessed our lives are. Sharing such positive feelings of appreciation and gratitude and joy, also enriches and beautifies our environment and the lives of those around us.

A simple technique is to spend a few minutes each day thinking of, or listing those aspects of our lives which we could be grateful for. Even the most taken for granted simplicities of life such as running water, a warm home, friends and family can be sources of joy, when seen through such eyes.

Some have even developed the ability to feel grateful for ordinarily unpleasant experiences, and even for injustices, because they often offer us the opportunity to develop inner strength and deep insight into ourselves and life itself.



# Be Thankful

Be thankful that you don't already have everything you desire.  
If you did, what would there be to look forward to?

Be thankful when you don't know something,  
for it gives you the opportunity to learn.

Be thankful for the difficult times.  
During those times you grow.

Be thankful for your limitations,  
because they give you opportunities for improvement.

Be thankful for each new challenge,  
because it will build your strength and character.

Be thankful for your mistakes.  
They will teach you valuable lessons.

Be thankful when you're tired and weary,  
because it means you've made a difference.

It is easy to be thankful for the good things.  
A life of rich fulfilment comes to those  
who are also thankful for the setbacks.

Gratitude can turn a negative into a positive.  
Find a way to be thankful for your troubles  
and they can become your blessings.

*Author unknown*

# Morning Dowsing Seminar

- Using a Percentage Chart -

Sunday June 15th, 2014

A Percentage Chart is a powerful way to find out about yourself and your environment. It can be used to correct, improve and verify energy, frequencies and many other parameters. It is a very good tool to add to your dowser's toolbox, because it is so simple to use.

Marilyn, our librarian, has recently received a set of DVDs from Raymon Grace. You will be able to learn directly from Raymon, on the video, how to use the chart he uses himself.

Raymon is an outstanding presenter. He is using the chart designed by the late Walt Wood. He gets excellent results with it, and is able to teach his method very effectively. We will be handing out copies of this chart to the participants.

After the lesson with Raymon, we will be doing exercises to make sure everyone in the seminar is conversant with this simple technique. It can be expanded to cover anything you like, so it is a very valuable asset to have in your dowser skill set.

**What to Bring:** A notebook, pen or pencil, pendulum, any other dowsing equipment you use, in addition to your preferred personal drinking water.

**When:** Sunday 15th June 2014. The Seminar Registration will begin at 9:30am for a 10:00am start, till 12.30pm. The seminar will be followed at 2:00pm by our monthly dowsing meeting open to all, with speaker Paul Fenton-Smith.

**Where:** Community Hall, 44 Gladesville Road, Hunters Hill, Sydney, NSW (In the same room as our monthly meetings)

# **Morning Dowsing Seminar**

- Using a Percentage Chart -

## **Registration Form**

**I would like to register for the Morning Dowsing Seminar  
on Sunday 15th of June, 2014**

Title: \_\_\_\_\_ First name: \_\_\_\_\_ Surname: \_\_\_\_\_

Address line 1: \_\_\_\_\_

Address line 2: \_\_\_\_\_

Suburb: \_\_\_\_\_ State: \_\_\_\_\_ Postcode: \_\_\_\_\_

Telephone: \_\_\_\_\_ Mobile: \_\_\_\_\_

Email: \_\_\_\_\_

Please deposit amount into account overleaf and bring proof of payment,  
or bring payment on the day

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Cost: \$10 members or \$15 for non members

Please deposit amount into account below and bring proof of payment,  
or bring payment on the day

- I have deposited \$ \_\_\_\_\_
- I will bring payment on the day

Account: Dowsers Society of NSW Inc  
Bank: Westpac, ACC# : 17 3532, BSB: 032 298

Post completed form to Olga Kosterin  
169 / 5 Wulumay Close,  
ROZELLE, NSW 2039

or email scanned form to: [olga.kos@bigpond.com](mailto:olga.kos@bigpond.com)

Telephone for enquiry: 02-9818-6127

Dowsers Society of NSW Inc

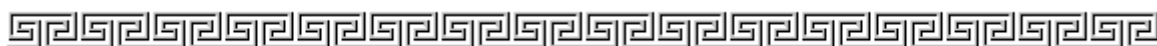
# A Special Offer

**E**ric Cathan at the Qi Centre (our April speaker) is offering our members a free test (normally \$80) for the launch of his TruAge machine. See details below.

Advanced Glycation End-products (AGEs) are harmful compounds in the body formed when excess sugar molecules bind with protein. AGEs cause tissue damage and premature ageing.

The TruAge scanner is a validated research device, that has been proven in several studies to measure AGE levels as accurately as a skin biopsy. It's a fast non-invasive method that will tell you your AGE levels in less than 20 seconds. The scanner will also tell you your TruAge which shows how your AGE levels compared to people the same age. Your TruAge is your baseline, your starting from today forward. Whether your TruAge is lower or higher than average, your goal should be to improve it.

You can book by emailing Eric at [ericcathan@gmail.com](mailto:ericcathan@gmail.com).

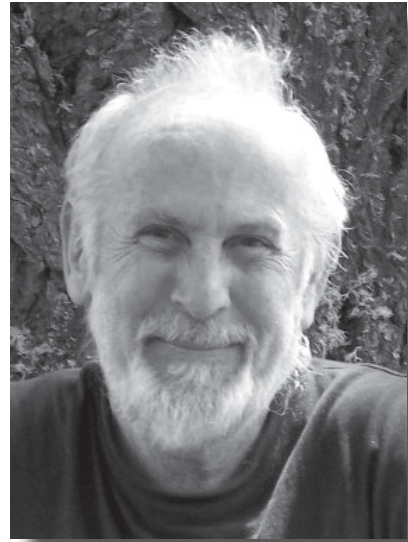


# Speaker for July 20th, 2014

## John Seed

### - Deep Ecology & the Conservation of Nature -

**D**eep Ecology is a philosophy of nature which sees that underlying the environmental crisis, there is a psychological or spiritual disease stemming from the illusion of separation between humans and the rest of the natural world.



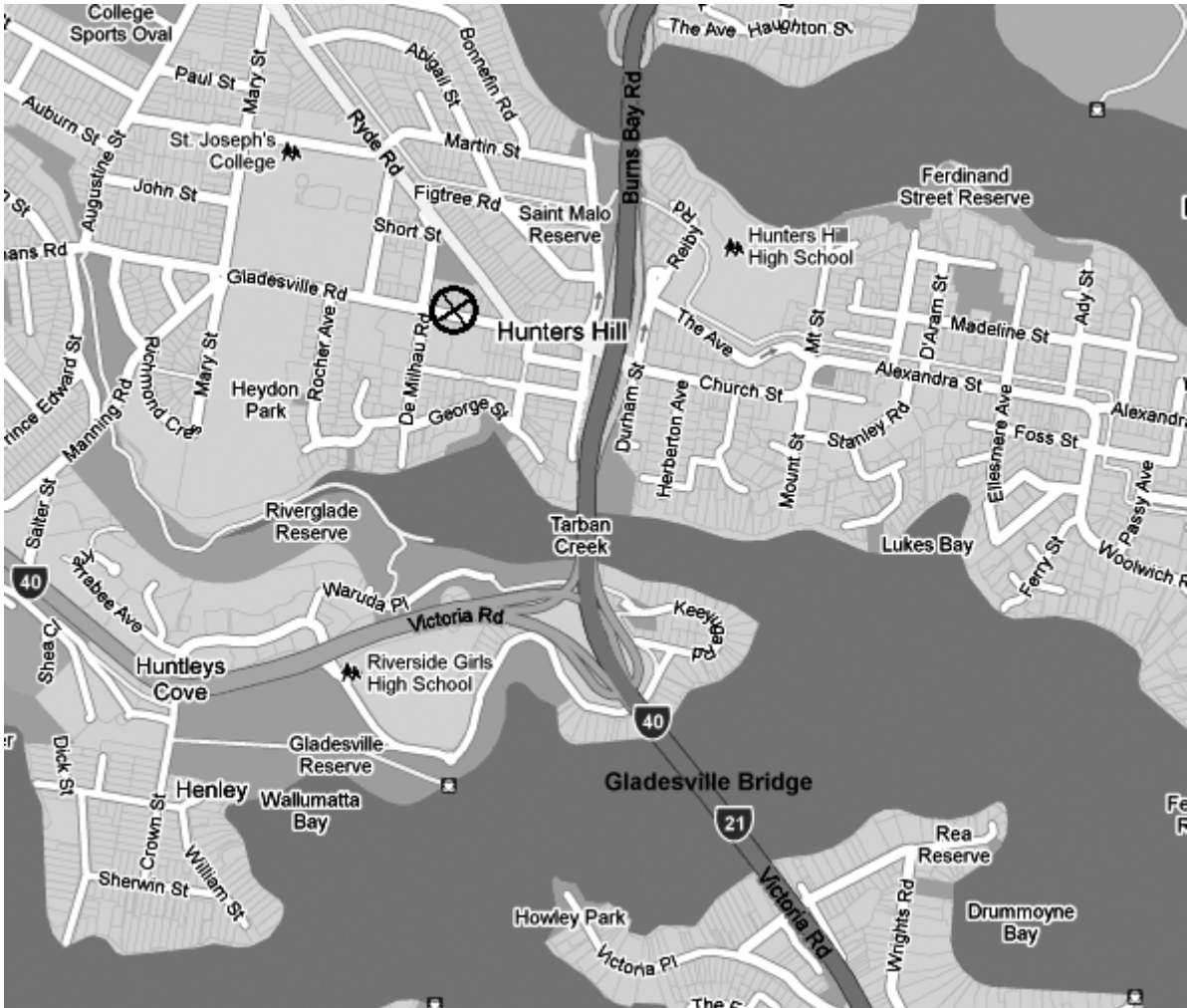
Since 1979 John has been involved in the direct actions which have resulted in the protection of the Australian rainforests. He is the founder of the Rainforest Information Centre in Australia.  
[www.rainforestinfo.org.au](http://www.rainforestinfo.org.au)

He has written and lectured extensively on Deep Ecology, and has been conducting Councils of All Beings, and other re-Earthing workshops around the world for 25 years. In the US, his workshops have been hosted by Esalen, Omega, Naropa and the California Institute of Integral Studies.

The late Arne Naess, Emeritus Professor of Philosophy from Oslo University, Norway who coined the term 'Deep Ecology' pointed out that our "*ecological ideas are not enough to protect the Earth, we need ecological identity, ecological self*".

With a presentation which includes music and poetry, John Seed will show us how to nourish our ecological identity, and to align ourselves with planet Earth.





### **Date of Meetings**

Third Sunday of every month, except December (2nd Sunday)

Time: 2:00pm to 5:00 pm

### **Venue for Meetings**

Community Hall, 44 Gladesville Road, Hunters Hill

### **Bus Services:**

Transport Enquiries: 131 500

*From City, Central : Bus # 501 from Central to Rozelle  
then Bus # 506 to Hunters Hill*

*From City, Circular Quay : Bus # 506*

*From Chatswood : Bus # 536*

Please arrive at the meeting early so as not to disturb  
and be seated by 2:00 pm