

# Dowsers Society of NSW Inc.

## Newsletter

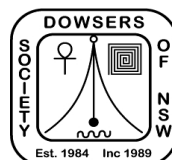
February 2021

Vol 33 Issue 2

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Views expressed in articles are the opinion of the individual writer only, not necessarily the collective view of the Society.



Speaker for February 21st, 2021

Martha Heeren

- Earth Energies and Ley Lines -

 **In Person Meeting at Hunters Hill** 

**M**artha Heeren is a retired educator and librarian who loves doing research. She has travelled extensively to many parts of the Earth, with a special interest in going to sacred sites where the earth energies are high.



She has followed the Michael/Mary Lines in Britain and also the Apollo/Athena Lines through Europe.

Other travels have taken her to South America, Africa, Asia and North America. These places can often be found on energy lines or ley lines.

The Australian Aboriginals call them Songlines, the '*English*' talk about ley lines, the Chinese use feng shui and dragon lines.

There are many factors that create and enhance the energetic fields of the Earth.

During her presentation Martha will explore some geobiology and consider what can enhance earth energies. Using her experience she will explain how to balance detrimental energy lines and how to protect our homes from their detrimental effect.

# From the Editor

Looking at the state of the world today breaks my heart, but I know that people will only wake up when the darkness becomes unbearable. I recently watched a movie about a fictitious G20 meeting in Iceland. One of the countries proposed that the group allocate a small percentage to feed the hungry and help the poor. It was voted out almost unanimously by all the countries. When the proposing leader looked to each member in turn to help, he faced total silence and blank faces.

I think that our leaders need a huge dose of prayer to wake up. May be we can help and dowse to ask God and the angels for a solid dose of help not just for our leaders, but for everyone in general.

When I pray, I do imagine Archangel Michael holding a scroll, on which I write my prayer, then I ask him to take it to God personally, with an urgent sticker on it. Try it. If we all do it, we are bound to get a response.

The February meeting will be conducted live at the usual Hunters Hill Community Centre. I am looking forward to hearing Martha talk about her Ley Lines experience. This should be a very interesting presentation.

As promised last year, and to stay relevant in the internet age, we will give each member the option to continue receiving the printed version by mail as usual, or to receive the newsletter as a pdf document by email.

You do not need to do anything to continue receiving the printed version by Australia Post as usual. However, if you want to receive the pdf version instead, you need to contact Maureen Flowers by email on: [membersdowersociety@gmail.com](mailto:membersdowersociety@gmail.com) to let her know. Naturally you will need to provide your email address too.

There is no provision to receive the newsletter in both formats. If you change your mind, please let Maureen know.

Until next time,

*François*

# Society News

Dearest Members, we hope you realise how blessed we are to have our dowsing tool to navigate this world! The pendulum has been invaluable to help us thrive through 2020. The year 2021 might bring us a few unexpected challenges to invite us to stay connected to our truth.

We started our first presentation of 2021 on Zoom as it felt more appropriate. However we are having our February meeting at our Hunters Hill venue.

Our Annual General Meeting is scheduled for March and we hope it will be an opportunity for members who value our Society to join us on the committee! It is always beneficial to have fresh energy to keep the society abreast of our continuing expansion. Any financial member is always welcome to attend our monthly committee meeting, and we also need a few committed people to join our Committee and dedicate 2 hours of time for our planning meetings approximately 8 times a year.

Remember the Society is for you and the development of our dowsing community.

Thanks to Rai Krumm-Heller, the wonderful Facebook page is growing every day and is a great place to connect with other dowzers from all over the world!

Also if you come across an interesting speaker/dowser who is willing to share their experience/expertise, let us know and we will invite them! They can be anywhere in the world as they can share a video call with us.

We are looking forward to meeting you all in February and welcoming new committee members in March!

~ Martine

The DSNSW Committee

# Entities

*By Sven Carlson*

*Reprinted from the Ozark Research Institute, Winter 2020*

*(Excerpted from Transformational Tools for Everyday Life,  
How to Develop as a Dowser.)*

An entity is an energy that has passed over from a three-dimensional physical body into the fourth dimension.



Not all entities cause trouble; some are simply lost souls. A person who has no belief system about what will transpire after he transitions, might become a lost soul.

Children who have died suddenly or people who have committed suicide sometimes don't realize they have gone through transition and are confused when no one responds to them. It is possible to work with these lost entities and assist them over into the fifth dimension, which is what some people call heaven. Normally we do so at the request of a family member or loved one.

Now and then, people who are very attached to their homes don't want to leave, so they simply stay even after they transition. Even if they mean no harm, their house becomes haunted.

At other times, a person on his death bed whose family begs him to stay might accede out of guilt or remorse. His entity is not necessarily non-beneficial but rather lost or misguided. When a person is ready to transition, I believe it's best for his survivors to express gratitude and love for his lifetime and to pray for his journey congruent with his belief system.

A non-beneficial entity is one of the strongest energies in fourth dimension that we work with. Even so, humans have a stronger energy because of our three-dimensional physical bodies, and the experience of the physical body is precisely what the entity wants. Some of the characteristics of entity possession in a person are erratic behaviour, sudden change of personality, mood swings, inflated ego, a feeling of superiority, indecision, and simply acting like a different person.

As dowers, we deal mainly with non-beneficial entities because they cause problems with other people, a workplace, a property or even an animal. We determine the number of entities and to what degree they have penetrated the client's energetic field and/or physical body. If the entity is strong enough, we consider it a possession. We have worked with very strong possessions with great success.

In clearing an entity, we never want to communicate with it directly. If we did, we would be giving it permission to interact directly with us and risking its interference in our energy and lives. It is like inviting someone into your house who you know will cause trouble. For this reason we use the clearing mantra in our work and always request the assistance of Spirit World to protect us.

When I was newer to dowsing, I had a frightening experience when an entity spoke to me directly. I had a long-term Rolf Method client whom I intuited had been sexually abused. She had a certain type of 'guarding' which was almost palpable, a protective shield I could sense. Near the end of each session she had a slight seizure, stemming it seemed, from an emotional disturbance; she had no epileptic history. My hope was that the seizures would trigger a memory of her trauma that we could finally address.

In working with her, I was not getting the results I expected. I knew entities were present in her energetic field. One day I asked her directly, "*is there something else you might want to address here?*"



My question gave the entity an opening to interact with me. Her seizure stopped in an instant, and she turned her head toward me at a weird, grotesque angle, with the malformed face of a man. In a deep man's voice, her entity asked, "*What is it you would like to work with?*" Every hair on the back of my neck stood straight up.

Previously, it had taken only a few minutes for her seizures to subside, but this time it took me over a half an hour to extract myself. The fact that the entity answered a question, to interfere with its clearing, showed that hers was a strong possession. The dowser must be aware when the entity tries to engage, and must talk only to the client.

Non-beneficial entities can affect people in numerous unpleasant ways. If they are attached to a living space or a property, they usually stay in that location, but if they exist in our personal field, they travel with us wherever we go.



A physical, emotional, or mental state of weakness can create a hole in our energetic fields through which our light of being shines. Entities can see the light and attach to our field, gaining the three-dimensional physical experience with the sensations they miss in the fourth dimension.

Entities tend to inhabit areas where people's energetic fields are most weakened - in bars, hospitals, churches, prisons, schools, and mortuaries. If an entity was an alcoholic in its previous life, it might hang out in a bar waiting for someone to weaken his field by getting intoxicated. The entity seizes the opportunity for a physical experience and attaches to a third dimensional energetic field to attain it.

In this way the entity gets to have the physical experience of intoxication. In hospitals, a patient who undergoes surgery or takes strong medication

has a weakened energy field. A state of fear is another contributor to a weakened energetic field.

When we clear entities by using the mantra, we send them over into the fifth dimension. Although Susan and I use the terminology '*into the light of fire*,' other people might call this '*God*,' '*Source*,' or '*Christ consciousness*.' We mean the entities no harm and put them in the hands of what we call '*spirit side*,' to be dealt with by a knowledge greater than ours, keeping our ego and judgement out of the way for the highest good of all.

Clearing non-beneficial entities can save relationships and make a living space a haven. With the dowsing method, we usually accomplish an entity clearing in a single session. Some people call this clearing an exorcism, and that term is appropriate for certain belief systems.

One of the most interesting clearings Susan and I dowsed was to help a friend who was caretaking an 18-year-old Canadian woman. We will call her Terry. She slept 15 hours a day and only left her room for drugs or sex. We were not surprised that Terry did not show up the first couple of sessions. On the third session when she came to our office and I greeted her, she looked at me very strangely with a sideways glance. We went into the office where Susan was waiting and sat down.

Terry explained that when she was 12 years old, an entity came to her, and she embraced his friendship. Terry was a gifted natural artist, and in our first session Terry drew his picture for us - that of a young, handsome man.

Entities can shapeshift into what their host wants to see. Over the next two years Terry lost all her friends due to his influence, and her negative attitude and behaviour became so bad that her family kicked her out of the house at age fourteen. They supported her financially though, and she travelled the world with a backpack and her entity. Early in the dowsing session I asked if she knew what '*possession*' was.



In response, her entity with his male voice gave Susan and me the most descriptive explanation we had ever heard of what entities are and how they work.

I would give anything to have recorded that session as a teaching tool. Hers was the boldest entity we've ever come across. He told us, *"I own this girl."*



Terry said, *"I love my entity; he is my protector, my friend and my lover."* I motioned to Susan that working with Terry further would be a waste of time, but Susan was persistent and wanted to continue to find a way to help her.

Over the next 30-40 minutes the entity did most of the talking and tried to engage with us. He was very savvy, and it was quite the challenge to talk only to Terry. The entity taunted us repeatedly with his arrogance and insults.

Susan asked Terry a key question that gave us a way to communicate with her rather than her entity. Susan asked, *"Would you like me to dowse to see what percentage this entity, your friend / lover, is not in your best interest?"* Terry answered, *"Yes"*. A tear dropped down her cheek. Susan dowsed and shared the result - 100% not in her best interest. After Susan found the crack in Terry's armour, tears flowed down her face and she said in her own voice, *"I just want to be myself again."*

The entity re-engaged and laughed and said, *"She loves me, and you can't get rid of me that easily."*

We then asked Terry, *"Are you ready for us to clear the entity?"* Crying, she said *"Yes."* We then dowsed and cleared the entity to fifth dimension.

After the clearing, Terry told us the entity remained up in a corner of the

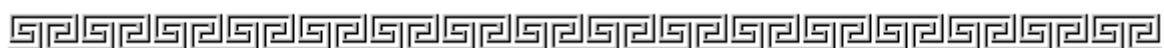
office. Many strong entities, such as hers, install a program into the possessed person early on, to convince them that the entity can never be removed. It usually takes another session to explain what a program is and then to clear it. With some programs such as hers, several layers need to be addressed.

Terry came back in two weeks a changed person. We confirmed through dowsing that the entity had been successfully removed and we then cleared the remaining program. Soon Terry was out making friends and having lunches, and we received phone calls from Terry's acquaintances asking what we had done.

She became a different person, a normal, happy 18-year-old, and subsequently moved back to her native country, into her parent's home, and enrolled in school to become an artist.

*Sven is a highly skilled energy dowser teacher and practitioner blending numerous healing modalities to clear old patterns and investigate the root causes of disharmony. He and his wife Susan co-facilitate transformational workshops, private sessions and healing retreats.*

*Their website: <https://susanandsven.com/dowsing/>*



## Request for Prayers & Blessings!

**O**ur long time member and past President, Gordon De L Marshall is in Sutherland hospital with some serious health conditions, and needs our help.

Can we all please send him our kind thoughts, prayers & blessings to help him.

If any of our members know how to contact his family or any friends, please let Martine know at [mnegroaaa@gmail.com](mailto:mnegroaaa@gmail.com).

# Dowsing an Indian Campsite

*David P. Barron, Noank, Connecticut*

*Reprinted from the American Society of Dowsers, November 1986*

In the summer of 1985 I was invited to visit with friends at their home in Hampton, Connecticut, in order to investigate several local archaeological sites.



For reasons of privacy and security of the site mentioned in this article, I'll call these folks Bob and Verna Berm. They are both nature lovers, naturalists and share conservative opinions.

When they built their home in Hampton, they were aware of the fact that their property had once contained an extensive American Indian campsite, so it was no surprise when representatives of the local tribe requested occasional, and readily agreed upon, visits.

During my first visit to the Berm's home, I had no intention of dowsing but, as it turned out, I was immediately struck by the ambience of the area, having an intuitive sense of there being something still active on the property. The acreage, a fairly flat, elevated plateau, overlooking nearby hills and gullies, was covered with wild grasses, low scrubs and ferns. Few trees grew on the clearing, but the whole perimeter was covered with conifers, mixed woods and undergrowth.

Before touring the property, Bob brought out some recently taken aerial photographs, pointing out numerous strange, circular 'earth prints' dotting the fields. He suggested that these might be imprints of former lodges. I concurred and, after receiving permission to dowse, followed after them, L-rods in hand.

The circles were clearly evident as we walked around and I dowsed each place, asking specific questions about age, function and features of whatever structure may have been there. My approach to dowsing such sites is a method I call ‘*Controlled Intuition*,’ in which I let my rods either confirm or negate various impressions.

On the tour of their several acres, I seemed to locate specific habitations, including a major Council Lodge with an attached storage addition, several common living areas set out along a wide, open corridor, and one site which gave the very strong impression of feminine isolation and concern.

I took this site to be the location of a structure given over to Indian women for occupation during periods of menstruation, birthing and illness. Taken to the north-easterly section of the property, which dropped off steeply toward a small river, we stopped under the limbs of a hoary oak where, some days prior to our arrival, one of two Indian shamans had slept out in the open. The imprint of his body in the straw grass was evident.

Upon dowsing there, where a moderately deep water vein flowed, bifurcating just where the oak stood, I found the spot to be highly suggestive of a healing and restorative nature.

An impression came to mind that the younger of the two shamans had occupied the place and that he had some problems with his stomach.



On hearing this comment, Verna exclaimed, “*That’s odd you should say such a thing. It was the younger of the two Indians and he had fasted for several days here. I’m sure he was uncomfortable for the lack of food.*”



We proceeded downhill toward the river and halted again, at a spot where Bob pointed out a low, ovoid-shaped rock cairn where several small slabs of stone had been set up on edge around the sites.

My dowsing strongly suggested that this was a burial site not much more than a hundred years old. In addition, the L-rods confirmed the potential location of a second, much more ancient stone cyst higher up on the brow of a fir-covered hillside. Investigation revealed, that sure enough, it was right there!

During the course of this informal tour I had been unaware of the fact that the Berms had been uncommonly attentive to my casual and off-handed comments. I certainly didn't feel as if I had been intruding on any religious or sacred matters by dowsing or identifying locations; the visit had been totally unobtrusive from an archaeological perspective.

That evening, however, after returning home to Groton, Connecticut, I received a call from my hosts. They informed me that their neighbour, a well-respected Indian woman, had heard of my visit and, in talking with the Berms, had expressed some astonishment over the accuracy of my identification of the lodges, the council seat, the women's abode, the sacred oak trees, and most significantly of the two burial sites.

I had told the Berms that the small cairn, located just above the outlet of a natural spring, marked the grave of an elderly Indian sachem during historic times, but that the other stone cyst pre-dated it by hundreds of years.

The Berm's Indian friend confirmed both identifications, commenting that she had once seen a picture of the old chief and knew of his burial there.



**Continues page 16**

# Dowers Society of NSW Inc.

Registration No Y0791414

Secretary: 50 Gerard Street, ALEXANDRIA NSW 2015

## NOTICE OF 2021 ANNUAL GENERAL MEETING

In accordance with Rules 22 & 23 of the Constitution, the Annual General Meeting for the 2021 Financial Year is hereby called to take place before the General Meeting on Sunday 21st March 2021.

### NOMINATIONS FOR OFFICE BEARERS FOR 2021

In accordance with Rule 14, nominations of candidates for the election of Office Bearers are hereby called. Nominations shall be of Financial Members and in writing, signed by two Financial Members of the Society, accompanied by the written consent of the candidates (which may be endorsed on the form of the nomination) and shall be delivered to the Secretary of the Society **not less than seven days before the date fixed for the Annual General Meeting** or any adjournment of that meeting.

I \_\_\_\_\_ of \_\_\_\_\_ (address) \_\_\_\_\_ (postcode)  
(full name) and

I \_\_\_\_\_ of \_\_\_\_\_ (address) \_\_\_\_\_ (postcode)  
(full name)

being Financial Members of the Dowers Society of NSW Inc. hereby nominate



I \_\_\_\_\_ of \_\_\_\_\_ (full name) \_\_\_\_\_ (address) \_\_\_\_\_ (postcode)

Also being a Financial Member, for the position of \_\_\_\_\_

Acceptance Signature of Nominee \_\_\_\_\_

Notes:

1. As per Rule 13, each council member being proposed must have been **an active member for at least six (6) months prior to their election**. Further, the President being proposed shall have served at least one (1) year as a member of council prior to their election. Each member of the council is eligible for re-election. The President is not eligible for re-election as President if they have served three (3) consecutive years in office prior to this election.
2. Members non-financial at the AGM will not have any voting rights and after the AGM will not receive further copies of the newsletter.

The Secretary

Robyn Lee

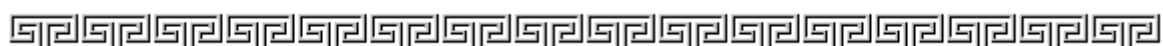
According to the Berms, the woman had repeatedly expressed her amazement that a total stranger to the area could so accurately define so many hidden features; things to which only native shamans are privy.

Walking the property several months later, I was drawn to an isolated open field where dowsing indicated a most *'active, uplifting and exciting'* sort of energy flow.

Verna informed me that they had originally planned to build their house on that spot. I laughed and commented that it would not have been a particularly restful place. On returning to the house, Bob heard of my reaction and roared.

*"Oh, yes,"* he laughed, *"that's where the local school children once had their baseball diamond!"*

In retrospect, I cannot honestly say how, or why, this sort of *'controlled intuition'* works in such circumstances, and view the information garnered as valuable to my avocational archaeology in terms of better understanding various sites and their contents.



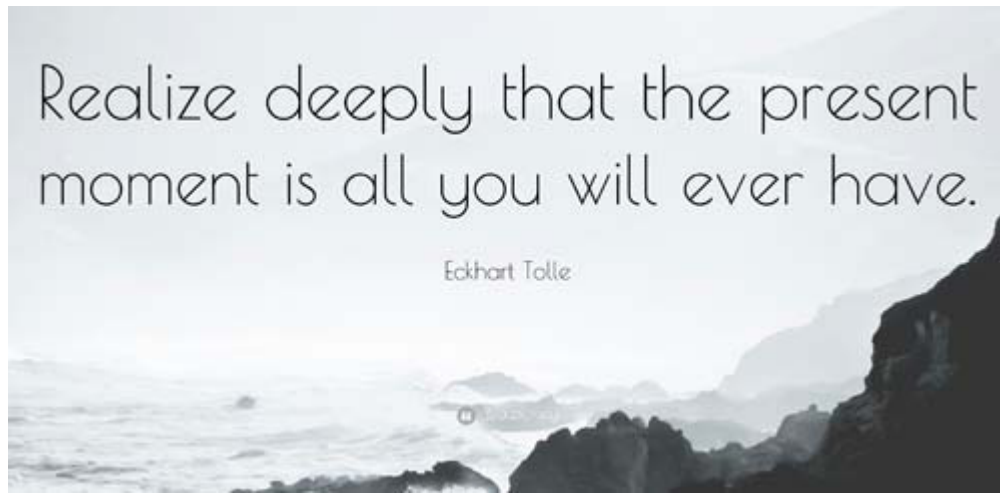
## Engage The Moment

*By Veronica*

*Reprinted from Inner Whispers, Dec 2020*

**I**n each life there are moments that define the soul. Often the moment comes in a dramatic way. There may be negative action or reaction. Obviously the list is lengthy but when a *'moment'* arrives it is important to acknowledge it while walking through it.

One can move through a life unaware of their true potential. A moment of clarity may arise, so it is important to engage said moment.



Many start to fear the clarity and will often move away from the opportunity instead of moving through it. This would be unfortunate, to miss the expansion of the experience.

Decide everyday to pay attention to what life throws at you. Do not let it hit you while slipping away. Stay strong while meeting the moment head on.

Even the most difficult of dramas can be enlightening once through it. Calm your fears while knowing that the growth will far out weigh the initial '*uncomfortableness*'.

You are much braver than you realize. Spirit is always there to support. You did not come to this place without a plan of action. Focus, then walk through the event. Not around it, but through it.

If you feel overwhelmed stand still and breathe. Calm down the initial fearful reactions. Most of them are projections from your fear. See through it to the truth of the matter, not the internal images created by fear.

Start now.

Why wait.

Your experience is at hand.

*- Veronica*

# A Day at the Zoo

*By Michael Cranfield*

*Reprinted from the British Society of Dowsers, September 2000*

*“Hello,”* said the man’s voice over the phone, *“Would you like a day out at the zoo?”*

*“Fine,”* I said, *“Can I bring the grandchildren along?”*

*“Well - not exactly,”* he said, *‘You see, we want you to find water for us at Edinburgh Zoo - I understand the penguins are getting a bit short!’*

*“If you have any maps or geology reports,”* I said, *“Send them along and I will see what I can do.”*

In due course a rather faded, tattered map arrived and some rather depressing geological reports - circa 1950.

Edinburgh Zoo lies on a steep hill - called Corstorphine - comprised of volcanic rock, about a mile from the city centre. Not the easiest place to find a source of ground water.



I noted that there was some sandstone under the adjoining Murrayfield Golf Course, so we tried there first.

Edinburgh in December can be very cold and it was raining with a heavy sleet coming off the sea - it was so horrible that the attempt was abandoned.

In January we visited the Zoo area itself. The map dowsing survey showed four places to look. On arrival, we found that two of these places were impractical to get at.

Finally we chose a site in the middle of the camel enclosure - but no one seemed very keen to go in there!

By good luck or good judgement, I picked up the water vein just by the service road on the north side of the enclosure - and was able to confirm the approximate depth and flow.

A very helpful Zoo staff showed us round and even pointed out a badger set right on top of Corstorphine Hill.

Despite the very real difficulties, our visit was made pleasant and enjoyable by the staff at the Zoo - and better still, it all ended in success as the enclosed letter shows.

The letter from Professor Roger J Wheater, Director, of the Royal Zoological Society of Scotland reads:

*Dear Michael Cranfield,*

*Thank you very much indeed for your bill, I have pleasure in enclosing a cheque.*

*We note your disclaimer regarding guarantee of your work which in the event has proved unnecessary!*

*The driller struck water at, I gather, about 150 feet but went on to 250 feet and has found water at a rate of 1,100 gallons per hour. I would be pleased to confirm this at a later stage for your records but we certainly appreciate the work that you have done for us.*

This success of Michael's dates back to 1997 and is but one of many. It makes delightful reading nonetheless and nicely matches his 1999 achievement at Camoustie ahead of the 1999 Open Golf Championship.

# Dowsing for Gold and Submarines

By H. O. Busby

Reprinted from the British Society of Dowsers, September 1958

Some years ago I received a surveyor's plan from a man 2,000 miles away, and was asked to mark on it such spots as gave a reaction for gold formations.



There was a spot marked 'Harry's Shaft' on the plan and I decided to take that as a starting point. I went

on to an area of land on my property and impressed on my mind that it represented the area on the plan. I took a tree stump to represent the shaft, and put the question to myself: "*Is there a 'pipe' formation carrying gold anywhere near the shaft?*"

My L-rod gave me a direction at once. I walked out until the rod indicated a rough circular area which represented to me a pipe or old buried geyser. I marked this spot (No. 1). Then put the same question at the spot, i.e., "*Is there another pipe?*" And another spot was indicated from it (No. 2). I took a bearing with a prismatic compass from the stump to No. 1, and a second bearing from No. 1 to No. 2. The distances from stump to No. 1, and from No. 1 to No. 2 were then measured, each one was round about 100 yards. I also marked other spots on the plan.

I returned the plan to the sender, giving the bearings and distances to the two above-mentioned spots. He wrote to me saying that he had taken the surveyor out, and the spots had been marked on the ground. Would I fly over and check up? I did so, and was taken out to the area.

On arrival I asked for 'Harry's Shaft' and was taken to it. I mentioned that it was the point from which I had located the two spots. I put the same



question to myself as at first. My rod gave an indication which I followed until a circular area was indicated. Then it was pointed out to me that a small heap of stones a couple of feet away from the circle was the surveyor's mark. I set off to look for the No. 2, having put the same question to myself and got an indication.

I arrived at a similar type of circle, and was shown a similar small pile of stones under a small bush within the circle. These two points were exact as marked down 2,000 miles away. I had never been in that State before so had no possible knowledge of it. I had not met any of the people in the party before that day so there was no possibility of mental transference, also all particulars had been sent by letter weeks before. Furthermore the party walked behind me so gave no indication of direction.

On the plan a large open cut was marked and referred to as an old mine from which a large amount of gold had been taken many years before, eleven tons was the amount told me. I had carried out a dowsing survey of this mine at home, which showed me that the gold appeared to have come from a pipe at one end of the cut which had not been found previously.

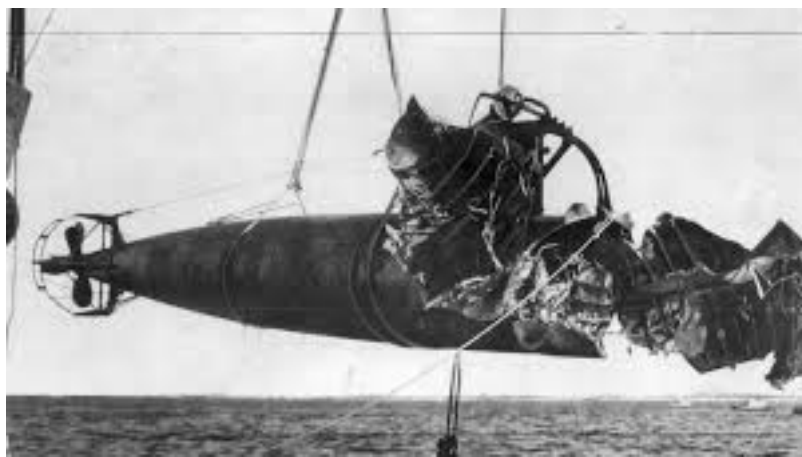
I had also noted that a drive or tunnel had been put in searching for it, but had missed. The party consisting of the owner of the lease, two old miners, and myself walked up to this old mine. I mentioned that I thought that I had noted this old drive, one of the miners said "*It is there all right and I have been in it.*"

In the case of other points marked on the plan all were correct on the ground. As far as I know no work was done to prove the presence of gold, but the dowsing was definitely proved correct. This successful use of an area of land to represent the area on the plan can only have been due to action on a mental plane, nothing below the surface of the area used had any effect on the rod during the time of use.

Another instance of success which cannot be ascribed to any physical

contact took place during WW II.

I happened to be near the coast and, as my habit was, used to ask myself if there were any Japanese ships about.



I seemed to pick up one which did not seem to be a warship coming down from the North, and asked myself: “*Is it carrying small submarines?*” I got an affirmative reply through the rod used and counted four of them.

I followed the ship down and when it appeared about opposite to a certain rather important strategic point it seemed to launch the subs (submarines). During the night. I rang up a friend who had a naval contact and told him what had seemed to happen. He wrote and said that he had handed on the information.

Much later he told me that he had met his naval friend and asked him if the subs. were really there, the answer was: “*Yes. We sank three of them and the fourth ran on rocks and was wrecked.*”

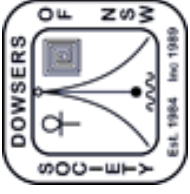
Just at that time one of my employees had joined a volunteer force and was stationed on a gun at the particular spot. Shortly after I had sent on the information he was on leave. I asked him if he had had any excitement lately.

He replied “*Yes, we were ordered to ‘stand to’ all night as subs. had been seen in the bay.*” A few months ago I met an engineer who had done a lot of work for the Navy during the war, and while there, had heard that some man had located subs. with a divining rod.

*~ H. O. Busby*

# Dowers Society of NSW Inc

## Membership Renewal Form



Title: \_\_\_\_\_ First name: \_\_\_\_\_ Surname: \_\_\_\_\_

Address line 1: \_\_\_\_\_

Address line 2: \_\_\_\_\_

Suburb: \_\_\_\_\_ State: \_\_\_\_\_ Postcode: \_\_\_\_\_

Telephone: \_\_\_\_\_ Mobile: \_\_\_\_\_

Email: \_\_\_\_\_

If you have paid last year, your renewal is free  \$40.00 Renew, ordinary member  
Send form with Cheque or Money order to:  \$35.00 Renew concession member  
Dowers Society of NSW Inc  \$5.00 Additional family member  
C/Maureen Flowers, Unit 1, 12-14 Matthew St  \$50.00 Enrol a new friend as a gift  
Hunters Hill, NSW 2110  
membersdowersociety@gmail.com  
- See overleaf for Direct Deposit option

Tear off here and mail with your payment

# Your Membership Renewal is now due.

You may remember that last year, due to the hardship related to the Covid-19 situation, we offered a free membership to everyone so that those members who paid in 2020 were given their 2021 membership free, and those members who paid in 2019 were given a free extension to 31 Dec 2020.

Therefore if you have not paid since 2019, you will shortly receive an email reminder to renew your membership now, in order to continue receiving your newsletter.

You can tear off and send the Membership Renewal Form, located on the other side of this page, with a cheque or money order made out to Dowsers Society of NSW Inc.

However, our preferred method of payment is by bank deposit. Just make sure to mention your name on the deposit, so we know who has renewed.

Details of our account are as follows: (Please do not send cash)

Account name:	Dowsers Society of NSW Inc
BSB:	032 298
Account number:	173532
Bank:	Westpac Banking Corporation

**Important: make sure to put your name as a reference**



# Library News

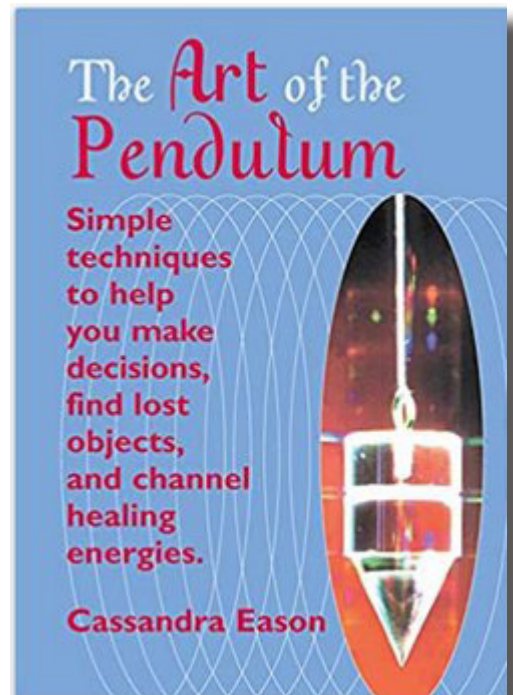
Book review:

## The Art of the Pendulum by Cassandra Eason

Cover blurb:

Beginning with the basic theories and practices of dowsing, Eason reveals techniques for finding lost objects, healing, identifying energy fields, and even making sound personal decisions about career, family, and money.

She also identifies ways in which dowsing can help us tune in to the psychic world. Learn about the properties of different pendulums and how to choose the best one for your purposes.



Gain experience and develop skills for a confident future practice. An excellent introduction to this age old divination technique.

**Remember, our catalogue is available online for browsing at your convenience at:**

<https://cloud.collectorz.com/271940/books>

You will need to type this into your browser the first time, then bookmark it for future use. There are various ways to view the books, from image to list form, and you can search for something in particular.

*~ Helen*

# Speaker for March 21st, 2021

Alex Hawthorne

- Jin Shin Jyutsu -

The Japanese art of Jin Shin Jyutsu enables us to simply and effectively harmonize our bodies' natural energy systems. Also known as the '*Art of Happiness*' and the '*Art of Longevity*', it enables us to keep healthy, happy and youthful.



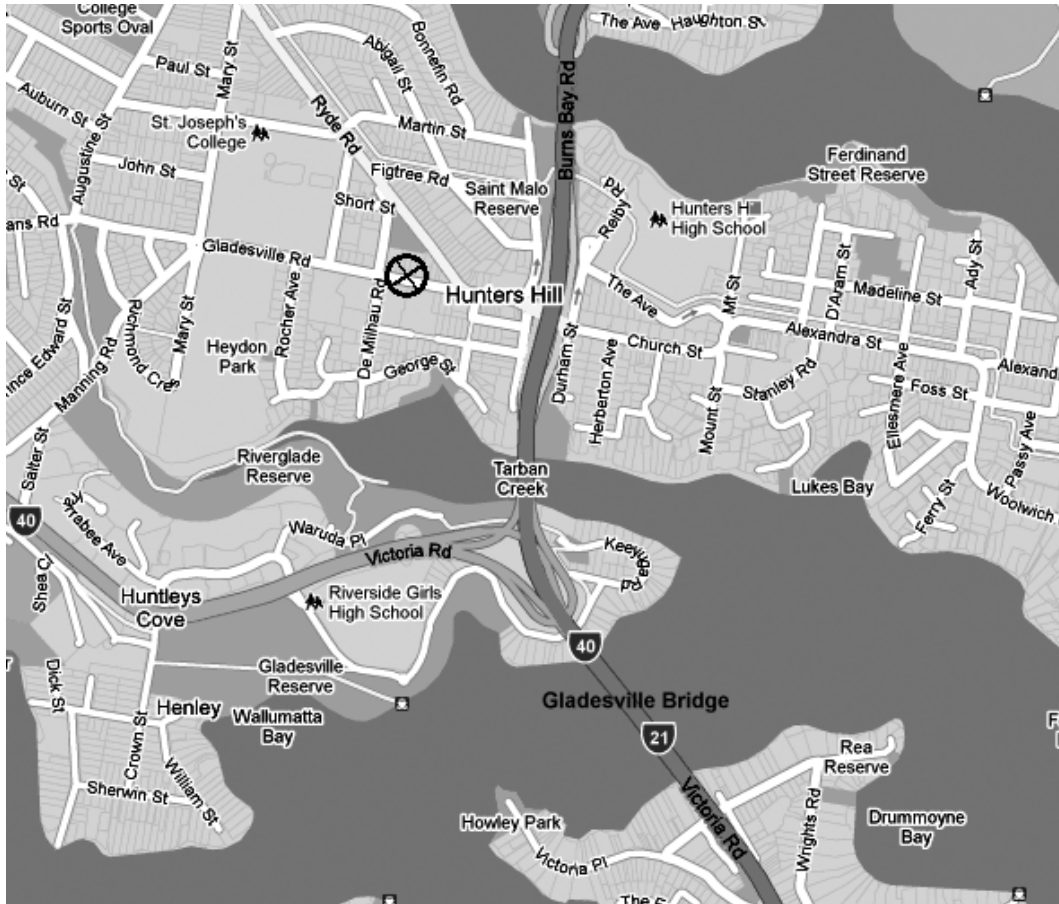
Emotional / mental patterns such as worry, anger, pretence and physical over-exertion can cause these energy flows to stagnate, become over-rapid or divert from their natural pathway and cause pain. Using our hands, we can re-establish the harmony of these vital flows once again to ameliorate and sometimes remove the causes of acute and chronic health issues.

During our talk we will cover a brief history of how this ancient art was rediscovered by Master Jiro Murai in the early Twentieth Century and we'll practise a few sequences together so that you have the opportunity to feel the energy move in your own body.

As a practitioner and eternal student of this gentle art for over twenty years, my health and life have steadily improved and by practising a few of the simple self-help sequences, I hope to share with you some tips to maintain and improve your own health and well-being.

More information can be found at [jinshinjyutsu.com](http://jinshinjyutsu.com) or on my own website: [earthessencelandscape.com.au](http://earthessencelandscape.com.au)





### **Date of Meetings**

Third Sunday of every month, except December (2nd Sunday)  
Time: 2:00pm to 5:00 pm

### **Venue for Meetings**

Community Hall, 44 Gladesville Road, Hunters Hill

### **Bus Services:** Transport Enquiries: 131 500

- 1. from City Town Hall, Bus # 506 goes from Town Hall House, Druiitt St, Stand L, to Gladesville Rd, cnr of Pitt St, Hunters Hill;*
- 2. from Circular Quay, Bus # 506 to Gladesville, corner of Ryde Road, Hunters Hill;*
- 3. from City Station, Central to Rozelle, Bus # 501, then # 506 to Hunters Hill;*
- 4. from Chatswood, Bus # 536 goes to Hunters Hill .*

Please arrive at the meeting early so as not to disturb  
and be seated by 2:00 pm

**Website address:** [www.dowsingaustralia.com](http://www.dowsingaustralia.com)