

# Dowsers Society of NSW Inc.

## Newsletter

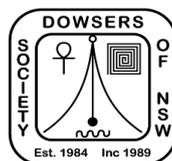
February 2017

Vol 29 Issue 2

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Views expressed in articles are the opinion of the individual writer only, not necessarily the collective view of the Society.



# Speaker for February 19th, 2017

## Jane Ruehmkorff

### - Demystifying Radionics -

Since the early 1970's Jane has been on the alternative path, following her mother, who was a herbalist, dowser and healer. From Transcendental Meditation, Reiki, Crystal Healing, Colour Therapy, Reflexology, Feng Shui and years of teachings from the Rosicrucian Order, it is only a small step to Radionics and Dowsing.



Many of our older members will remember Jane's late husband, Peter Ruehmkorff, one of our founding members and past President. Peter designed and manufactured radionic equipment for over 20 years.

Jane used to assist Peter at Dowsing and Radionics seminars all over the country, absorbing enough information about Radionics that she has been able to help two people start making Peter's radionics boxes, which are now back on the market. These boxes are used by homeopaths, naturopaths and biodynamic farmers to copy remedies at any potency, as well as to project remedies where needed.

Radionics and dowsing go very much hand in hand and Jane will be able to demonstrate how these two modalities together can be used very effectively.

Jane is committed to continuing Peter's work by assisting people to understand Radionics, and use it to promote their own and their family's wellbeing.

# From the Editor

The days are rolling by at a vertiginous speed. The holidays are over already and the prospect of going back to work is looming for most people. Personally I have not had a chance to take a break, and soon I will need to travel extensively again.

I regularly get a chance to meet with people from all around the world who are deeply concerned about the future. The funny thing is that their solution is to train and to focus on the now. They do not work on changing others but themselves, and they do so by brushing up on a natural connection that we all have with the unseen.

As Dowsers we also have an inner connection with the unseen, it does not matter the tool or technique we use, be it meditation, introspection, a pendulum, an L-rod, a bobber or a dowsing rod.

In this edition we have some stories of how people use these tools, and also an opportunity to learn with a very special Water Finding Seminar.

You may not think that you will ever need to find water for yourself, just turn on the tap, right? and water will flow. This has not always been so, for millennia people all over the world have relied on wells, and in fact this is still so in the larger part of the world.

So I want to encourage you to take this one-off opportunity while you can. I have done it twice in the past, and loved it. I want to also recommend the talk on Radionics by Jane Ruehmkorff. You may not want to become a radionics practitioner, but learning how this tool can help you, when used by a good practitioner can open doors for better health.

This year April meeting falls on the Easter Sunday, so we will not have an April meeting, though we will have an April Newsletter.

Sorry no egg hunt this year!

Until next time,

*François*

# Dowsing from Knowing to Gnowing

by Sig Lonegren, Reprinted from  
*The American Society of Dowsers, Spring 2011*

**T**he End of the Beginning.

My mother taught me to dowse back in the late fifties. My first experience was when she handed me a pair of wire coat hanger L rods, and asked me to dowse for where the village water pipe came into our home. I dowsed for this pipe, found where it entered the house, then went down into our cellar and could see that the water supply pipe did indeed enter our basement at exactly the point where I had dowsed outside. Eureka! It worked.

Around that time, the American Society of Dowsers (ASD) had been formed as an extension of a group of local Vermont old time water dowsers, who had been gathering on the Danville Green in September each year. Verification occurs for the water dowser when a driller hits the water at the exact location, depth, and gallons per minute s/he had dowsed. These veins of underground water are verifiable physical targets.

The ability (and dare I say; the gift) to find water was so important to the survival of every community, that it was the only type of this ancient art that was tolerated and allowed to get through the burning times. So it was only natural in the 1950s for me to begin by seeing dowsing as a tool to explore physical targets, and especially water, and these remained the main targets of interest in the ASD for the next decade. It wasn't until the seventies that things began to change. As an expression of this, the theme at one of the ASD conventions was '*Dowsing, it Isn't Just for Water Anymore!*'

In the late sixties at a site called Calendar II in central Vermont, thanks to the inspiration of both my mother and master dowser Terry Ross, I first experienced the realm of intangible targets. Dowsing could help me see and communicate with these realms!

Of course, prior to the early seventies, while the ASD was mostly looking for water as well as other physical targets, there were some dowsers who were interested in things like auras and ghosts (read: intangible targets). This was certainly the case in the UK, where even as long ago as the 1930s and 1940s, members of the British Society of Dowsers (BSD) had been involved with the intangible world.

I remember hearing many stories from Terry about the spirit retrieval work British dowsers did on the European battlefields after the carnage of WWII, to help the shell shocked dead move on. Even before then, in the 1920s in Germany, some dowsers were looking at what they called Krebs Hauser or Cancer Houses. These were places where family after family got cancer in one particular home, but not the ones right next to it. (They found crossings of underground veins of primary water under these “sick” houses.)

But in the US, even into the late seventies when I was working on my Masters Degree in the study of



Sacred Space, I felt that I had to be careful when doing intangible target dowsing in public at places that I was studying. My first experience with this was when I was on a field trip with the New England Antiquities Research Association (NEARA). The group entered the site, but Dr. Eleanor Ott (my other mentor, along with Terry, for my Masters) and I lagged behind.



I remember how we hid behind a largish standing stone and snuck out our dowsing tools, making sure that we were out of the line of sight of

the rest of the group before we dowsed the earth energies there.

Fortunately, as dowsing moved into the eighties, it became an accepted tool in NEARA and other similar groups. For example, Ross Strong has served both as a Trustee of the American Society of Dowsters and as President of NEARA. I had the honour of being on both of these boards myself.

The late 60s, 70s, and 80s were a wonderful time for people who were interested in ancient sacred sites. Archaeologists, using modern techniques, could tell us a great deal about what was there, when it was built, and possible astronomical alignments. (Watch out there, boy, on that last one, you're skating on thin academic ice!) But, the earth mystery folks, including energy dowsters, were more focused on exploring the non physical aspects of these spaces.

## **On Gnowing**

I believe that there are at least two distinct and equally important ways of perceiving reality. Sadly, more and more, as we approached the end of the second millennium, those who relied on physical data for their interpretation of the past, became less and less tolerant of the rest of us who were using means other than the scientific methodology to explore these ancient sites.

As a result, this intuitively derived information was increasingly '*poopooed*' and disparaged by the scientific and academic communities as irrelevant.

My read on this is that they are looking at the past with only one eye open - the right eye (gateway to the left/more analytical/rational brain).

And at the same time, for example, here in Glastonbury in the mid eighties, there were many '*New Agers*' who had swung to the opposite pole, viewing these prehistoric sites only with their left eye open (gateway to the right/creative/ intuitive brain).

It is my conviction that it is time for both sides to open both eyes, and then we can all look at the past with a clearer vision and have a more holistic understanding.



I call this ‘*Gnowing*’ to use information - consciously derived from both sides of the brain (ideally at the same time, or at least as quickly after each other as possible), and to value this information equally.

This coming together to look at the past is still not a full reality (not by a long shot), and, it remains still looking just into the past.

## **The Spiritual Path**

I was on the spiritual path even before my first experience with the intangible realms in 1970 at Calendar II. The archaeologists called chambers like this “colonial root cellars.” However, for intangible target dowers, there has always been the implication that these ancient sites were used for spiritual purposes; yet, sacred space was something that was much more researched and spoken about by all of us rather than experienced or acted upon.

While the term ‘*water witching*’ takes us in one direction (back to the past), another word for dowsing is divining, and it can lead us in a different direction: to the Divine. My Swedish grandfather, Ernst Lonegren, was active in the first part of the 20th century in the ecumenical movement, that worked to bring the various denominations of Christianity together in Europe. I would say that I am hyper-ecumenical.

I have explored numerous different cultures’ religious paths and have

learned important lessons from each of them; but I have always been leery about bringing in just one path to dowsing groups.

The problem/reality is that we all walk different paths. It is the nature of our work. Some are very Christian. Others are Pagans, Native American, Hindu, Mythological Greeks, Spiritualists, etc.

It's an old cliché that there are numerous paths up to the top of the mountain, but they all lead to the same place. It is time for those of us who seek to use binocular vision while looking at the past, also begin using the '*gnowledge*' we have learned from our holistic look at the days of old, and to now use it to look more clearly into the present and into the future. The trick, when speaking to dowsers, is how to do this so everyone's individual spiritual path is honoured.

## **Conclusion**

In the past hundred years, dowsing in ancient sacred sites began by being primarily focused on physical target dowsing, like where is the best place to begin an archaeological dig. Meanwhile, the earth energy dowsers became more interested in the energies associated with sacred space, and what their patterns are.

I believe as dowsers, many of us are now fully saturated with both these kinds of information about the past, and it is time for us to move on and use these special places on our planet to focus more on the now, and to work on our own individual spiritual growth. Dowsing has shown us the way.

We are now at the end of the beginning of this journey. It is time to move on.

*Sig Lonegren*

# What is Spiritual Energy?

By Mick Moran, DSV Life Member  
Reprinted from the Dowzers Society of Victoria

What is spiritual energy? I guess if you asked ten people this question, you'd get ten different answers. Some might say a very religious person may be very spiritual, and some may say that someone who can connect to others on a much higher vibrational level is very spiritual. The rest may be somewhere in between.



Personally, I don't think religion and spirituality have much in common. Some of the religious leaders around the world have very low spiritual energy, and much of what they say and do is to do with power and profit. However, I also know there are many very spiritual people who do follow a religion. A truly spiritual person can connect not only with their higher selves, but with everything around them. Not only in the three dimensional world in which we live, but on many more levels and dimensions. At least that's what I believe.

I believe we are all born with a spiritual energy, but it develops more as we get older and experience the world around us. As we get older, hopefully we become wiser as well, and can discern lies from truth. Unfortunately it seems to me that some people wouldn't know the truth if it hit them in the face. These are the type of people that will blindly follow others, and never question anything they're told. The truth is out there, even though at times, it's very hard to find.

Didn't The Buddha say something along the lines; "*Believe nothing, no matter where you read it or who says it, unless it agrees with your own reason and common sense*"? Wise words from a wise man. I have always been a

sceptic, and that hasn't changed. Despite being attracted to dowsing meetings and books about energies and spirituality, etc., I would question everything. But as I've delved more and more into the invisible world around us, I realised much of what I previously dismissed as the vivid imaginations of others, was in fact more real than the physical world we see.

As I became more at ease with dowsing, I realised it's possible to tune into people and places and get basic readings on energy levels. I learnt to clear the non-beneficial energies and replace them with good healing, peaceful beneficial energies. What I didn't know, was how important a person's spiritual energy was. But I was soon going to find out. Daily, I seem to pick up a great deal of information about what is going on around me. I also pick up on people I know when they are not feeling 100%, or when they are struggling with non-beneficial energies around them. This might sound really interesting, but it can also be a real pain in the proverbial.

Whenever I have a quiet moment to myself, all this information comes flooding in and taking over my thoughts. Usually the only way to deal with this is to do a healing and clear the problem from the person or place. However one day I noticed I was picking up less of this kind of information, and as the days went on, this continued. At last I could have some quiet times to myself without being bombarded with information about others. This was fantastic, and I was enjoying it a great deal. I was still tuning into my wife and son to make sure everything was okay with them, but that was all I was doing. I thanked the universe for some peace and quiet!

A few weeks later I started to notice a change come over me. I was feeling down, and I was becoming depressed. I was also becoming very short tempered, which wasn't good for those living with me. I didn't quite know why I was like this. I wasn't receiving any negative energy from anyone, and the energy of the house was fine. But I knew there was something not quite right.

It was only when I checked my own spiritual levels that I discovered the problem. My spiritual levels were very low, at around 30%. Now I knew the problem, and all I had to do was correct it.



This only took a few seconds to do. I simply asked to raise my spiritual energy back to its normal levels of 100%. The moment this happened, everything changed. It was like turning a light on in the darkness. I became much more relaxed and at ease, and everything became much clearer.

Immediately I started tuning into people and places again. There were three healings to be done straight away, as I was picking up some of the people I knew needed help. It only took a few seconds to fix these problems, and as the days went on, I started picking up more and more problems with others. I was back doing what I was supposed to be doing, and I was enjoying it.

Having very low spiritual energy cut me off from people and places. I could no longer connect with others as I had been doing for years. This was a huge loss for me and it made me feel isolated from the world as I knew it. This has happened a few times since, but I now know what to look for. So when it does happen, I soon correct my levels and keep my connection to the world around me. This oneness with the world and the universe is available to everyone.

Unfortunately most don't know this, or know how to find this connection, and the peace that goes with it. Do I expect everyone to believe this story? No, not at all. Some will think it's very interesting, and others may not. What do you think?

*Mick*

*Mick can be contacted at [energydowsing@hotmail.com](mailto:energydowsing@hotmail.com)*

# Priest Finds Water Through Vibrations in His Arms

*British Society of Dowsers - March 1972*

A small, white haired Italian Priest has a remarkable gift for locating underground sources of water, where even geologists have failed - using mysterious vibrations in his arms.

And he has pinpointed a fresh water supply, by a form of extra sensory perception (ESP), simply by running his right hand over a map of the area in which water was being sought.

Father Beniamino Mazzieri's amazing abilities have brought him invitations to perform his water finding 'miracles' from as far away as India.

The fifty-six-year-old Roman Catholic Priest has been responsible for more than a thousand successful wells in the area around his parish near Parma, Italy.

And every year hundreds of new requests pour in for his unexplained talents, which Father Mazzieri discovered he possessed in 1946.

*"Underground water has a magnetic field,"* Father Mazzieri explained to a reporter, *"to which my nerve muscles are particularly sensitive and receptive. Over many years I have built up a scientific background, reading many books on geology and mineralogy to reinforce my feeling for water."*

Those who have seen Father Mazzieri at work are convinced that they are seeing magic performed.

One of his most widely hailed feats came in 1964, when he located a water supply for a community of scientists and their families at a power station of the European Atomic Energy Authority at Ispra, Italy.

Hundreds of thousands of dollars had been spent in geological surveys in the area, but the geologists concluded that there was simply no water there. They had already planned to have water piped in from elsewhere.

Someone convinced the authorities to call in Father Mazzieri as a last resort. They were skeptical, but they sent a car to pick up the Priest.

*“As soon as I stepped out of the car, I felt the water right under me through the vibrations in my arms,”* said Father Mazzieri. *“I was told about all the surveys made in the area but I knew I was right.”*

At the exact spot he indicated, a drill hit an underground gusher producing twenty-two gallons of water per second.

Last year he was called to Rome by church officials who asked him to find a water supply on some property the church had acquired. Authorities had refused to allow any drilling unless they were sure there was water there. Experts maintained there was none.

*“They showed me a map of the land in central Italy, and suddenly I knew somehow that there were at least three underground springs on the land. I cannot explain how I knew, except that it was some kind of ESP. Anyway they drilled and found a plentiful well.”*

Of all his successful quests for water, the Priest is proudest of the well he made possible in the village of Viggiu, where an average of eight persons had died each year of typhoid, caused by insanitary water. Since the new well went into use in 1960, there have been only three cases of typhoid in the grateful village.

When Father Mazzieri first started looking for water, he used a willow branch as a “*divining rod*,” a device he had seen used on his father’s farm when he was a boy.



Later, after reading all the material he could find on water divining and testing his strange “*feeling*” for water on existing wells to determine their depth and flow, he discarded the stick and used his sensitive arms to locate a supply of water for his parish.

*“I have never used a stick since,” he said. “All I need is my arms. I do not have to hold them out. I just swing them naturally at my sides. I am able to feel the source of the water by judging the strength of the shock I receive in my arms, especially the right one.*

*It is an inexplicable feeling I have had since I was very young. Sometimes the shock leaves me physically and mentally exhausted for hours.”*

Father Mazzieri was long ago given the complete approval of his Church superiors to carry on his work. “*Father Mazzieri asked my permission years ago,*” said Bishop Evasio Cooli of Parma.

*“He was worried that some people might think what he was doing was magical and harmful to the Faith. I told him to continue with God’s blessing. God has given him this gift to do good and he has the backing of the Church.”*

Accordingly, the Priest never accepts money for his water finding services. In fact, he consents to use his strange powers only for beneficial, rather than profit-making purposes.

Father Mazzieri is modest about his mysterious abilities. “*I am sure God has given me this gift,*” he said, “*so that I may relieve suffering and bring happiness into the hearts of the needy.*”

*Bill Sloan, National Enquirer*

# Be Good to Your Body

*By Jeannette Maw*

*Reprinted from <http://goodvibeblog.com>*

**H**ave you ever met a dog that was living such a good life you wanted to be him? 'Love interests' have often told me they'd love to be one of my animals, because they're treated so well.

I was thinking about that yesterday when I spoke with someone whose body I actually felt sorry for. She was restrictive about her eating; exercising to lose weight (rather than for enjoyment or fitness).

And she was judging that wonderful body of hers as not quite worthy of approval. Who would want to be on the receiving end of that energy or attention?



It got me to wondering if I would want to be MY body. That was an easy answer, too. My body doesn't get near the credit she deserves! I've been fairly hard on her over the years. But I'm getting better at hearing what she wants and honouring the messages she sends. Practicing not judging her and remembering that she's a brilliant operations manager.

So did I know anyone who is really good to their body - the way I am to my animals? I thought of one woman who treats her body very well, but doesn't ever eat food for fun. That would kind of suck – you know, like the kid in the neighbourhood who never gets to eat candy?

Another friend does a great job of appreciating her physical self, but it's not top of her priority list. It gets sacrificed for long hours at work and family needs. Another woman I know inspires me about how she doesn't require or desire her body to be any different than it is. What a breath of fresh air!

..... Continued on page 18

How about a super star celebrity known for her beautiful body? Surely SHE has to take such great care of her body, it only gets good energy directed at it? But what some of them go through to be the right size for certain gigs – I'll pass.

What about an Olympic athlete? They would only do what's healthy for their bodies! But when I think of their workouts – years devoted to becoming the physical best? Ugh. That doesn't sound like we'd be having much fun.

As '*deliberate creators*' we know that we get what we vibrate and that the Universe can only match what we send. So in whatever way we may be judging, criticizing, punishing, or deeming ourselves (including our physical selves) unworthy, we're being that energy and thus attracting more of the same.

My question to you is: what is it like to be your body?

- Do you treat it well?
- Speak to it with love?
- Think kind and lovely things of it?

If this were a friend, would she still be your friend the way you treat her? Do you neglect her, or take her for granted? Are you always wanting her to be different or better in some way?

Or do you love her unconditionally? Drench her in lots of loving thoughts and kind gestures? Do you know how important she is to you, and treat her that way? It's worth considering, since the Universe can only be as to us, as we are to ourselves. And that includes how we are to our physical selves.

I'll know I've nailed it when I'm as good to my body as I am to my animals. That is, when I'm attentive, listening, responsive, loving, enjoying, appreciating, etc.

Are you paying attention about the vibes you're sending your body?

# Dowsing for Water Seminar

February 25-26, 2017 at Tabrabucca

*With Trevor Harding*

**D**o not miss this amazing opportunity to spend time with dowsers, listen and share dowsing stories, and learn to find water. There will be L-rods available for everyone, but you can bring your own if you have some. Trevor will demonstrate finding a good quality, permanent underground stream of water. He will show how to find quantity, depth, quality and direction. There are many water veins in Trevor's land, some wells have already been drilled and it is very exciting to confirm his findings.

There will be plenty of time to rest and talk. Last time Trevor ran a weekend like this, people were quite surprised to find water on their own, right after the training. This was for many a very rewarding experience.

So here is some information you will need, including a map on the next page. I recommend you make a copy of these 2 pages and bring them with you as a guide.

- **You need to register at the latest by the February 19th meeting**, so that lifts can be organised for those without transport.
- If you can provide a lift, please let us know by February 19th
- Twin & double rooms are available (allocated when final numbers in)
- Bedding & Towels will be supplied
- Bring your own food, we will go to the local pub Saturday night
- The Lodge will be open from Friday evening to Sunday after lunch
- Seminar will start 9:00 am Saturday 25th
- See December issue for photos of the accommodation.

Tabrabucca is about 83 km north west of Lithgow. From the City it is about 4 hours drive. The farm is easy to find, see map on next page.

# Tabrabucca Lodge

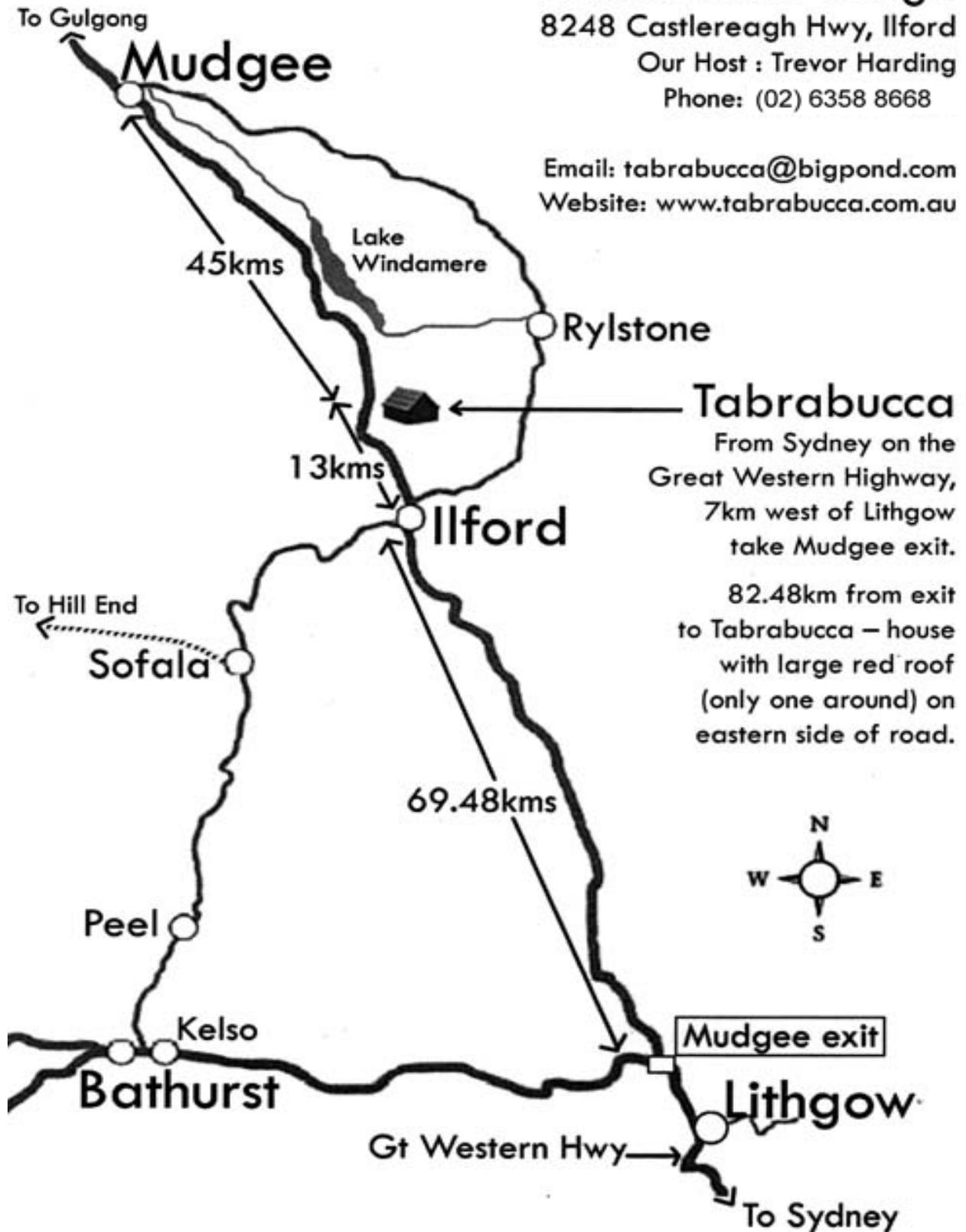
8248 Castlereagh Hwy, Ilford

Our Host : Trevor Harding

Phone: (02) 6358 8668

Email: [tabrabucca@bigpond.com](mailto:tabrabucca@bigpond.com)

Website: [www.tabrabucca.com.au](http://www.tabrabucca.com.au)



**Do not forget to bring this map with you**

# Dowsing for Water Seminar

- Dowsing Weekend at Tabrabucca -  
with Trevor Harding

## Registration Form

I would like to register for the Dowsing Water Seminar  
on the 25th of February 2017

Title: \_\_\_\_\_ First name: \_\_\_\_\_ Surname: \_\_\_\_\_

Address line 1: \_\_\_\_\_

Address line 2: \_\_\_\_\_

Suburb: \_\_\_\_\_ State: \_\_\_\_\_ Postcode: \_\_\_\_\_

Telephone: \_\_\_\_\_ Mobile: \_\_\_\_\_

Email: \_\_\_\_\_

Enclosed is my cheque/money order for \$ or, I made a direct deposit

Cost: \$120 members or \$140 non members

Preferably make a direct deposit to:  
Dowers Society of NSW Inc. - BSB: 032298, Account #: 173532,  
Quote Reference: Your name+25Feb17,  
and advise Robyn by email of your personal details.  
Forward payment with this completed form, or email to:

Robyn Lee  
50 Gerard Street  
ALEXANDRIA,  
NSW 2015

Tel: 02-9319-5392 Email: [bainlee@smartchat.net.au](mailto:bainlee@smartchat.net.au)  
Please do not send cash

[www.dowsingaustralia.com](http://www.dowsingaustralia.com)

Please detach this form to register

Cut along dotted line

# Your Membership Renewal is now due.

**W**e have started the year 2017 at a time when serious challenges to our environment, ourselves and our own survival as a species await us. How do you hold onto your own peace, how to reflect it so it also affects your environment and how do you evolve as a person?

Dowsing offers some personal solutions, and the Dowsers Society of NSW Inc. endeavours to provide training, and relevant information, via monthly presentations and newsletter articles.

You can stay tuned to Dowsing, participate in learning, as well as support the Society, by renewing your membership, either in person at the meeting, or by mail.

You can tear off and send the Membership Renewal Form, located on the other side of this page, with a cheque or money order made out to Dowsers Society of NSW Inc. However, our preferred method of payment is by bank deposits. Just make sure to mention your name on the deposit, so we know who has renewed.

Details of our account are as follows:

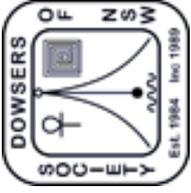
|   |                             |
|---|-----------------------------|
| Account name:   | Dowsers Society of NSW Inc  |
| BSB:  | 032 298                     |
| Account number:   | 173532                      |
| Bank:   | Westpac Banking Corporation |
| <i>Important: make sure to put your name as a reference</i> |                             |

## Enrol a Friend

Looking for a nice and meaningful gift for a friend? Look no further, offer them a yearly membership to the Society. Your gift will endure as they receive 12 information packed newsletters, and will be able to attend our monthly meetings as a member.

# Dowers Society of NSW Inc

## Membership Renewal Form



Title: \_\_\_\_\_ First name: \_\_\_\_\_ Surname: \_\_\_\_\_

Address line 1: \_\_\_\_\_

Address line 2: \_\_\_\_\_

Suburb: \_\_\_\_\_ State: \_\_\_\_\_ Postcode: \_\_\_\_\_

Telephone: \_\_\_\_\_ Mobile: \_\_\_\_\_

Email: \_\_\_\_\_

Send form with Cheque or Money order

(do not send cash) to:

Dowers Society of NSW Inc

C/- Robyn Lee, 50 Gerard Street

Alexandria NSW 2015

- \$40.00 Renew, ordinary member
- \$35.00 Renew concession member
- \$5.00 Additional family member
- \$45.00 Enrol a friend as a gift

- See overleaf for direct Deposit option

Tear off here and mail with your payment



## Library News

We have some new books in the library. This first one was kindly donated by Megan Heazlewood, along with a very interesting DVD called *Crop Circles- The Research Proof Of Heaven* by Eben Alexander M.D.

The #1 New York Times bestselling account of a neurosurgeon's own near-death experience. Dr. Eben Alexander, a highly trained neurosurgeon, knew that NDEs feel real, but are simply fantasies produced by brains under extreme stress.

Dr. Alexander's own brain was then attacked by a rare illness. The part of the brain that controls thought and emotion—and in essence makes us human—shut down completely. For seven days he lay in a coma at the end of which his doctors considered stopping treatment, but Alexander's eyes popped open.

While his body lay in coma, Alexander journeyed beyond this world and encountered an angelic being who guided him into the deepest realms of super-physical existence. There he met, and spoke with, the Divine source of the universe itself.

Martine Negro has generously donated her new book:

*Hacking the Wellbeing Code Through Energetic Intelligence*

Martine guides you to actively craft your wellbeing and gives practical, simple, and easily applicable approaches to return to wellness through energetic intelligence. It's an easy to read, practical and comprehensive guide.

We also now have Alanna Moore's newest book, *Plant Spirit Gardener*. This month there will be a big book and DVD sale, so don't miss out!

# Speaker for March 19th, 2017

## Roman Light

### - Sacred Geometry -

Roman is from a vast field of various modalities of consciousness enhancement including free energy, sacred geometry, sound healing, neganthropic plasma generator, ocean minerals therapy, DNA reprogramming, quantum music and ancient wisdom.



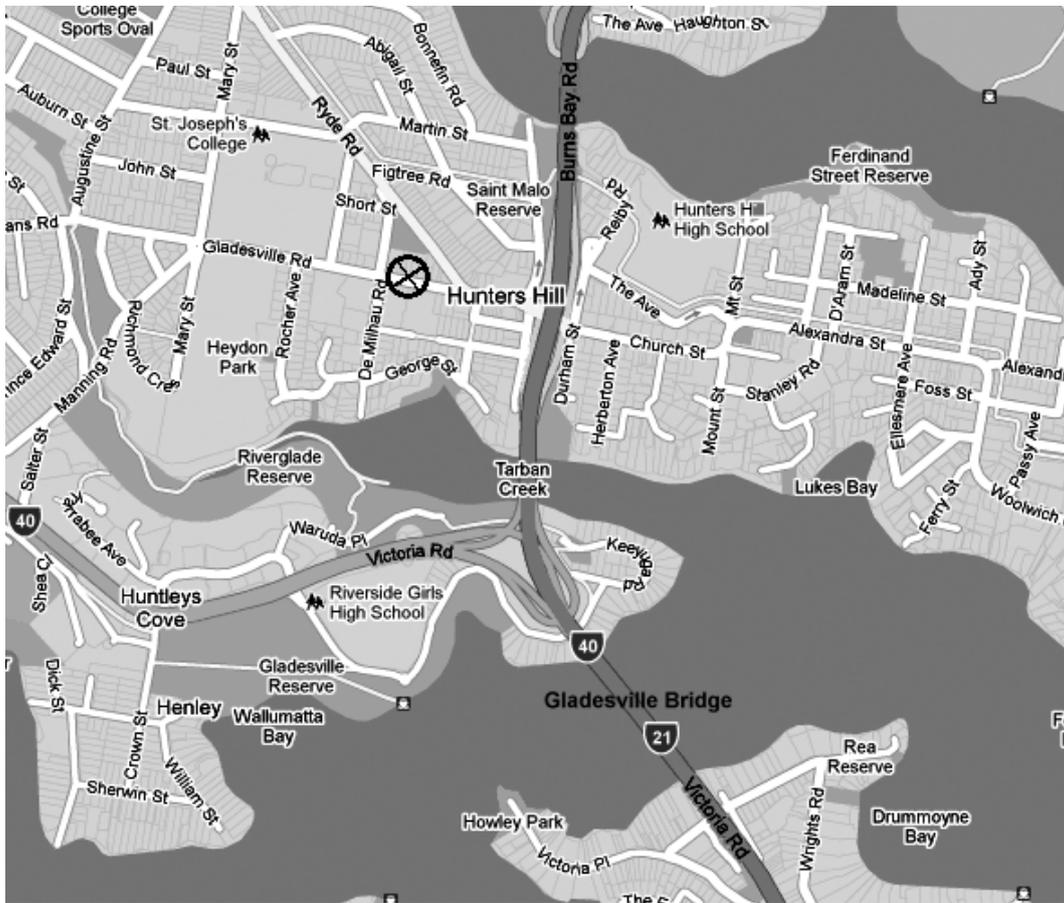
Roman has a tremendous understanding of complex matters pertaining to consciousness and evolution.

His mission is to bring back the simplicity of the ancient wisdom into our modern civilization.

He is also a performer who loves giving literally voice to the plants realm, using new technology that allows us to do concerts where humans and plants can start to communicate and perform together in the most heart-warming way.

His fields of interest include reinvigorating food bio magnetic field enhancement, bio resonance and bio architecture, blue economy, cy-matics, permaculture, new spiritual paradigm and a host of others.

Roman is very determined to make a difference in this world during his lifetime by re-educating the people on the truths that have been suppressed about frequency, harmony and resonance and its impact on humanity as a collective.



## **Date of Meetings**

Third Sunday of every month, except December (2nd Sunday)  
Time: 2:00pm to 5:00 pm

## **Venue for Meetings**

Community Hall, 44 Gladesville Road, Hunters Hill

## **Bus Services:**

Transport Enquiries: 131 500

*From City, Central : Bus # 501 from Central to Rozelle  
then Bus # 506 to Hunters Hill*

*From City, 506 bus goes from Town Hall House, Druitt St, Stand L, to  
Gladesville Rd, cnr of Pitt St, Hunters Hill*

*From Chatswood : Bus # 536*

Please arrive at the meeting early so as not to disturb  
and be seated by 2:00 pm

## **Website address**

[www.dowsingaustralia.com](http://www.dowsingaustralia.com)