

# Dowsers Society of NSW Inc.

## Newsletter

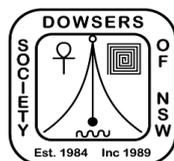
February 2012

Vol 24 Issue 2

### Table of Contents

- 2 Speaker for February 19th, 2012 - Robert Gourlay
- 3 From the Secretary
- 5 Transcript of Dr Neil Hair's Numerology Presentation
- 10 Intuitive Decision Making
- 12 The Year of the Dragon
- 13 Dowsing Seminar - Beginner & Refresher
- 15 Seminar Registration form - March 25th, 2012
- 17 Volunteer DNA
- 17 Membership Subscription Renewal Form
- 19 International Council of 13 Indigenous Grandmothers
- 21 All You Have to Do Is Ask
- 22 Using Dowsing to Manifest Your Intent
- 25 Library News
- 26 Speaker for March 18th, 2012 - Gordon de L. Marshall

Views expressed in articles are the opinion of the individual writer only, not necessarily the collective view of the Society.

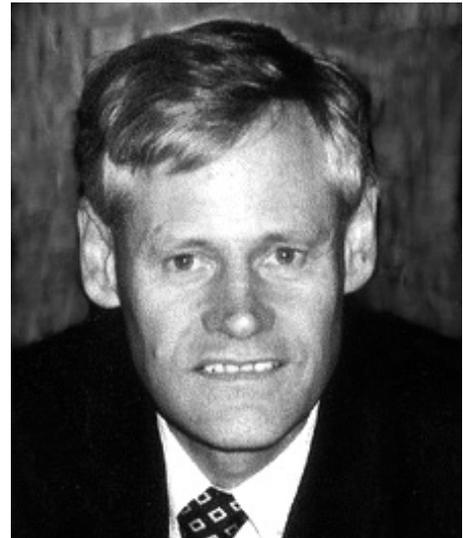


# Speaker for February 19th, 2012

- Robert Gourlay -

## Connections with the Energy Fields

Rob Gourlay is the Managing Director of Environmental Research and Information Consortium Pty Ltd (ERIC) and a principal environmental scientist specialising in resource assessment and management.



Rob has extensive experience in environmental assessment, including the issues of economics, society, ecology, hydrology, climate, soils, vegetation and fauna, microbial balancing of soil and water and bio-conversion in waste management. This experience includes subtle energy work with new instruments to measure food and human energy fields.

He will present a variety of subtle energy research and experiences across groundwater exploration and measurement of materials energy. (eg. food, soil, compost, etc.) This includes subtle energy work with new instruments to measure food and human energy fields.

Rob is working with Professor Konstantin Korotkov (St. Petersburg University) and others in Australia to develop these devices.

He will also cover the work of others in this area.

# From the Secretary

Last week was 'cleanup day' in our street. In front of my neighbour's house was a pile of unwanted items and old furniture. At the top of the pile was an old broken record player. The sight of it took me back many years, to the little French village where I lived as a teenager. I had repaired an old record player very similar to this one. I used it to play the famous Adagio from Albinoni. I played it on and on, every day, to try to get in touch with a feeling and leave my thoughts behind. The effect eventually wore off of course, and as all teenagers do, I had to turn to other pursuits, mostly of the other gender, to get to a feeling.

You may wonder the relevance of this story. It is relevant because we all need to feel deeply, and until we realize that the feeling we are looking for is inside of us, our wandering will be endless and our minds will play havoc. The year 2012 is opening up new opportunities as the changing energies will no longer support judgment or blame of others, making it easier for us to learn to turn inside.

January 23 was the beginning of the Chinese Year of the Dragon. The main themes of the Year of the Dragon are new opportunities and an action packed year, but we need to remember that a measure of introspection is needed to support all the actions that the year will foster. You will find on page 12 a short outline of the influences that will be at work in the Year of the Dragon. There is an urgency to find planetary solutions to an ever increasing list of threats to our very survival. To solve these pressing problems, we do need to listen and work with Planet Earth.

Numerology can be used to explain the effects of numbers on people and organisations. You will find on page 5 a transcript of last month's talk by Neil Hair. Neil suggests that we will have to look at ourselves as a Dowsing organisation, at the place of our society in the greater community and review our goals.

'Decision, decision', this is where dowsing really shines. It can help you



# Dr. Neil Hair's Lecture On Numerology

*Given at the Dowzers Society Rooms on Sunday, 15th January, 2012.*

*Transcribed & commented by Lisa Stephens*

**Introduction and commentary by Lisa:** Neil's biography can be found on the last page of last month's Newsletter. In his talk, Neil explained that in the tradition of Pythagoras, the Greek philosopher, metaphysician and mathematician - the so-called 'father of numerology' - numbers are believed to have a moral and spiritual dimension, as well as their practical use. In a modern context, numbers have a right-brain intuitive side, as well as a left-brain rational side. They are believed to form the basis of material existence and the natural world.

There was a tremendous amount of information presented in Neil's 2 ¼ hour talk which, besides an examination of the numerology of the Dowzers Society, began with a brief but fairly comprehensive overview of the basic tenets of the science of Numerology. He then went on to speak about the numerology associated with the major events of 2011, with predictions for this year, 2012, and in addition gave an expose of the Mayan Calendar, which is said to finish on 21/12/2012. However due to the volume of material, for present purposes as being of paramount interest in this context, I will just transcribe what Neil said about the Society's numerology using a little poetic licence for clarity's sake.

The Society was founded on 18th November, 1984. The chart for this original date (Chart 1) gives a Lifepath Number of 33/6. The Lifepath Number describes the direction in its life that a person or organisation is likely to take, or should take in order to fulfil its destiny and purpose. This particular number (6) speaks of harmony and balance. In addition the Soul Number (9) of the organisation wants to help and contribute to humanity.

## **Chart 1**

18 Nov 1984

Lifepath: 33/6

Soul: 9

Then on 12th July, 1989 the Society was incorporated, and this second

chart (Chart 2) gave it a secondary Lifepath Number 8, which pertains more to good financial management and efficient organisation. Keeping harmony and balance would have become a little more of a challenge, whereas in the original chart it was more of a natural energy (the 33/6). The Personality Number in the second chart is 111/3 (containing three ones), a very spiritual number and associated with original thinking.

**Chart 2**  
12 July 1989  
Lifepath: 8  
Personality: 111/3

On 30th March, 2004, there was a slight change of name when the word 'The' was removed and the words 'New South Wales' became 'NSW'. Therefore a third chart with a Lifepath Number of 12/3 came into being (Chart 3). It is now eight years since 2004 and Neil wondered whether the Society had emerged into the limelight yet, as he felt was indicated by the most recent chart. Might the introduction of the website in the past couple of years have contributed to that? Whereas the earlier charts contained the number 8, the 2004 chart lacks this number, and this might possibly make managing the finances a little more challenging. But anyway, the chart would support getting out more into the public domain.

**Chart 3**  
30 March 2004  
Lifepath: 12/3  
Personality: 16/7

The present Personal Year (2012) of the third chart is a 16/7, therefore this would indicate a year for reflection and analysis.

*Lisa Stephen*

**Transcript of Neil's talk:** In relation to the first chart for the foundation of the Dowzers Society (Chart 1) the number 33 archetype has a mentor quality in a community and it is quite strong. It is often connected to building community. Responsibility always comes with the 'double 3' - you never get away with any attempt at deception or doing the wrong thing. I would be prepared to put money on the fact that at an internal level, if an issue of this sort has ever come up there would have been people within the Society expressing disapproval of what they saw or see as wrong actions, but no doubt it may not come out into the open, and

might be kept hidden from the members as a whole. There is actually a lot more that one could say about the Number 33 archetype. So, in Chart No. 1 there's that Life Path 33/6. The initial incarnation of an organisation (or a person) is incredibly important – it shows us the lifelong purpose of that entity. 33/6 is definitely saying something about contributing to the community and acting as a mentor to the community.

The Soul Number of the original First Chart is 69/6 and it is a number pattern which is very compatible to the 33/6 Lifepath number. It's also about helping humanity, so it's like the Soul of the organisation wants to contribute to humanity, and I think this is coming through strongly in the latest incarnation (Chart 3) – it's like the numbers are coming through again. So, I'm wondering if there is some role that the Dowzers Society is meant to be playing out there, in addition to what it's doing or has done already. That's what I'm wondering, and, as I say, it also comes through strongly in this third chart.

The 72/9 is a very transformational energy and is very spiritually and service oriented. These are numbers associated with harmony and balance and my understanding of what dowsing is partly about is that it is trying to achieve that (the pendulum swinging from side to side, etc.) So, this chart has a very positive vibe to it, - help humanity, act as a mentor, contribute to society. It's a place where people come to – there's a nice big turnout today and it's got this sense of building community.

Then in 1989 the Society was incorporated and its registration formalised, thus creating a second chart (Chart 2). So the original chart (Chart 1), and therefore the organisation, has changed somewhat from the energy around its original foundation. It was incorporated as an organisation listed on ASIC's records. I see that the combination of the 4, 6, 2 often shows actually the period between when you had one chart, and due to changes, a new different one has emerged (Chart 2). As a result, the effect of Chart 2 is not quite as harmonious as in Chart 1, created in 1984.

This Life Path in Chart 2 has original ideas and thinking, and it gives the sense of a very unique, original thinker. It is interesting that the Soul Number is the same as in Chart 1, it has just been turned around (96/6 to 69/6), and it has a very similar energy. This energy is still about contributing to society, humanitarian work, harmony and balance, etc.,

The Personality Number is also very interesting – 111 is an extension of the Trinity – it's a very spiritual number. And then the total (207) is interesting because there we have a zero in the middle. The numbers 2,7, and 9 are very spiritual but they're also transformational, and when there is a zero in the middle it suggests that there's some emotional patterning that needs to be resolved or transformed or let go of. There's something in there, but I do not know what that is.

<b>Chart 1</b>	<b>Chart 2</b>	<b>Chart 3</b>
Scorpio	Cancer	Aries
Water	Water	Fire





Now we move on to the final chart, Chart 3, created in 2004 with the Society adopting a slightly different name. Astrologically speaking you went from a Scorpio sun sign in Chart 1 to a Cancer sun sign in Chart 2 and lastly to Aries sun sign. You have now become an Aries. It is very clear, creative energy. What is very interesting here is that the 69/6 and 96/6 have been in the Soul numbers before and when you are really aligned you feel really happy within yourselves. So these numbers are saying that it's about building community.

There are also other number patterns present in Chart 3 – the 36/9 – that is a canvas to do with being in the limelight. I don't know what the Dowsers Society is looking to be in the limelight for, but the chart is saying – and these things are never accidental - that you might be looking

for a more prominent role, and for your material to go out there into the public arena, or something to that effect. 36/9 is the 'star on stage' basically. When you have this energy in your chart, and you are not using it, then your life can become a drama whether you like it or not.

This chart has a dramatic 'onstage' quality about it, where you can be a shining light somewhere. If you want to get your principles out further, that chart would help you. For instance, the Soul Number of 71/8 is a number pattern of spiritual leadership; the 82/1 has a very good, solid, and well protected businesslike type of energy. The 69/6 means "*contribution to society and humanity*", but to me it has this quality of being more there in the limelight.

I don't know if that makes any sense, or if you've been having any thoughts of "*We should be getting our message further out there*", because this is 2012 and it is eight years since the chart came into being in 2004, so I don't know if something has already come to pass, but it's an interesting shift in energy from the two water signs into a fire sign – the vibrancy of Aries.

The two earlier charts each contained an 8 but because you've taken the '*The*' out of the name, and '*New South Wales*' is now '*NSW*', you now don't have an 8 in the name, and 8 is a very good number for organisation, administration, and financial management.

Now that may or may not be critical, but you need to keep an eye on that missing 8. For instance, sometimes perhaps things are not too clear about leadership goals, who's in charge, and various authority issues, and perhaps management of financial planning. However, I'm not saying that this is definitely the case.

What I do think is important is getting your profile and your message more out there in the public domain, because Chart 3 would certainly support that.

*Commentary and transcription by Lisa Stephens.*

# Intuitive Decision Making

*By Natalie Cutsforth*

*Journal of the Ozark Research Institute, Spring 2011*

A desire to know the future is deeply ingrained in human nature. We believe that seeing the future would eliminate doubt and simplify decision making, yet every moment we make decisions that alter the course of our lives and change what that future will look like. Our mind contemplates, “*If I do this, will it be a great day, a happy relationship, a rewarding career? If I don’t do that, will it cause trouble down the road?*” The ‘Magic 8 Ball’ is a fun cultural example of this type of validation seeking. Wouldn’t it be great if someone or something could confirm that we are on the right path? The truth is we are capable of doing this for ourselves. Our intuition is available to us to consult in every situation.

Rarely do we wake up and ask ourselves, “*Will I ignore the messages from my soul, or listen to them today?*” Instead we dive headlong into the moment: shower, coffee, breakfast, dog, kids, commute, work, exercise, dinner, lover, social activity, household to do list, TV. Consciously or unconsciously, we say “*yes*” or “*no*” to whatever requests cross our path. In the midst of it there is our inner observer, always on call to assist us in making choices that define our life. It is one of the greatest challenges we are consistently presented with, to stay aware of our inner guidance, to recognize our truth in a situation and act in alignment with it.

There are many factors that divert us from heeding the advice of our intuition. We worry about what others think and feel. We desire approval from our loved ones and tend to do for others before taking care of ourselves. Acting on our intuition can cause us to feel awkward. Especially if our actions are challenged by someone who doesn’t think it’s a wise decision, or the choice isn’t what they want us to do. We may choose not to act on our intuition, because we believe that we can guarantee the outcome by taking a familiar path. We perceive more control which feels safe.

## Visualise yourself taking the path

The next time you are presented with a decision in your life and desire a different outcome than you have experienced in the past, pause to check in with your intuitive truth.

A simple way to do this is to close your eyes, take a few deep breaths and try one of these exercises:

Visualize yourself taking the path. How does your body feel? Relief, tension? If you feel tension is it rooted in fear of the unknown, or a sense that this is not the correct choice for you? Then see yourself taking the alternate path. How does your body feel? At peace, uneasy? Listen. Let this inner knowing direct your actions. Imagine a rose to the right of you and one to the left. Ask your intuition, “*What is my Yes?*” and see which rose comes closer to you. Then ask, “*What is my No?*” Notice which rose moves. Now ask a question regarding your decision and see the rose as a symbol of your inner Yes or No.



The more often you directly seek your intuition, the stronger it becomes and easier to access. Not knowing what will happen in the future is a part of the wondrous surprise of life. Many paths that result in great fulfillment come with challenges along the way. If we had seen the hard parts in advance, we may not have taken the risk. By following your intuition you will create less regrets and more adventures. You will consistently feel more at ease in your body because your actions will be in alignment with your truth.

*Natalie Cutsforth is a clairvoyant reader and healer who shares her soul purpose through writing and speaking on Spirit awareness. She teaches Tuning in to your Intuitive Guidance through her weekly blog posts on: <http://nataliecutsforth.com>, Follow her on Twitter: URintuitive.*

# The Year of the Dragon

The Year of the Dragon will touch everyone. This is no ordinary year and no ordinary time. Dragon years are action driven and times for major initiatives, it will be a driving force for change. and new initiatives.

Many governments and organizations will be concentrating their efforts on encouraging growth and stimulating industry and investment. Dragon years favour progress, but opportunities need to be taken right when they arise, there will be no time to waste.



Another important factor will be the question of national identity, with many people feeling concerned about their nation's role in the world.

The internet will continue to have a great impact. Certain ideas will take root and develop into something major.

There will be an undeniable buzz to the year and many will find it inspiring and exciting. The excitement will help generate a 'feel good factor' that will be a welcome distraction from more worldly concerns.

Dragon years have considerable positive energy, but sadly can also bring disaster. This year will again be marked by natural catastrophes, perhaps very early on. However, when tragedy strikes, many nations will rally and provide support.

The Chinese consider the Dragon year a time of good fortune and one favouring marriage and starting a family or business. Whatever your plans, this is a time to move forward.

*Selected extracts from the book 'Your Chinese Horoscope 2012' by Neil Somerville, ISBN 978-0-00-733664-7. A highly recommended read*

# Dowsing Seminar for March 25th, 2012

## - Beginners & Refresher -

With Col & Julie Zwan

This seminar is a great opportunity for any new members to get into dowsing with an experienced dowser. The benefits of dowsing are limitless. Dowsing can be used in most aspects of your daily life, you just need to learn how. Experienced dowsers will also benefit from Col's extensive dowsing experience, backed up with a lot of successful results.

### When:

The Seminar Registration will begin at 9:30 am for a 10:00 am start, on Sunday March 25th.

### Where:

Community Hall, 44 Gladesville Road, Hunters Hill, Sydney, NSW, see back of newsletter for directions. (In the same room as our monthly meetings)

### Who should attend:

Beginners as well as experienced dowsers are invited. A lot of new material will be presented and everyone, regardless of their level of proficiency will benefit.

The participants will receive a comprehensive seminar manual and morning & afternoon tea will be provided.

### Cost:

The Seminar cost is \$120 for members and \$140 for non-members. Non-members will have the opportunity to join the Society on the day at a discounted price.

Col's methods will also appeal to the experienced dowsers who will be able to sharpen their dowsing skills and broaden their perspective. Col will be assisted by his wife Julie. They both have been dowsing for many years.

Col started when he was 15. In 1944 in occupied Holland, his uncle Ben

showed him how to find earth lines in his grandmother's bedroom, as she was suffering from a bad back. They moved the grandmother's bed away from the line. A couple of days later, a shell slammed through where the bed had been. Grandmother survived, and her back pain were gone too. Col was suitably impressed but he only saw it as a part trick at the time.

He started dowsing in earnest when he came to Australia to find water for his home. But he did not learn how to determine depth, flow and water quality until he joined the Society, many years ago. He got his first real success was when he was in the Australian Fire Brigade; he had lost his hearing aid, and used his rods to find the expensive item by triangulation.

Before a move to Northern NSW, he dowsed the location of a suitable new home for his family by triangulating the location of his present house on a map. His questions were all answered affirmatively, but it was not until 6 months after moving in that he realised that the map matched the location of the house.

Coll currently teaches, dowses for water and checks for earth energy anomalies affecting people's health.

Over time, he developed in his mind a picture of how everything in the universe interconnects and how this really forms the basic cornerstone of dowsing. Col will cover a little on the history of dowsing, and spend time to explain and demonstrate how to achieve the dowsing response at a practical level.

This will be a hands-on seminar with plenty of practical work. Bring your pendulum if you have one, but there will be dowsing tools available for purchase, including some specially designed by Col. Also bring pen & paper and lunch. You can also find cafes close by on Gladesville Road.

A seminar registration form is available on the next page. If you want to attend, pull the registration form out of the newsletter and mail it, with your cheque or money order, to our Seminar Coordinator, Sally Lamont.

**Dowsing Seminar**  
**- Beginners & Refresher -**  
with Col & Julie Zwan  
**Registration form**

**I would like to register for the Dowsing Beginner seminar  
on the 25th of March 2012**

Title: \_\_\_\_\_ First name: \_\_\_\_\_ Surname: \_\_\_\_\_

Address line 1: \_\_\_\_\_

Address line 2: \_\_\_\_\_

Suburb: \_\_\_\_\_ State: \_\_\_\_\_ Postcode: \_\_\_\_\_

Telephone: \_\_\_\_\_ Mobile: \_\_\_\_\_

Enclosed is my cheque or money order for \$ \_\_\_\_\_

Cost: \$120 members or \$140 for non members

Please make Cheque or Money Order payable to

## Dowers Society of NSW Inc

Forward payment with this completed form to

Sally Lamont  
6 / 47 Grandview Street  
Pymble NSW 2073

Tel: 02-9144-2191 Email: [leo4019gmail.com](mailto:leo4019gmail.com)

Please do not send cash

Dowers Society of NSW Inc

[www.dowsingaustralia.com](http://www.dowsingaustralia.com)

Please detach this form to register



# Volunteer DNA

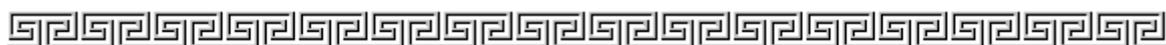
The Society is run by volunteers, and help is always needed. At this point Brian, our treasurer, is planning an overseas trip. He would like someone to help him with the finances, and with attendance at the Welcome desk, while he will be away.

This does not involve any complex accounting, and Brian is happy to help with the small amount of training involved. If you would like to help, please contact Brian at the Welcome desk at the February meeting. Your help will be very appreciated.

We also always need help in the kitchen and with setting up the chairs before the meetings. If you would like to help in these areas, please mention it to Gordon, our president at the next meeting.

*“How far that little candle throws his beams!  
So shines a good deed in a naughty world.”*

~William Shakespeare~



## Your Membership Subscription is due now

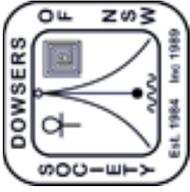
We have now started the year 2012 and we are looking forward to an exciting time ahead.

Your continuing support is essential to the Society. Kindly pay your membership renewal fees at the meetings, or tear off and send the Renewal Form located on the other side of this page, with a cheque or money order, made out to Dowsers Society of NSW Inc.

Note: Non financial members will not receive newsletters after March.

# Dowers Society of NSW Inc

## Membership Renewal Form



Title: \_\_\_\_\_ First name: \_\_\_\_\_ Surname: \_\_\_\_\_

Address line 1: \_\_\_\_\_

Address line 2: \_\_\_\_\_

Suburb: \_\_\_\_\_ State: \_\_\_\_\_ Postcode: \_\_\_\_\_

Telephone: \_\_\_\_\_ Mobile: \_\_\_\_\_

Email: \_\_\_\_\_

Send form with Cheque or Money order  
(do not send cash) to:

Dowers Society of NSW Inc

C/- Brian Davie, PO Box 466

Brighton-Le-Sands NSW 2216

- \$35.00 Ordinary member
- \$30.00 Concession member
- \$5.00 Additional family member

Tear off here and mail with your payment

# International Council of Thirteen Indigenous Grandmothers

*A Report by Kathleen Shannon O'Brien Hale*

*“We believe the teachings of our ancestors will light our way through an uncertain future. We look to further our vision through the realization of projects that protect our diverse cultures, lands, medicines, language and ceremonial ways of prayer and through projects that educate and nurture our children.”*

Since 2002 there has been an amazing movement coming to full fruition across the globe. It began with visions many powerful wise women were having. Jyoti, (Jeaneane Prevatt, PhD) a spiritual teacher from California travelled to Africa to meet a Gwiti Shaman named Bernadette Rebienot. Jyoti had been having visions of a circle of Indigenous Grandmothers. Jyoti soon learned Grandmother Bernadette was having the same vision. Upon returning to California, Jyoti worked with Ann Rosencranz in affiliation with the Center for Sacred Studies and sent out invitations to 16 Indigenous Grandmothers across the globe.



In 2004 Thirteen Indigenous Grandmothers answered the invitations and they met together at Tibet House Menla Mountain Retreat in New York. The most amazing thing happened there. Grandmother Rita Pitka Blumenstein, a Yup'ik traditional healer from Alaska shared her Great Grandmother's prophesy. When Grandmother Rita was a little girl in the 1940's, her Great Grandmother gave her a basket with thirteen stones and thirteen eagle feathers. She told Rita they were for the Thirteen Grandmothers, and she was to give them to them when they all finally met. In 2004, almost fifty years later, when the alliance of the Thirteen Indigenous Grandmothers was formed, Rita gave them each a feather and a stone.

You may be wondering who all Thirteen of the Indigenous Grandmoth-

ers are. They are: Aama Bombo, who is Tamang from Nepal; Margaret Behan, who is Arapaho and Cheyenne from Montana; Rita Pitka Blumenstein, who is Yup'ik, from the Alaskan Tundra; Julieta Casimiro Mazatec, Huautla de Jimenez, from Mexico; Maria Alice Campos Freire, who is from the Amazonian Rainforest of Brazil; Flordemayo, who is Mayan, from New Mexico; Tsering Dolma Gyaltong, who is Tibetan; Clara Shinobu Lura, from the Amazonian Rainforest of Brazil; Beatrice Long Visitor Holy Dance, who is Oglala Lakota, from the Black Hills of South Dakota; Rita Long Visitor Holy Dance, who is Oglala Lakota, from the Black Hills of South Dakota; Agnes Baker Pilgrim, who is Takelma Siletz, from Oregon; Mona Polacca, who is Hopi/Havasupai/Tewa, from Arizona; and Bernadette Rebienot, who is Omynene, from Gabon, Africa.

The Thirteen Indigenous Grandmothers have formed an alliance dedicated to healing our Mother Earth, all Her inhabitants, and all the children for the next seven generations.

*“When we heal ourselves, we also heal our ancestors, our grandmothers, our grandfathers, and our children. When we heal ourselves, we also heal Mother Earth”* (Grandmother Rita Blumenstein).

Through prayer and education, the Grandmothers have initiated projects and travelled the globe to share their message. They have made a film, ‘For the Next 7 Generation’s, which is a spectacular tool that can be used to raise awareness of the issues we are facing as a global community. It is an 88 minute documentary following the work of the Grandmothers. The unprecedented destruction of our Mother Earth and the destruction of indigenous ways of life are pivotal messages conveyed in the film.

*“In every deliberation, we must consider the impact of our decisions on the next seven generations.”*

(The Great Law of the Constitution of the Iroquois Nation)

For more information: [www.grandmotherscouncil.org](http://www.grandmotherscouncil.org)  
[www.sacredstudies.org](http://www.sacredstudies.org) [www.forthenext7generations.com](http://www.forthenext7generations.com)

# All You Have To Do Is Ask

*By John Richardson*

When you are presented with a situation that obviously needs to change, but you do not know how this can be achieved:

## **RELAX, JUST ASK FOR HELP.**

### **What works for me:**

- Go into your dowsing or divining mode, call on God, (or whatever works for you).
- Explain the situation that has occurred and why this is wrong or unfair, etc., and ask for the matter to be resolved.  
Then ask, “*Can you do that? Please Indicate!*”
- Watch your L Rods, pendulum, or whatever your medium is to register a reply. (Yes/No)
- If Yes, Then continue: “*Do it, lock it in place and indicate when this is done!*” (wait for confirmation).
- Give thanks for what has been set:  
“*Thank you (3 times), It is done (3 times).*”
- Do not detail how you would like this done. You have asked for the matter to be resolved. Now come away and leave it alone.

The matter may take some time to resolve and may not be how you would have thought, but you will be amazed at the wisdom involved and ALL BECAUSE YOU ASKED.

*John is a regular contributor to this newsletter.*

*He can be contacted on (02) 6643 3813.*

# Using Dowsing to Manifest Your Intent

*By Paul Craddock*

*Reprinted from the New Zealand Society of Dowsing & Radionics Journal*

Most dowsers understand dowsing as a passive way of finding out about the world around us, but did you know it may also be used to change things, to influence circumstances around you? I was to discover that it could after picking up a book called, 'The Future Is Yours Do Something about It' by Raymon Grace. Raymon writes, "*Dowsing not only gives you answers, it can be used to send energy, or carry your intent.*"

It's about using dowsing to focus your intent. Many dowsers I speak to and indeed non-dowsers are able to visualise a car parking space, then lo and behold they constantly get one. I have visualised empty seats in busy restaurants to have somewhere to sit. There is a lot of talk and publicity about using your intent to bring what you want into your life, often called 'cosmic ordering'.

Noel Edmunds has just published a book on the subject and there is a fantastic film going around called 'The Secret'. If you haven't seen it then you really must! Again, the secret is all about using the power of your mind to attract into your life what you really want, and by that I mean to materialise in to your life actual physical things like new houses, jobs, cars, and partner for example. It is all about using your power of intent.

Okay, so where does dowsing come into all of this? Dowsing can be used as a tool for focusing your intent then letting you know when you can stop focusing because the job is done i.e. you can now simply wait for the situation to materialise. For example, if you need a car parking space, you would have your pendulum swinging in what I call '*working mode*' in my case swinging back and forth as I focus on the '*having a car parking space*'. I keep visualising a car parking space as the pendulum swings back and forth and when it changes to a gyration, I know the job is done. I can now drive on and the space will be there!

In his book, Raymon Grace describes dowsing techniques to change frequencies. Frequencies seem to be the key. Everything has a frequency. All matter, all energy, all thoughts, all situations, and ultimately everything is energy with different frequencies. With our mental power we can focus our own energy with the intent to change the frequency. This is demonstrated most dramatically with water, for example, changing the quality of water by removing pollutants and contamination. In his book Raymon documents how he has removed pollutants from a large spring by scrambling (adjusting) its frequency. He has improved the quality of water many times and has had it scientifically validated.

There is a scientist in Japan called Masaru Emoto who has perfected a technique of photographing water crystals under a microscope. He found that if he placed a label with a positive word like 'love' on a container of water, froze it then looked at the crystals under a microscope, it would have an elaborate perfectly formed crystal. If he put a negative word like 'hate', or 'stress' on an identical container, with water from the same source, the water crystals at best would be distorted.



He and his assistants have performed many such experiments and are able to prove that we are able to alter the frequency of water shown in the crystals with our intent. In his book, 'The True Power of Water' he documents how a whole lake had its pollutants removed through the power of prayer. In this book there are some truly amazing pictures of water crystals. There are more amazing pictures in his other book 'Messages from Water'.

If it works for water what else can intent be used for? In his book, Raymon shows how using dowsing to focus your intent gives you the ability

to beneficially affect your life and the lives of others. You can direct beneficial energy in order to effect a beneficial outcome by scrambling the negative frequencies and changing them to beneficial frequencies. This is how the energy of your intent focused through dowsing really works. As Raymon does, we can also use our traditional passive dowsing to check out the likely outcome of a situation and change it by adjusting its frequencies if necessary. Raymon helped save a policeman's life in this way.

Over the last two years I have been experimenting with dowsing for intent and have found it best to start with little things to gain confidence, like getting car parking spaces or seats in restaurants.

I remember coming to the end of a long walk and looking forward to sitting outside at a cafe only to find all the seats taken and people waiting for a seat. I went to order my food, kept visualising an empty seat, walked outside again and sat down at an empty table that had materialised for me; then I used my dowsing to scramble any pesticides and harmful chemicals on my food, then I enjoyed it. If you are shy dowsing in public you can use 'deviceless' dowsing such as finger dowsing!



Finally I would like to end with a statement Raymon gave when addressing the Canadian Society of Dowsers:

*“have some good news and some bad news:  
There is a very powerful group of people on Earth.  
The good news is, they are you the dowsers.  
The bad news is, you don't know it!”*

Extracts from: *‘The Future is Yours, Do Something About It’, and ‘Techniques That Work for Me’, by Raymon Grace,*

*‘The True Power of Water’, and ‘Messages from Water’, by Dr Masaru Emoto*

# Speaker for March 18th, 2012

## The Gympie Pyramid

- Gordon de L. Marshall -

The Gympie pyramid, near Gympie in Queensland has long been a source of mystery and intrigue to visitors from around the world.

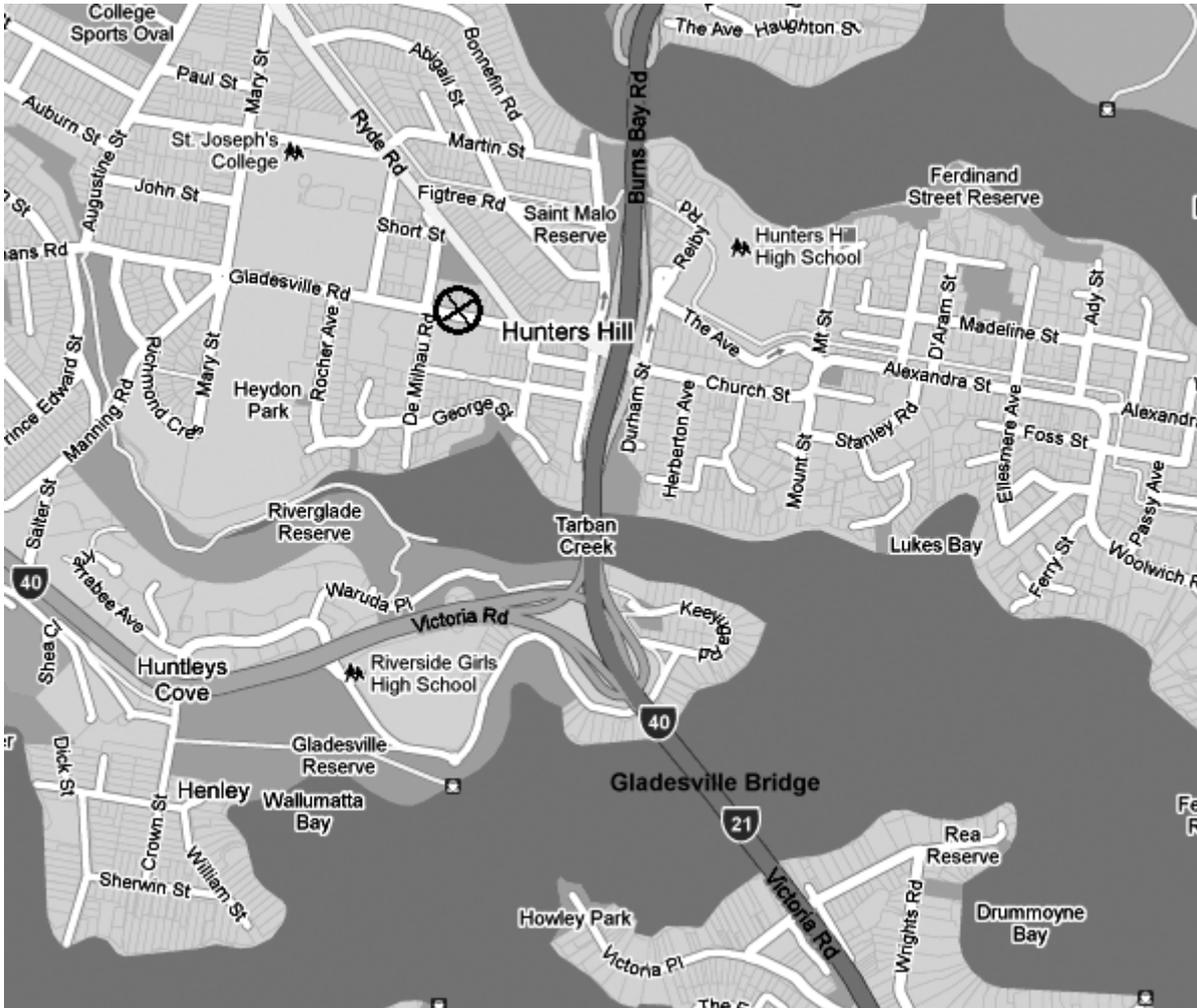


However, all this will come to an end in the near future if the Queensland government goes ahead with its plans to bulldoze the pyramid in order to construct a highway.

The Gympie pyramid is an archaeological anomaly and an important spiritual centre. When it was first discovered, the pyramid had inscribed standing stones and a round stone table on the summit surrounded by thirteen pillars, all since carted away by settlers for construction purposes. Fortunately drawings of them still exist.

Gordon has recently visited the pyramid and has spoken with the custodians. In this talk, he will show copies of the drawings as well as other interesting finds made on and around the pyramid, suggesting contact with earlier civilizations. Reasons as to why the pyramid is an ancient structure and its possible purposes will be discussed, and its connection with other pyramids found around Australia.

Gordon will also mention the experience of clairvoyants as to the interior of the pyramid, encounters with guardian spirits and examples of healing and higher consciousness experienced on it.



### **Date of Meetings**

Third Sunday of every month, except December (2nd Sunday)

Time: 2:00pm to 5:00 pm

### **Venue for Meetings**

Community Hall, 44 Gladesville Road, Hunters Hill

### **Bus Services:**

Transport Enquiries: 131 500

*From City, Central : Bus # 501 from Central to Rozelle  
then Bus # 506 to Hunters Hill*

*From City, Circular Quay : Bus # 506*

*From Chatswood : Bus # 536*

Please arrive at the meeting early so as not to disturb  
and be seated by 2:00 pm