

Dowsers Society of NSW Inc.

Newsletter

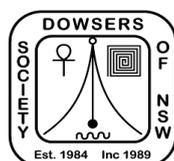
August 2013

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Views expressed in articles are the opinion of the individual writer only, not necessarily the collective view of the Society.



Speaker for August 18th, 2013

Mark Anthony - Theta Healing -

Theta healing is an exciting, innovative, spiritual based modality that utilises the body's own powerful healing potential.

The Theta Healing technique allows you to identify emotional blocks and limiting beliefs that are holding a health condition, such as cancer, in place.



By accessing the Theta state the unconscious mind is reprogrammed, deep emotional blocks are met and resolved, restoring balance and allowing for physical healings to take place.

About your Presenter:

Mark is a Sydney based Industrial Engineer, who became a Theta Healing Instructor after experiencing an instant healing with Theta, which has transformed his life ever since. Diagnosed with a severe bone infection, he found the high doses of medication prescribed ineffective, however his life was soon transformed by Theta healing, and he experienced an instant remission.

His passion is to empower people to become who they choose to be, as opposed to who they are because of all the limiting beliefs that create their reality. He now dedicates his time teaching and enriching people's lives through this amazing technique, making him one of Australia's leading healing instructors.

From the Editor

In my role as an editor, I get to read a lot of material from various sources, mostly about dowsing and inspiration. What struck me recently is the wealth of material available and the variety of uses and techniques developed over time by dowsers from all over the world. It really reminded me of the importance of learning, particularly what I would call ‘*continuous education*’. This is a compulsory subject for most health practitioners, and why not for us dowsers too?

The tools you have at your disposal, be it pendulum, bobber or L-rods have to be continuously sharpened, (metaphorically speaking). The Dowsers Society is acutely aware of this and we want to offer our members the best chance of making dowsing a live practice for them. To do this, we are considering a number of possibilities to offer more training, and you will see on page 18 some options that are considering. Remember too that at the end of each monthly meeting, you can meet professional dowsers in the back room for questions and advice, regardless of your skill level.

There is no question that we are living in a very challenging world. At times it seems that all the qualities of honesty, goodness and transparency are lost in the dark and materialistic world we live in right now.

I noted a few words from Pope Francis, speaking in Brazil, which I would like to quote here:

“No amount of ‘peace-building’ will be able to last, nor will harmony and happiness be attained in a society that ignores, pushes to the margins or excludes a part of itself.....the measure of the greatness of a society is found in the way it treats those most in need, those who have nothing apart from their poverty!”

Let us always remember this: Only when we are able to share do we become truly rich”.

Until next time..

François

Our Energetic Mirrors: Part 1

By Joey Korn

(Adapted from the Revised Edition of Joey's book, *'Dowsing: A Path to Enlightenment'*)

We are energy beings, living in a universe of energy—a sea of consciousness. We create our energy environments with our thoughts, actions, and emotions. The natural energies of our homes are, for the most part, macrocosms of the energies within us, extending and reflecting out into our living environments.

We are also surrounded by energies put there by mankind, such as electrical fields (EMFs), radio waves, microwaves, etc. The Earth energies in our homes influence us, and more importantly, we influence them day in and day out.

Many dowsers and others who do space clearing work believe that energies exist in the Earth that serve a purpose in nature, but can be harmful to us. If these detrimental energies are in our homes, they believe that they weaken us and, over time, can cause illness and other problems in our lives, hence the term *'geopathic stress.'* *'Geo'* means *'of the Earth'* and *'pathic'* relates to illness. Many also believe that these Earth energies can cause mental, emotional, relationship, and financial problems, just to name a few. They think that your home (or anyone's home) might just happen to have been built in these detrimental Earth energies, and, more significantly, that your bed may have been placed in these energies, thereby exacerbating the harmful effects of the energies.

Do these energies really cause problems in our lives? Or is it the other way around?



From my experience, I've come to understand that it's the other way around. The Earth energies are here to support us, not harm us. They're our energetic mirrors, constantly reflecting us back to us. We cause the Earth energies in our homes to be detrimental with our negative thoughts, actions, and emotions—with our inappropriate reactions to our life issues. That being said, changing the energies around us can help us change because, for the most part, they are related to us.

The Earth energies that are said to cause geopathic stress include, but are not limited to:

- Energy fields related to underground water (what most dowsers consider to be underground streams of flowing water).
- Earth energy lines or leys in the home and property. Some would call these “noxious rays,” when they are detrimental.
- Hartmann Grid Lines.
- Curry Grid Lines, also called the Curry Net.

All of these energies, and more, are in our homes and offices. Any or all of them can either be balanced and beneficial, or unbalanced and detrimental as to their effect on us. This can be detected, determined, and experienced quite easily with dowsing and muscle testing.

Dowsers and others who do any kind of space clearing work typically deal with these detrimental energies by avoiding, blocking, diverting, or clearing them, depending on the modality they use to detect them, as well as their understandings about the energies.

However, in my dowsing explorations over the past twenty years, I've learned that any detrimental subtle energy that can be found with dowsing can be made to be beneficial, at least for a while, with a properly stated prayer or blessing, simply by asking that it be changed to be beneficial.

Once you change these energies to be beneficial, however, whatever made them detrimental could possibly make them detrimental again. My question has always been, “*What makes some Earth energies detrimental in the first place?*” Since we can make them beneficial with a blessing, at least for a while, I’ve long suspected that we must also play a role in making them detrimental, especially the energies in our homes and other living environments. If we can change the energies on purpose with blessings, then they must also change in the natural course of events, with the way we live our lives.

I always thought it odd that energies related to the Earth might just happen to be in our homes, especially around our beds, that could cause disease and other problems in our lives. Even though I could experience these weakening energies with dowsing and muscle testing, this concept really never made sense to me, because I have a fundamental premise in life:

“We have a benevolent Creator who has created us, has given us Free Will, and has placed us in this ever-creating universe under a set of just Universal Laws that we can engage with our intent”

If this is true, then it doesn’t make sense that we might just happen to choose or build our homes and place our beds in places on the Earth that might cause serious problems in our lives, could make us ill, and possibly even kill us, simply because of the natural energy that might be present there.



This is not a random universe. Everything has a purpose!

For the most part, in our homes and offices, we cause the energies to be detrimental with our inappropriate reactions to our issues in life. This

includes all of the energies listed earlier and, interestingly, in that sequential order. I call negative thoughts and emotions “negative blessings.”

They have the exact opposite effect on the energies within and around us as positively stated blessings do. The more intense the imbalances are within the people in a home, the more energy fields in their home will be detrimental, and the more intensely detrimental they will be.

The one exception is the subtle electrical fields around appliances, which we can also detect with dowsing. We do not cause them to be detrimental, but we can make them beneficial with applied intent through the blessing process, simply asking that the energies become beneficial to us. We can use these energies to help us in life. (See www.dowers.com/i-love-emfs/.)

The most common place that dowers look for geopathic stress related energies is around beds, because that’s where we typically spend about one-third of our lives. So we’ll begin with energies you can find around your bed. The detrimental energy fields around beds can be any of the energies listed above. However, I have found that the most common “detrimental” energy fields around beds are actually related directly to the people sleeping in those beds.

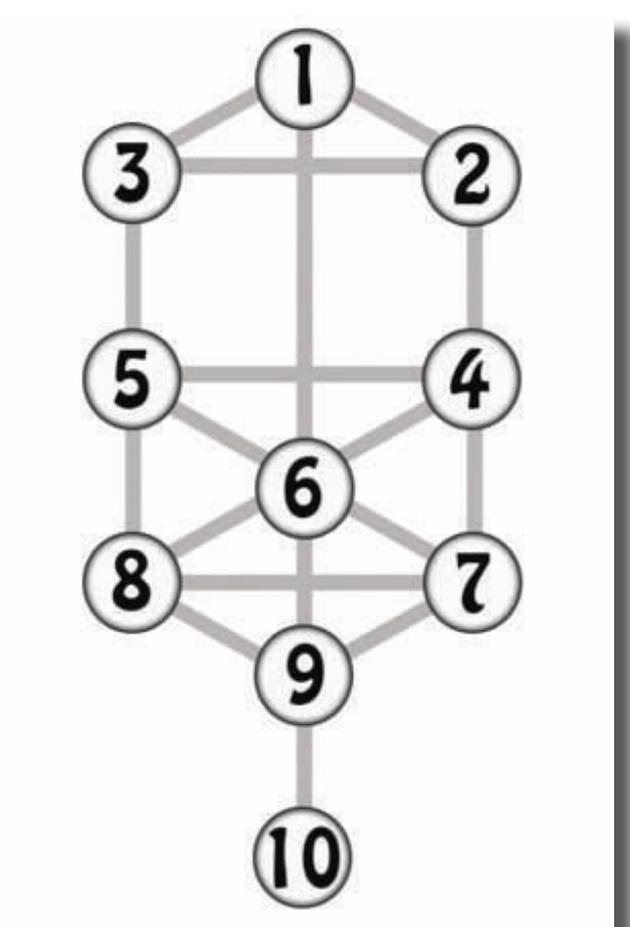
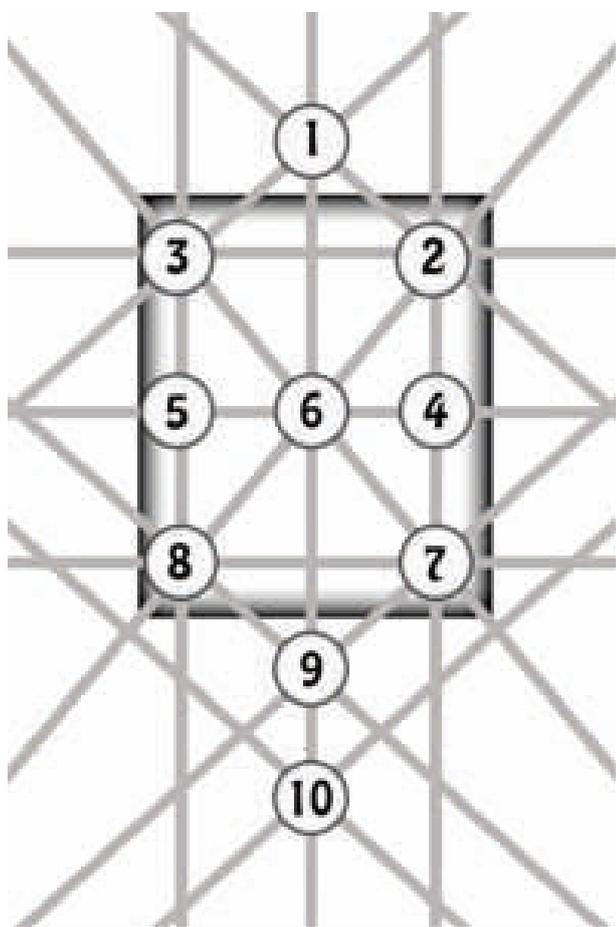
I started finding a unique energy pattern around beds in 1996. All beds that are actively slept in have this energy pattern around them. I call it the Bed Pattern. From the beginning, I knew it was more about the people sleeping in the beds than it was about the beds. The Bed Pattern is an imprint of the Human Energy Pattern, which is a tangible pattern of energies around every human being, and just about anyone can learn to find and explore these energy patterns with dowsing.

Over the next three years, I found more and more energy lines around beds. The lines in the Bed Pattern can be beneficial or detrimental, however I prefer to call them “in balance” or “out of balance,” since they are directly related to people. I realized early on that these components come

in mated pairs. If one of them is detrimental or out of balance, its mate will be; if one is beneficial, its mate will be. By June 1996, I had found seven mated pairs of energy lines in the Bed Pattern. (I now know that the energy lines repeat outward, well beyond the bed.)

On June 8, 1996, I was given a revelation that the Bed Pattern was the Tree of Life in Kabbalah. I didn't know much about the Tree of Life, so I started researching it. According to the ancient teachings, the Tree of Life was the first act of Creation. It's the blueprint for everything in Creation. This pattern, or matrix, of energies is supposed to repeat itself endlessly in the energies of Nature.

I consider the Human Energy Pattern to be the human soul level of the Tree of Life, and I have now found many different levels of the Tree of Life. The Bed Pattern is an imprint of the Human Energy Pattern. You can see the strong similarity between the Bed Pattern, which is around everyone's bed, and the Tree of Life below:



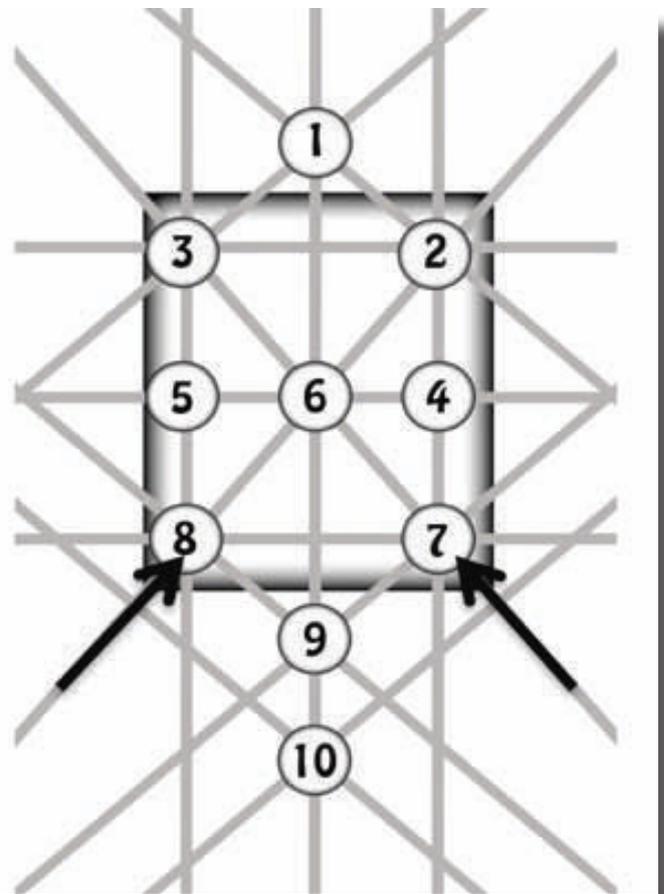
Most people, by far, have some imbalances in their Human Energy Patterns and, therefore, in their Bed Patterns. These imbalances will dowse as detrimental energies. They have to do with our struggles and strains of life, and we all have our own life issues that we're dealing with. One of the most common pairs of energy lines in the Bed Pattern to be out of balance are the energy lines intersecting the foot corners of our beds, connecting what would correspond to 7/9 and 8/9 in the Tree of Life.

When you study Kabbalah, these three energy centres in the Tree of Life are related to living our lives with others in the physical world. Isn't that what most of our issues are related to?

Below is a simple exercise to demonstrate your connection to your Bed Pattern.

Since the 7/9 and 8/9 lines are very commonly out of balance and will dowse as detrimental for most people, that is what we'll work with. First you'll dowse for detrimental or unbalanced energy in your Bed Pattern.

Then you'll use my Simple Blessing Process over yourself and your mate, if you sleep with someone else. (See www.dowers.com/simple-blessing-process-by-joe-korn/ for more info.) Then you'll dowse for the same energy again.



1. Get a pair of L-rods or any other dowsing tool and stand a few feet away from the foot corners of the bed, with your dowsing tool(s) in the search position. L-rods should be pointed straight ahead.

2. Approach either foot corner at an angle, as indicated by the arrows, with the intent: “*Show me any unbalanced or detrimental energy in the Bed Pattern.*” Do you get a dowsing reaction as you reach the corner of the bed? L-rods should open or cross if you’re using two and a pendulum will likely go into a spin.

If you did get a reaction, you can also dowse for other imbalances or detrimental energies around the bed. If not, you (and your mate) may have no imbalances in your pattern(s), which is rare unless you bless yourself/ yourselves regularly and often, or you may simply not be getting dowsing reactions to the unbalanced energy. Dowsing takes practice. Guidance from an experienced dowser also helps.

3. Now say the Simple Blessing Process over yourself and over your mate, if you sleep with someone else. Also say it over anyone else who may have lain on your bed recently, such as a child. Say the blessing twice over each person, and think about the words while you’re saying them, envisioning the process. It’s not the words that make the energies change; it’s your intent.

“*Dear God, or however you address the Divine, Please bless me (or a person’s name) And charge me (or him or her) with energy To bring healing and balance to my (or his or her) complete being, Physically... Emotionally...Mentally... and Spiritually. Thank you. Amen.*”

4. Now dowse for unbalanced or detrimental energy in the places you found them before. Do you still get reactions? If you do, then maybe someone is imprinted around your bed that you are not aware of. Say the blessing again, replacing the second and third lines with “*...Please bless all people who might be energetically connected to my bed, to bring...*” and continue with the blessing. Then dowse again for detrimental or unbalanced energy around your bed.

If you got dowsing reactions to detrimental or unbalanced energy before

you said the blessing and did not get dowsing reactions after the blessing, it is because when you blessed yourself and possibly others who may have been imprinted there, you temporarily balanced your entire Human Energy Pattern(s). Since your Bed Pattern is an imprint of your Human Energy Pattern(s), and you are directly connected to it, your Bed Pattern simultaneously came into balance as well.

It will only stay balanced for a short while, because whatever issues in your life created your imbalances in the first place, will manifest them again. A blessing for healing and balance is like a spiritual aspirin; it will balance the imbalances or '*relieve the pain*' for a while, but the imbalances will return, until you resolve the issues that cause them.

Your Human Energy Pattern is mirrored in your Bed Pattern. If you do something to balance your energy pattern, it will simultaneously balance your Bed Pattern. Conversely, if you do something to balance your Bed Pattern, it will also balance your Human Energy Pattern. The natural energies in your living environment are your energetic mirrors, constantly reflecting you back to you.

Nature is non-judgmental in her support of us. She will support our fear, anger, anxiety, and hatred just as well as she will support our love, joy, kindness, and blessings.

Part 2 of this article will appear in the next issue. I'll cover some other energetic mirrors that are in your living environment, especially the various Earth energies mentioned earlier. Be mindful of your thoughts, emotions, and actions; they are constantly being reflected in the energies within and around you. Learn the Simple Blessing Process and use it often. You'll see and feel the difference in your life.

Joey is a global leader in the world of dowsing. He shares his insights and techniques in his book, his Website, his lectures, workshops and retreats.

Learn more about his work at www.Dowers.com.

Using Dowsing to Control the Weather

*by James Gamble, Reprinted from
the Journal of the Ozark Research Institute, Summer 2013*

Controlling weather with a pendulum, is on the same level of ability as water dowsing to move an underground stream that is 600 feet deep. Some people advocate certain props such as rebar and a mallet to move the stream. In truth, it is all done with mind control.

Dowsing is one of the methods I have studied in my quest for what is possible to create using the mind. I have also studied Shamanism and am an initiated Shaman. Spell casting, a form of Witch Craft, is also an effective method for using energy to manifest physical change, although I am not a witch. Cocreation, which is another name for the overall use of energy and getting help from spirits, entities and elementals from a parallel universe to do our bidding, is also an effective method.

I was already a water dowser before I learned pendulum dowsing from Shirley Runco, who is the Northwest Regional Vice President for the ASI). The technique of programming one's mind to find the correct types of water, depth of water and minimum gallons per minute can also be used to influence the weather.

Successful weather work requires a number of disciplines to be effective: the first is to use your pendulum to ask permission to ask: "*May I, can I, should I*", make a change in the weather at a given place and a given time. The second ability is to be able to put oneself into a deep trance and still be cognizant to do the process. Putting yourself into trance takes experience in self-hypnotism. This can also be used to change bad habits or triumph over fear. The next steps get harder to do effectively.

As we dowse for water or other things, we are taught to be neutral about the outcome. When we dowse to change the weather, it is necessary to visualize the correct results and to really, really want it to happen. It is a

good idea to rewrite the dowsing program, as it concerns weather control, when you change your focus.

The next step in doing this mind work is visualization of the results which you want to have happen. This is not simple wishing. It is using every one of your senses to mentally create a thought pattern, and send it off to work for you.



The next step is to swing your pendulum in a clockwise pattern, and state your intention out loud of what it is you intend to do. An example might be: *“It is my intention that Chicago O’Hare Airport shall be free of rain and snow, between the hours of 11:00 AM and 11:00 PM on Friday February 14, 2012.”*

As you are saying these things, you can be focusing on a map of Chicago and visualizing it free of precipitation. Then let the pendulum run down until it stops. Put the pendulum down, then clap your hands once and say out loud: *“By my word it is done.”* Do not talk about this procedure between the time you do it and the time it is supposed to happen.

Things to do to make your work more effective

- Before you do it, put the whole procedure in writing and then read it as you go along. Be very specific about what you want to happen. If you are not concise enough then sometimes this will happen: *“The price of having what you thought you wanted, is getting what you asked for.”*
- Be aware of everyone who will be affected by the procedure that you plan to do. In the case of stopping the snow at an airport, I cannot think of anyone who would not want that to happen so they will not

be stuck at that airport indefinitely.

- For maximum effectiveness, your procedure should be done a minimum of three or four days before you want it to happen.

For weather work to be most effective with the big weather systems, it is better to have a team of dowsers in place. Two people working together can generate three times as much energy and focus, as one person working alone. I have a team of six individuals. When we work together, sometimes in the same space, and sometimes in our own homes, we can affect most weather systems in the world. But there is a time limit on what, and when how much weather work can be done at one time.

And yes, there is a force on Earth which is the '*electricity*' which makes everything work. Remember Star Wars: "*May the Force be with you.*" It really does exist and it can be harnessed to do your bidding. Raising this force, controlling it and directing it to do what you want requires a lot of practice, which is best done under a Master teacher.

Additional Benefits of Weather Work

- You do not need to be on the site of where you want it to happen. You can do this procedure in your kitchen, while focusing on a map.
- If you are traveling in the winter, you can use this procedure every day on the airports you are flying to, and in the geographical areas you plan to visit. While traveling in New Zealand in February 2011, every city I was going to visit the next day was forecast for rain. Each night I '*cleared*' the weather of every place I was heading the next day. And it worked.
- When you get more proficient you can change the weather where you are standing very quickly. On a hot day at a picnic you can '*call in*' a breeze.
- With practice you can even have it rain.

- Yes, tornadoes can be controlled and ‘squashed’, if an effective dowser can be summoned to deal with it, before it gets up to speed. Hurricanes can be turned to go out to sea, or slowed down so they become a tropical storm. Then they can be directed to come ashore someplace where there has been a drought, and dump all of the water they are carrying.

Your ability to manifest a physical change, using mental energy, depends on your desire and your ability to focus and creatively visualize the results that you want.

Magick, spelled with a ‘k’, and Dowsing, function universally and are not subject to the rules of any particular religion or spiritual path. A ‘*Master Dowser*,’ at the top of his or her form can use this technique to bring about change.



Most effective weather workers are individuals who keep a low profile, and seldom tell anyone what they are doing. Even if weather controllers do tell someone what it is that they do, they are seldom believed. The general belief pattern of humans is that no one can control the weather. Even when we tell people what we are going to do, and then accomplish it, the next thing the doubters say is: “*Well you can’t prove that you did that.*” This is the way things are now. 50 years from now it will be accepted and not looked at with disbelief.

But for now, we can make sure the outdoor weddings of friends are not rained on nor have adverse wind. We can keep it from raining when we go for a hike in the mountains. And on a hot day, we can bring in a gentle breeze. All of these things can be accomplished using your pendulum and visualizing it so.

Unlikely Savant

By Paul Elder

*Reprinted from the Canadian Society of Questers
with permission of the author*

Every once in a while something extraordinary happens — something so unusual that it touches our hearts and minds in a special way. Just such an event took place a couple of years ago, probably to remind us of the many wonderful mysteries of life.

One of the unique benefits of living on Vancouver Island is the necessity of traveling by ferry. A frequent traveler between the Island and the mainland, I've found that the ferry literally forces everyone to slow down and relax. There's nothing else you can do, so you might as well sit back and enjoy the incredible scenery.

On one of these trips a few months back, I made my way through the passenger deck to the stern, looking for an isolated seat to curl up in. It was a quiet day, passengers were few and I was happy to find the rear of the vessel virtually empty. In the background I heard the gentle strains of a beautiful melody. At first I thought that someone was probably playing a CD, but as I moved closer I discovered that the music was coming from a solitary man, sitting with his back to the passenger area, playing a classical guitar.

Intrigued by the uncommon clarity of the beautiful tones resonating throughout the cabin, I found the whole scene oddly out of place. The musician was clearly a homeless person. His clothing and hair hung matted and dirty from his thin, middle aged frame, a tattered touque clung to the back of his head. He reeked of body odor. Carefully, I drew closer,



my eyes not believing what my ears were hearing.

Like a virtuoso performance, the sounds flowing from the guitar permeated the air with perfect clarity and vibration. This was no ordinary guitar player! Mesmerized, I watched filthy, stained fingers caress the neck, effortlessly massaging the strings with the perfection of a master.

For more than an hour I became lost in the beauty and depth of the music this incredible musician poured from his heart. On numerous occasions I found myself blinking through tears, swept along by the haunting beauty of the melody and my sense of awe in the presence of pure genius.

Not once did this unlikely savant open his eyes or attempt to speak. I tried offering a few words of praise and appreciation, but he simply nodded and continued playing. Occasionally, clusters of passengers gathered to listen, murmuring expressions of surprise, eventually moving on, some shushing their children, whispering uncomfortably.

All too soon it was time to leave, and passengers began to return to their vehicles. I simply couldn't go without showing my appreciation. While the man continued to play I noticed his backpack sitting on the seat next to him, a side zipper partially open. In the next moment, I found myself emptying my pockets, stuffing several \$20.00 bills into his backpack.

Suddenly, he stopped playing, and abruptly turned to look directly at me. Setting his guitar aside, he slowly rose to his feet, stepped towards me and pulled me into a hug. Momentarily, he drew back and tears filled his eyes. My breath stuck in my throat, and for a moment time stood still. Shocking and comforting at the same time, his bright blue eyes seemed to look directly into my soul. My own tears and a sudden lump in my throat muffled my response. I couldn't speak.



Ending the embrace, I numbly turned and headed for the vehicle deck. After just a few steps I stopped to look back — and to my amazement, there was no one there. He had disappeared. All that remained was a dusty, tattered toque. In my car, the enormity of the experience set in. Had this really happened?

How could he have disappeared so quickly? Yes, I recalled, there was a doorway near-by through which he could have left, but I had turned away for only a few seconds. I checked my pockets; sure enough, they were empty, and I would have to find an ATM.

To this day I still think about this most unlikely savant, and I can't help but wonder if he was an Angel, a Saint, or a master in a beggar's body? And I realize that it probably doesn't really matter — one way or another, an Angel had touched my life.

Paul Elder is the author of the popular book, 'Eyes of an Angel'. A survivor of several near-death experiences, he is a Consciousness Instructor at the world renowned Monroe Institute's Vancouver Island facility at Honeymoon Bay. Website: www.monroeinstitute-canada.com



Society News

- We are looking at holding a Dowsing Fun Day for the November meeting and anyone interested in demonstrating their skills could contact Robyn, our secretary by email, preferably. Robyn's email is: bainlee@smartchat.net.au .
- On that same November meeting morning, we will have the first of a series of mini Seminars on advancing with dowsing. We will print more details when they are finalised, but it will run from 9.30 to 12.30, for \$60 (\$70 non-members), followed by the normal meeting. Not to be missed by beginners and proficient dowsers alike.

Sleeping Over Running Water

*Reprinted from the Journal of the British Society of Dowzers,
March 2003, Author unknown.*

In January 1970 my wife, Audrey, and I moved into Enbrook Manor House in Cheriton, Folkestone, which stands above the Enbrook 'Golden' Valley, which leads down to Sandgate.



My churchyarding career was at its height. I looked after forty churchyards within a thirty mile radius, and had a lot of lawn mowing in nearby Hythe. I was extremely fit, full of energy, aged fifty.

Then in August 1971 after we had lived there for nineteen months, I attended our church communion service one Sunday morning and, getting up from my pew to walk to the chancel, I was overcome by a very severe attack of giddiness - I almost passed out and only a strong effort of will enabled me to continue; it passed off and I carried on to the chancel. No such severe attack ever occurred again. I was only fifty-one. Had I been working too hard, was it a mild heart attack?

From that day I began to sleep very badly, tossing and turning every night, often bathed in sweat, exhausted in the morning, hardly energy enough to drag myself round the churchyards and lawns. I did not feel there was anything physically wrong with me, just tiredness and a very poor sleeping pattern.

I went twice to our doctor who gave me five minutes of his time (all he could spare) and he pronounced me perfectly fit. Having an old family friend who was now Chairman of Medicine at the Middlesex Hospital, I

asked him if I could have a thorough check. Stephen gave me an exhaustive overhaul, which included X-rays and being dusted with small pieces of cotton wool. I was pronounced superlatively fit but the symptoms persisted, and my energy was still on the wane.

I then remembered that in my dowsing books I had read about '*black streams*', and the severe effect they had upon anyone living in their vicinity. Could this be what was causing my decline? Having been dowsing since 1967, I collected one of my Y sticks and dowsed around our bedroom, and this showed beyond a doubt that a narrow stream of water about 15" wide ran through our bedroom and down to the valley below, and it passed under my side of the bed.

Audrey was never affected by sleeplessness etc. By then my nights were becoming so bad that I decided to get up one night in the wee hours and get my churchyarding accounts up to date, feeling pretty certain I would not last the night. But I fell asleep first.

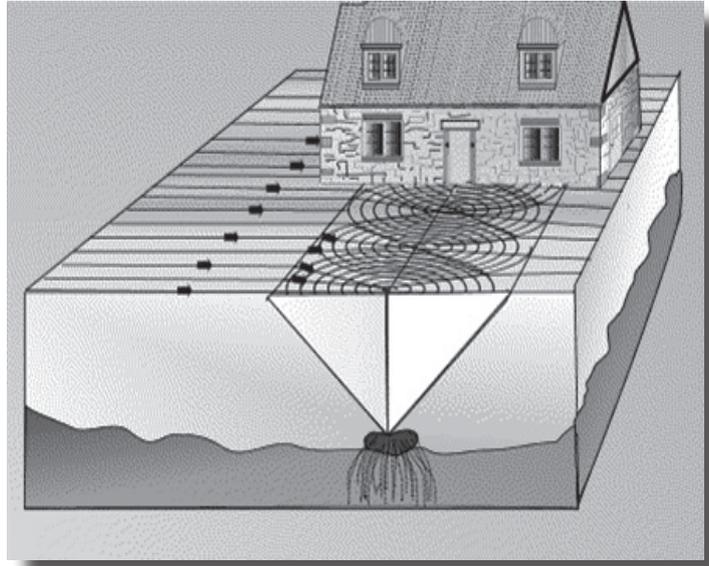
Since the rest of our bedroom was free from any underground activity, I moved the bed to the other side of the room and by degrees began to recover. In the daytime I had the feeling of wearing a tight cap on my head and occasional bouts of giddiness, which made me think of Menieres Disease. Seven years later, I happened to buy a packet of Ginseng tablets - or someone gave me a packet, and the headaches cleared up.

Giving a lecture in Hastingleigh, I met someone who told me I could perhaps have died had I not moved away from the water flow, which I suppose was draining away my nervous energy. One could develop cancer, arthritis, rheumatism or other disorders.

I told Stephen, my friend who was the Chairman of Medicine at the Middlesex Hospital, about my experiences and he said it was the barmiest thing he had ever heard of and I should forget the whole idea immediately! But he had no explanation for my decline and subsequent recovery. Almost a full recovery, because the headaches returned from time to time and mild attacks of giddiness, and my energy never seemed to reach

the same levels.

But the people to whom we sold our house in 1983 began to experience the same symptoms that I had suffered. Annagret experiencing the same awful nights that I had suffered. David was hardly affected. She mentioned it to our former neighbours and they lent her my first book, in which I described what had happened.



They must have put their bed in the same original position as we had done and, like us, moved to the other side of the room. Annagret then recovered. I had not mentioned my experiences when we sold the house, so what happened to her was obviously caused by the water flowing under the bed.

I suppose you could say it was like thinking of the nervous energy as an electrical force, and the water was draining it away like a battery that is being shorted.

I have had people complaining of similar symptoms, maybe on a lesser scale, and always there has been a stream running in the bedroom and, either moving the bed or changing to another room, has effected a cure.

I know it is possible to put in iron or copper rods and divert the current, would that work in our old home? The owners who subsequently bought the house installed central heating, which we did not have, and I happened to meet him and described my experiences but he had no complaints. Could the copper pipes installed around the house have effected a cure?

Dowsing – The Hidden Half of Vision

by Robert W. Fryer

Reprinted from the American Dowsing Quarterly Digest, Winter 1989

The most important argument used against the acceptance of dowsing has been that scientists had no viable theoretical model for the phenomenon. This despite literally millions of anecdotal reports of dowsing and other psychic occurrences. Yet, perceptive scientists have for many years postulated the existence of a second component for the visual system.

There is now significant evidence in the scientific literature to indicate that dowsing is that second component. In order to stimulate additional investigation, it is imperative that we create a model to demonstrate how dowsing may occur. We must also demonstrate the link between dowsing and vision.

This writer has come to the conclusion that the ‘*Dowsing Sense*’ and vision, are parts of a greater human sensory system which is more intricate than we could previously imagine. The dowsing system operates in parallel with, but is subordinate to, the visual system in that it works almost entirely at the subconscious level.

This mental/physical system continuously receives, processes, and then stores a variety of signals from our environment, including extreme low frequency (ELF) electromagnetic signals which are not affected by distance or physical barriers. This data is used by the brain to form a three dimensional model of our surroundings, just as the visual system does. From this model, information can be elicited and brought to consciousness by the use of dowsing techniques.

Using the traditional search for water with a forked branch as an example, we outline a typical scenario:

- a) Emission of ELF energies by water moving through the ground,
- b) Detection of those energies by physical receptor organs,
- c) Transmission to the brain,
- d) Processing by the brain,
- e) Storage as a three dimensional model,
- f) Conscious programming for recovery of data,
- g) Physiological response begins movement of the branch,
- h) Pseudo magnetic effect continues the movement with force.

This view should have a great impact on the way in which dowsing is taught. The mind already has a '*picture*' of the unseen environment; and the mind prefers to work with pictures. Therefore the problem is to establish a vocabulary and nomenclature of the hidden; so that the dowsing technique can become a bridge for precise information.

It is important to note that the visual system allows us to make judgements about non reflective light which originates with stars, at distances of many thousands of light years. Therefore it may be reasonable to believe that map dowsing is '*direct*' dowsing at hundreds to a few thousand miles; and the map is simply a device to allow a precise transfer of information to the conscious mind.

The '*pseudo magnetic effect*' is an attraction which is initiated between the dowsing instrument and an appropriate target, upon the direction of the subconscious mind. It is a phenomenon which has been improperly included as a part of the dowsing physiological response; it is in fact, a separate occurrence which has not been adequately described in the traditional Western literature.

Report on July Meeting

July's advertised speaker, Samantha Corrie, had an emergency and could not be present as planned.

One of our members, Marlaine Nicholson-Smith very kindly offered to present on the same subject at very short notice. We are very grateful to Marlaine for stepping in.



Marlaine's talk was very informative. She had a very well structured and polished presentation. She explained what circumstances led her to work as a healer and the methodology she uses in her daily practice. It was so interesting to see that she uses dowsing for every aspect of her work. She brought with her some Tibetan Bowls, which she used to demonstrate with some members of the audience, and some samples of the tools she uses.

I very much liked her no-nonsense approach to dowsing. Marlaine uses quite a few modalities, including Reiki, crystals, flower essences, Tibetan bowls and others which I do not remember right now. She uses charts to find out what modality will best suit a person even before they show up on her door, with the help of her guides. Then she re-checks with the person present.

After my recent travels I felt 'run down' so I decided to go and see Marlaine as a patient. I very much enjoyed Marlaine's professional approach. The session took about an hour and was very pleasant and so relaxing. I slipped very easily into a mellow meditative state while Marlaine worked on me. I would recommend it to anyone. The cost was very reasonable and I felt rejuvenated afterwards.

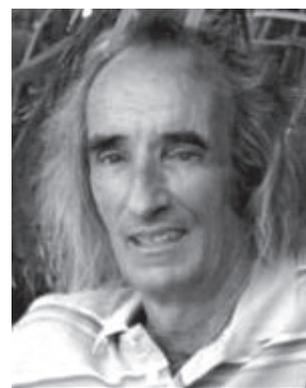
François

Speaker for September 15th, 2013

Steven Strong

- The Egyptians in Australia -

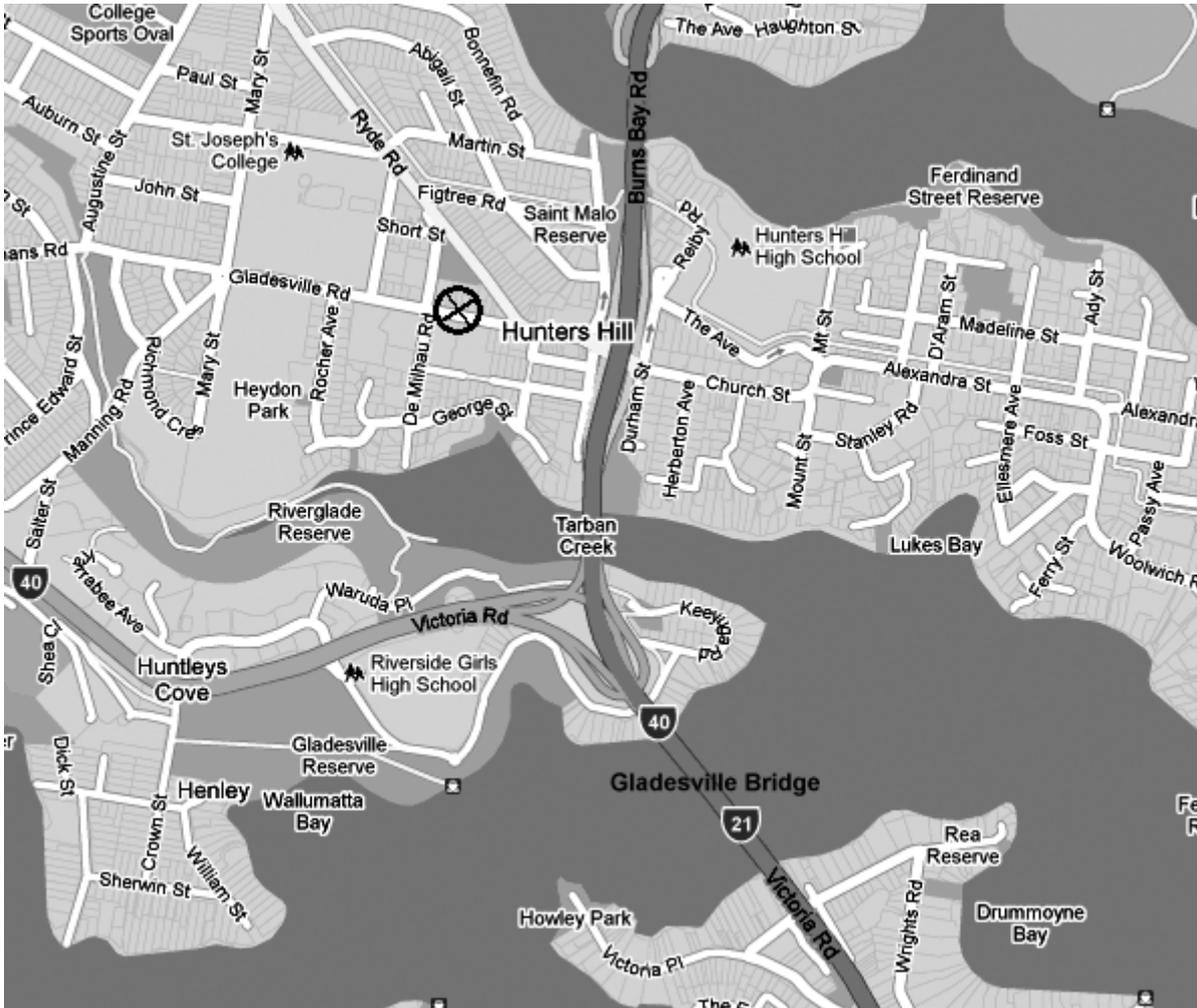
Steven will present evidence of the Egyptians in Australia through engravings, artefacts and Aboriginal legend. Steven Strong and his son Evan have co-authored a number of books and are trying to change the world view of the aboriginal people and their culture and contribution.



In this talk we will look at the sensational, and hotly debated, set of close to 300 hieroglyphs found at Kariiong (near Gosford). We will examine evidence of an ancient Egyptian presence over 4,500 years ago.

None of this can be found in text books or school curriculum in any part of Australia. It needs to be acknowledged that the Egyptians were one of many nations that made contact with the First Australians. The Phoenicians, Chinese, Vikings, Spanish, Portuguese and the '*Amerindians*' all walked on these shores well before Cook. All, bar the British, stayed for a period of time and left when asked.

The original keepers of lore are revealing secrets never before shared, of a past and a heritage that was never forgotten just hidden until the time is right.



Date of Meetings

Third Sunday of every month, except December (2nd Sunday)

Time: 2:00pm to 5:00 pm

Venue for Meetings

Community Hall, 44 Gladesville Road, Hunters Hill

Bus Services:

Transport Enquiries: 131 500

*From City, Central : Bus # 501 from Central to Rozelle
then Bus # 506 to Hunters Hill*

From City, Circular Quay : Bus # 506

From Chatswood : Bus # 536

Please arrive at the meeting early so as not to disturb
and be seated by 2:00 pm