

Dowsers Society of NSW Inc.

Newsletter

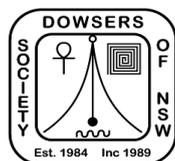
April 2012

Vol 24 Issue 4

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Views expressed in articles are the opinion of the individual writer only, not necessarily the collective view of the Society.



Speaker for April 15th, 2012

Sensitivity, Science & Spirit

- Dianne Parker -

Can anyone learn to be a Psychic? Can psychic sensitivity assist Dowsing?

Since the beginning of civilization Sensitives, Dowzers, Healers, Psychics & Mediums, have used their gifts for the benefit of mankind. Scientific research has proven this phenomena many times.



Dianne will explore these secrets, to expand the vision & shed new light on these gifts of life. Dowzers recognise that our Spirit, our Higher Selves, & the Spirit of Nature communicate with us. Mediums recognise communication with Spirit & the oneness of all living things. As we have much in common, we will discover how the specialities of Dowzers & Mediums can be complementary.

Dianne Parker is a natural born medium, her mediumship being enhanced & directed through studies undertaken mainly at London's acclaimed Arthur Findlay College. She is an accredited Clairvoyant, Spiritualist Medium, Spiritualist Speaker, Psychic and more...

As a Spiritualist Minister, Dianne runs a Spiritualist Church Service at the Mona Vale Scout Hall & is authorised for weddings, funerals & naming ceremonies. Dianne is available for private consultations.
www.statesofgrace.com.au

From your new President

First of all I would like to thank all of those members that nominated for office bearers and committee at the last AGM and were elected, they are as follows:

- President Trevor Harding
- Secretary Robyn Lee
- Treasurer Richard Clarke
- Public Officer Bryan Mc Alister
- Seminar Co- Ordinator Sally Lamont

Council Members : Jim Pennycook, Marylin Smith (librarian) Fred Hines, Amalia Pezzutto, Norman Dodge, Ron Yablsley

Especially thank you to all the people that have supported the new committee and I look forward to an open and constructive year ahead with this new team.

It will be my aim that the constitution of the Dowsers Society of NSW will be respected at all times, and should any member want a copy of the constitution it will be freely available. It is also my aim that all proper processes, of the committee meetings and general management will be followed at all times.

I would like to invite all members to become active in the society, and are welcome to attend any committee meetings if they wish, to have their say, or bring up concerns or questions they would like to raise.

This will be an open and transparent society for all. Send any correspondence to the new secretary, where all issues will be tabled at the next committee meeting and replied to promptly. Or you may contact myself directly if you wish on 063 588 668 or email tabrabucca@bigpond.com
Till next time '*happy dowsing*'.

Trevor

Changes Are Afoot

As you may have felt yourself, the energies around us are changing rapidly. Psychics all around the world are noticing and so is the scientific community, particularly concerning the sun's increased activity.

We know that our body runs on weak electrical signals and that our DNA responds to magnetic signals. Just as the Sun's activity affects the Earth's magnetic field with dramatic effect on the Earth's weather, so does this wave of electrical currents affect the human body's magnetic field. *"I believe it will be the magnetic influence produced by the Sun which will usher in what is described by our ancient ancestors as 'the transition' bringing us to a new state-of-being"*. (Mitch Battros from Earth Change Media)

So what could it mean for us? We can only guess but it would be safe to say that it could affect us at the consciousness level. Changes can be made more easily for us by letting go of past mental and emotional baggage. how can we best prepare for the changes, be they large or small?

There are simple steps you can take: make sure you sleep 8 hours a day. Start meditating or at least take some time off every day to be silent. Start to listen to your inner messages. Do not watch, or limit your exposure to TV, shun your iPod and headphones, and listen to silence instead.

Dowsing can tremendously help in getting rid of unwanted baggage accumulated over the years and forgotten.

Ask for permission, then ask *"Is there any baggage that I am carrying now which is not necessary for me to carry anymore?"*

If yes, *"Am I ready to dispose of some of this unnecessary baggage now?"* "If yes *"can you help me in releasing it?"*

Let the pendulum spin until done, do this until no baggage is left.

Good luck...

François

Teaching Dowsing in Kuwait City

by Susan Collins

Reprinted from the Journal of the Ozark Research Institute, Winter 2011

When the invitation to teach a dowsing course in Kuwait City (in the Middle East) landed in my e-mail in-box one January a few years ago, I thought it was spam—yet another too-good-to-be-true offer from a faraway land that would make me unimaginably wealthy in unbelievable ways. Nevertheless, I replied, thinking I might at least sell some dowsing books or tools to the sender.



The second e-mail from Kuwait was longer than the first, and asked for my teaching proposal, stipulating the following workshop restrictions:

“Here in Kuwait, as a Muslim Country with certain traditions and beliefs, we do not accept the following:

- 1) Working with Other Beings, Spirits, and/or calling them or using their energies—such as Angels, Archangels, spiritual Guides, Guardian Angels, spirits from other planes and dimensions.*
- 2) Fortune telling and fortune telling tools such as Tarot Cards.*
- 3) Angel cards are also unaccepted.*
- 4) Using Symbols to open energy or bring energy, such as Huna Symbols, Reiki etc.*
- 5) Kabbalah, Shamanism is against our beliefs.*
- 6) Predicting and telling the future, using Astrological chart (we consider it as part of Fortune Telling).*
- 7) Using the Pendulum or other dowsing tools for knowing future things, and for finding soul mate, lover, like when dowsing on zodiac signs and if the pendulum stopped on a certain zodiac then your future lover should be from*

this sign! This is totally against the religion.”

Well, if accepted, this assignment would be a challenge! I have always maintained that dowsing is not based on any religion, and encourage my students to work with their own idea of the ‘*Divine Source*’ whatever that looks like or is called in their own personal traditions. My personal spiritual beliefs are based on the various wisdom traditions I have encountered on my journey. I knew that teaching within the Muslim faith would be an extreme test of how to deliver the power of dowsing in a completely non-partisan context.

Another concern I had about accepting the invitation to teach dowsing in Kuwait was the fact that my would-be host was not affiliated with any recognized teaching organization, and had no website for me to review her claim of being a Workshop Provider. The contract, when it came, stated clearly that I must not break Muslim laws and I must adhere to the parameters outlined above in italics.

I was nervous about breaking a law I didn’t know or understand, and that if I inadvertently ‘*slipped up*’ and mentioned any of the topics she had forbidden, that there could be serious consequences. As well-intentioned as I might be, I could get myself into a serious mess. (One of the consequences was that I would be liable for all the workshop expenses if I slipped up, so there was a fair bit riding on my ability to find the right path and walk it.)

And yet I had been called to serve. Big time. Part of my personal commitment is to be in service: to bring the information I have to the audience where and when it’s needed. I am inspired by a native Elder’s morning prayer as she sips her water: “*Creator, heal me if there’s anything wrong, and give me the wisdom to share.*” I had received some personal healing and wisdom, and clearly I was being asked to walk my talk.

Over the next few weeks, my host and I exchanged e-mails daily. I sent her my materials for review, she queried certain words, and I clarified

their meanings to her. For example, she was concerned that the word ‘energies’ (as in ‘*working with energies*’) might refer to working with a ‘*being*’ other than God. I explained that, in the context I was using it, the word meant ‘*energy vibrations*’.

Over time we grew to trust each other, and I think we both felt we were on a similar spiritual path. It occurred to me that if I’d been born in a Muslim country, I would probably be much like her—wanting to know more of the alternative energy practices now available, yet still respecting the traditions of my own country.

My host also gave me the name of a workshop leader she had brought from England the previous month. This teacher gave me an excellent endorsement of my host and her programs. I also contacted the Canadian Embassy in Kuwait, and did whatever I could to find out more about the company, the country, and its traditions. Eventually my host did get her website up and running, and I could see that in fact, she was a provider of high level energy workshops.



All that was left was to book the airline tickets and confirm the venue location—a luxury hotel on the Persian Gulf! I still couldn’t help feeling that it was all too good to be true. In spite of this fairly reasonable doubt, I stayed in an energetic place of willingness for the event to happen. Not willing it to happen, but being willing for it to happen. I sought that place of detachment: if it’s the right thing to do, I’ll go; if not, I won’t. Either outcome would be perfect.

Of course I did go, with a flurry of last minute preparations of course materials and wardrobe adjustments. No wardrobe malfunctions for me, please. My host told me I wouldn’t have to cover my head, and that I could wear Western clothing—just not a mini-skirt. As if! To be honest

once I was half way over the Atlantic I did have a bit of a confidence flutter ... I was traveling almost halfway around the world to meet someone I had never even spoken to? To a country I knew nothing about? What was I thinking? But it had dowsed ok, so I went.

The flight was long (18 hours), the time difference significant (8 hours), and the teaching time protracted (10 hours a day). Would I be physically strong enough to handle the work? Could I keep my energy in the place it needed to be to transfer the knowledge without offending local traditions? Would the earth and environmental energies be familiar and co-operative? Could I do it all within the framework of Muslim tradition? I simply surrendered to the process, and trusted that my methods would work. I asked to have the energy I needed, and it was there.

A big difference in working with the earth energies there is that underground water is very limited, and quite a lot of underground oil is present. As well, when the oil wells were set ablaze by the retreating Iraqi army during the Gulf War, a tremendous amount of oil was spread over the country as '*rain*'. To this point I don't think these oil energies have really been addressed, and one of the students, who at the time was working in the oil industry, had been made quite sick by these energies.

Another big difference that took me a while to figure out, is that many of the homes are wired without the sort of electrical ground wires we take for granted in North America. There is a lot of stray voltage that most people don't seem to be aware of.



So what was the experience like overall? The course was made up of women of all ages who wore a variety of clothing styles: everything from fully veiled to quite Western in dress. They were well-educated and well-travelled. The group included a dentist, a doctor, a chemical engi-

neer, a PhD in literature, a teacher, a computer scientist, and a woman who had run for Parliament in the last election. (Women only gained the vote in 2005, so it requires substantial courage for a woman to stand for election in a very male-dominated culture.) No men attended the course the first time I was there, which probably made it easier for me to teach. The roles of men and women are quite different in Kuwait than they are in North America.

It was very satisfying for me, and I think for my host, that during the course the women would spontaneously say that what I was teaching is just what their religion teaches as well.

We did not rely on having to work with spirit guides or angels or prophets—simply the power of communicating directly with God. By the way, in English we refer to God; in Arabic the word used is Allah. But at least in Kuwait, either reference is suitable. One of the main phrases used by Muslims is referred to as the “*Basmalah*” (bi’ sm Allāh ar-rahmān ar-rahīm), which translates to “*In the name of Allah, the Most Merciful, the Most Compassionate*”.



This was the key phrase we used for both getting ourselves into the dowsing zone and for transforming energy. I took the trouble to adapt one of my teaching books, *Dowsing That Works—Use a Protocol to Get Results*, to be suitable for Muslims by removing all references not related to Islam and focusing on the use of the Basmalah. (That book is the ‘*Muslim Edition*’ of the title mentioned.)

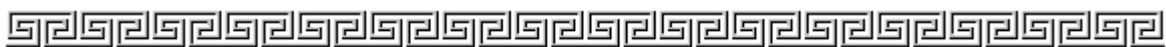
Interestingly, many of the students approached me individually and asked me to tell them about working with Spirit Guides, the Kabbalah, and other ‘forbidden’ modalities. In each case I declined, and perhaps it was just as well my contract had been so specific—it kept me out of trouble.

I took orb photographs while I was there. Orbs were everywhere—likely a result of a culture that prays many times a day. Some very large ones appeared over a local mosque and imam’s (teacher’s) house during the call to prayer, and I showed them to my host, who agreed they must be beneficial. I showed her how to take orb pictures herself.

My first trip to Kuwait was in April, 2009, and by January of the next year I was back there teaching again. On my second trip, I felt much more at home with the people and the circumstances. For the second trip, we had men registering in the workshops, we added an additional evening public talk, and held a private presentation about orbs on another evening.

Home again safe and happy, I can say that my experiences teaching dowsing in Kuwait City helped me grow as a person by testing my abilities to adapt my dowsing protocols. It was an intense, surreal, and wonderful opportunity for personal growth, and for sharing of techniques that are natural to all peoples.

Susan Collins was President of the Canadian Society of Dowzers from 2003 to 2006, and Dowser of the Year in 2006. She is a full-time, professional dowser. She is author of a successful series of books and DVDs on dowsing techniques. She lives in King City, Ontario, Canada. Susan can be contacted at: susan@dowser.ca Website: www.dowser.ca



Quotations

*“The eye that looks with contentment
does not see flaws,
But the eye that is full of the discontent
sees all flaws.”*

~Ibn al-Jawzi~

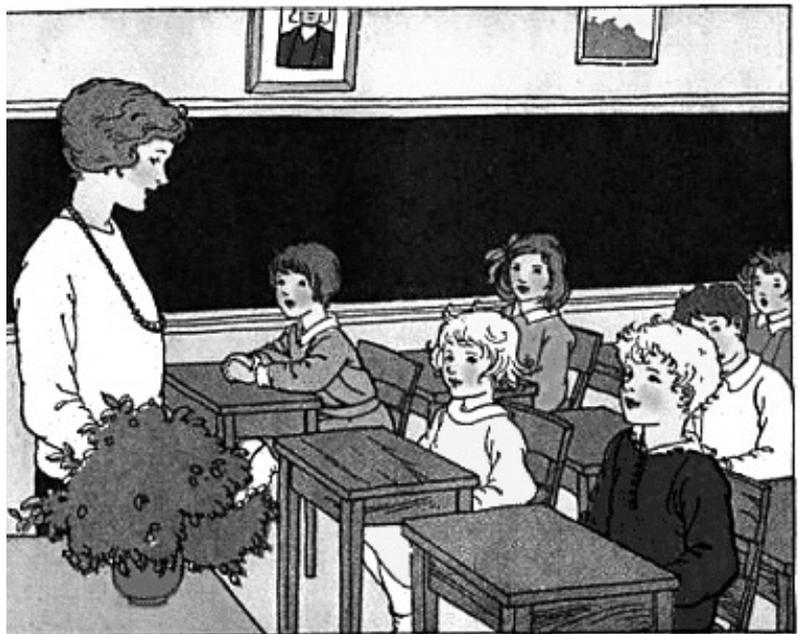
Colour, Dowsing and the Classroom

*by Emily Rogers, reprinted from the
American Dowser Quarterly, Winter 1989*

Color can make or break a classroom. This sounds like a very strong statement, but it is very, very true.

For the past three years I have used color in my classroom to manage behavior and heighten the learning environment. (My 4th grade classes average 28 students.) The process and results are as follows.

For a physical background of the classroom, there are 48 fluorescent lights, white walls, a hall door with a small glass, an outside door with a large glass, and NO windows.



Upon reading *Health and Light* by John N. Ott, @ 1976, I realized that the classroom had a high con-

centration of yellow light rays. Mr. Ott had stated that these rays affect behavior and many other things. I knew that there was no way for me to persuade the public school board to pay for more expensive lights, 48 new bulbs, with which I could experiment. So, Sam, my husband, and I set out to find an inexpensive compromise. I had been involved in the study of color since the 50's, so Sam dowsed and we decided color was the compromise.

The next step was to go to my principal. I gave him a copy of the book, *Health and Light*, with special pages marked. I explained what I wanted to do and why. He is very progressive and very concerned with the stu-

dents. He studied the proposal and agreed in October of 1985.

Sam dowsed to get the color vibrations needed to balance the lights. For this balance, the bulletin boards had to have in layers: red paper, green paper and blue paper on top. The paper was not removed until the end of school in June. When new paper was needed blue paper was put over blue paper. Also these same colors, in the same order, were placed under the chalkboards, which is the length of two sides of the room.

The first three weeks of October showed worse behavior, but I waited. The behavior problems became fewer and fewer. The students were as well behaved on Friday as on Monday.

The overall results were:

1. Better behavior, all year especially the last month.
2. Students seemed to have balanced energy especially after lunch.
3. More attentive.
4. Improved grades.
5. Fewer arguments and complaints,
6. More smiles.
7. More helpful and co operative.
8. Good attendance.
9. Added energy at the end of the day for me.

That was three years ago and I have done it ever since, except now I begin the first week of school with the colors up.

Some may question my sticking to only blue, but Sam constantly checks by dowsing to see what the room needs.

When anyone says anything about my not changing, I ask them “*Do you change your picture frames and pictures every week or every month?*” Children need some consistency. Blue bulletin boards with different work put up is like a picture frame with changing pictures.

I contacted a teacher friend in Louisville, Ky, after I began in October, 1985 to see if she would try the experiment with me. She taught in a middle school where classes change every hour. Even though she does not dowse, she was excited about the idea. I sent her a copy of the book and she took it to her principal and the experiment began in late October. The physical setting of her room was different since she had a wall of windows. Sam dowsed and she only needed color on the bulletin boards. She put the layers of paper as Sam directed. Upon continual contact, her last three years have paralleled mine.



This past summer my classroom was painted an off white, but that made no change. Checks are always made at the first day of school, when bulletin boards need changing and when behavior shows signs of change for the worse. (I even dowse which papers to put on which bulletin board.)

Since I began this three years ago, I have gone into the different rooms and noticed how I felt and how the students were behaving. I also have listened to teachers complaining about being tired and problem behavior. I have noted that those teachers use yellow for September, orange for October and November, red for December, white for January, red for February, green for March, yellow for April, May, and June on at least 2 bulletin boards in their room. These bulletin boards are usually near the inside door and a lot of time near the teacher's desk. But these are the **TRADITIONAL COLORS** so they stick with them. I feel, these colors with the lighting stimulates some students and tires other students.

As an example, even fast food chains know to use bright colors as red, orange, and yellow so the people will be in and out fast. More exclusive and usually more expensive restaurants use blues, greens and restful colors. They want people to relax and enjoy their meal and to return

again and again for a quiet dinner.

Doctors' offices and other offices use color to help people feel comfortable and less stressful. Education can learn from business and use more greens, blues, and purples to help children relax and learn.

I need to qualify the greens, blues and purples by saying that these colors need to be like the colors of nature and not the brightest blue around, etc. There are so many shades of these colors that can be used successfully that everyone should be able to be pleased.

By the way, I also dress for my students' optimum learning. Since their eyes focus on me so much during the day, I wear cool colors greens, blues, purples, and soft or muted colors grays, browns, navys, light pink, light yellow, etc. Around the holidays I try to keep to blues and greens. Since I have done this my class has had a more self controlled, calm excitement; not the over exuberance that I used to see students display in my room, and still see in other rooms. I have taught over 20 years and did none of these things until I met Sam in 1984 and learned the many and varied uses of dowsing.

Upon reading this I hope others will dowse and use colors to help their students and themselves. Remember it may take several colors, one on top of the other, to get the balance needed in the room. Always think of the room filled with students.

Helping one student is worth the effort. All students benefit, but, of course, some do more than others. You can dowse to see how much it helps and can also check behavior with former teachers.

You may also find your attitude has become more positive, because you will have fewer behavior problems to worry about and you can accomplish more each day. There still may be some problems from time to time, but I truly feel that color is a great help. Now you know why I feel color can make or break a classroom.

Where Distance is not a Problem

By John Richardson

Should a healing be required for a friend living nearby, this is not a problem. Change the same situation to interstate or overseas from where you live and there is a problem. All situations are governed by available time, distance to travel and the costs involved. Country people are confronted by these restrictions at all times.

This all started for me after I read where a property owner telephoned a diviner and asked where to drill a hole on the property to locate water. The diviner, who was not familiar with the owner's property gave him the location in relation to a bottle he said was lying on the ground near the dog kennel.



The owner found the information about the bottle's location correct. He telephoned and confirmed the accuracy of the information and inquired "*how did you know about the bottle?*" He replied, "*Because I am there!*"

My friend Bill (name changed) was terminally ill, and beside many other issues was having trouble with his knee. When I was at his home '*Therapeutic Touch*' with physical contact gave very good results. One night, many hours travel from where he lived, I was thinking of Bill and working on his knee and how his body was getting in my way when suddenly I was there, standing where his pelvis would have been, with full access to the leg and knee 'in front of me' for my energy work. When I wanted his legs in a different position they were there. **BREAK THROUGH!**

Linda (name changed) lives three and a half hours travel away. She dropped a metal loading ramp onto her foot. A couple of days later she telephoned and asked me to do some work on her foot as she was having great trouble walking. There was no feeling in the big toe which she

thought might be broken. I had the telephone connection between myself and Linda and ran energy to the affected limb *'which was there in front of me'*.

After ten minutes of energy treatment the feeling returned to her foot and she was able to walk normally. We were both very happy. I realized the telephone connection was not necessary.

Bringing the person to mind was the connection!

The time, distance and cost then disappear

We were sitting in Bob and Betty's (names changed) kitchen and talking generally of people and their energy work when the subject turned to Raymond Grace and some of his healing work.

Betty mentioned she had a ridge of scar tissue like a cord about three millimetres wide, where an incision had been made in her breast for the removal of a lump near her rib wall area. Using Raymond Grace type techniques, now the area is soft breast tissue and the scar tissue is gone.

These are great times, too good to be wasted. Thank you to those authors who were prepared to share with us where they have been and the exciting times ahead!

I commend the books by Betty Shine and her articles about 'Mind Waves' and energy. They are indeed fascinating and worthy of exploration.

Enjoy.

John Richardson. (02) 6643 3813.

John is a regular contributor to the newsletter. You could be too. If you have an interesting story on dowsing or a related subject to share, please send it to biotron@ozemail.com.au (Ed)

Seven Simple Ways to be More Positive

By Ali Luke, reprinted from the Changeblog

Life can be tough at times. But by staying positive, we give ourselves the energy and strength to get through difficult periods – and we're more likely to make good choices and take action towards our goals.

If you often feel unhappy and negative, here are seven ways to turn things around:



#1: Find the Silver Lining

When things go wrong, don't start complaining (internally or to other people). Look for the silver lining. For instance:

- Your train delay gives you an extra half-hour to read your book
- That mistake at work highlighted a systematic problem that could have become much worse if it'd gone unnoticed for longer
- You messed up a new recipe – but at least you know how to do it right next time (and you tried something new for the first time in ages)
- The file you lost has reminded you that you really need to prioritize tidying your office, before anything mission-critical goes missing
- Although one of your customers had a complaint, you were able to resolve it – and they now seem even happier to continue doing business with your company

#2: Avoid Negative People

One big source of negativity in our lives is other people. If colleagues constantly moan about their work, the management, the office building, their commutes, then it's all too easy for you to get sucked into negative

thinking too. If friends spend their time gossiping about one another or making fun of total strangers, you're going to get drawn into that sort of behavior.

As much as possible, avoid negative people. Seek out friends who make you feel good about the world, not those who drag you down. Don't join in with the office moaning. If you're stuck with someone negative (perhaps a relative or a member of your team at work) then make an extra effort to be positive when you're with them.

#3: Tackle Problems Proactively

When something's making you feel grouchy, angry, or unhappy, what do you do about it? Many people simply ignore the problem. They might wish it would just go away – or they might be resigned to living with it. Some problems are difficult to tackle. Many, though, can be improved or even solved completely if you get proactive. For instance:

- If the state of your house is getting you down, block out a weekend to spring-clean
- If you're anxious about your finances, look for ways to cut down your spending
- If you hate being overweight and unfit, join a diet group or a gym

You might not be able to solve your problem overnight ... but by simply taking action, you're putting yourself back in control, and that's bound to make you feel more positive.

#4: Set Small, Achievable Goals

If you've got a bunch of huge goals, it's easy to feel a bit down about life – your dreams might seem a very long way off, and you may not always have the motivation to work towards them. And on the flip side, if you never set yourself any goals to work towards, life can seem a bit



empty. It might feel like you never really achieve anything.

By setting yourself small, achievable goals, you'll start to see real progress in your life. You can look back over the past few weeks and see what you've accomplished, and you can look forward to what's coming up in the next month or two.

#5: Do Something Kind

One simple way to feel more positive is to do something good for someone else. That might mean going the extra mile to help out a client, being there for a friend who needs you, lending a hand to an elderly neighbor, taking care of some of the chores that your busy spouse normally handles, writing a "thank you" note to someone who's helped you out ... anything that involves a little extra kindness.

If you've been stuck in a negative mood for a while, you might find it tough to summon up the energy or motivation to do this – and you may even question whether it's worth doing at all. Trust me, even a small kind gesture can make you feel much better about things (and it could mean a huge amount to the other person too).

#6: Write Your Own Affirmations

Do you have a lot of negative thoughts going round in your head? If you're struggling against a critical inner voice – one that says "you're not good enough" or "you'll never achieve anything" – then you need to replace that tape with something new.

Affirmations are a great way to do this. You can find plenty online, but you might prefer to write your own: that way, you'll be able to fit your affirmation to your own goals and dreams. Use the present tense for your affirmation (e.g. "I am happy" or "I have lots of energy") or emphasize a sense of progress ("I am getting healthier and slimmer every day").

#7: Focus on What's Already Good

It's easy to focus on the negatives in life, whether that's a tedious job, a

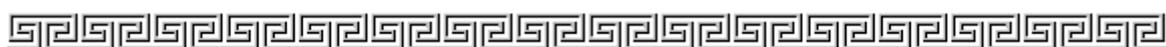
problem at home, or a failed exam. You might worry that you need to fix all these things in order to feel good about yourself. Instead, spend some time thinking about everything that's already good. Look for ways to build on the good things.

That might be:

- You have a strong relationship with your spouse, and you want to have more regular date nights.
- There are some aspects of your job that you really enjoy, and you want to spend more time on those.
- You like cooking in the evenings, and you want to try out some new recipes.
- You always feel great after a gym session, so you want to go more often.

Make as much time and space for the good things in your life as you can, and you'll find that it becomes easier and easier to be positive.

How do you stay positive? Do some of the above tips work for you, or do you have your own suggestions to add? Let us know in the comments!



Finding a Yukon Hay Farmer

by Ron Weishahn

Reprinted from The American Society of Dowsers

Summer 2003

Although my interest in dowsing surfaced sometime in the early eighties, my formal instruction began at a local lumber mill in Haines, Alaska in 1990. Buster Benson, the owner of the mill, showed me how he dowsed for water. Holding a somewhat dried willow Y stick which he retrieved from behind the front seat of his pickup truck, Buster slowly walked around his lumberyard, hands up, bending the willow forks out-

ward with the pointed end forward and horizontal to the ground. Despite his grasp and whitening knuckles, the stick arched downward and in fact broke under its strain to do so. *“Well, I knew that’n didn’t have much more life in it,”* Buster proclaimed.



My second dowsing experience came in 1992. Toward the end of a five day pasture fence building project directed by Paddy Jim, a 70ish Northern Tutchone Yukon native, I quizzed him if he ever dowsed for water. He immediately asked for my pocket knife. After making the Y fork and getting that dowsing response for water, he, with the most knowing smile and telling eyes, offered the rod to me and said, *“Now, you do it.”* What followed after this, my first successful experience, was a series of experiments that opened up a whole new world of inquiry.

From that day onward, I tried all forms of dowsing rods to try to locate water: wood from several trees, plastic, coat hangers and even a broom handle resting in my hand. My enthusiasm for finding water soon spread to finding lost objects around our place and a buried diesel line at work. One of my most memorable experiences was trying to locate Merv, a Yukon hay farmer, who was overdue to deliver hay during a particularly worrisome stretch of cold January weather.

Along the road

Merv Armstrong was well named. A robust 55 year old, Merv could sling those bales 20 feet out of his hay truck and I pretended, hopelessly, to be able to keep up. A determined hockey player, Merv seemed to regard the flinging of hay as he would be driving the puck into the net. His uncanny accuracy at tossing the bales just where you wanted them reflected his agile abilities.

Armstrong's Hay Ranch is located 75 miles from our own Milky Way Farm, just inside the US / Canadian border. During the busy summer months, you might see as many as four or five other travelers and likely zero to one during the winter. This trek borders the largest contiguous wilderness area on the earth, encompassing Kluane National Park in the Canadian Yukon, the Tatenshini Alsek Wilderness, in the Yukon and British Columbia, and Glacier Bay National Park in the U.S.

Have hay will deliver

Merv can and will talk with you on any number of subjects. He has the great flexibility of mind for it. Yet, in one aspect of his personality, he expresses a dogged determination to follow through on his word. If he tells you he will deliver 100 bales on Friday, at 10 a.m., you can set your clock by it. While admirable, this can be problematic in changeable winter weather.

Fog, smog and you

While traversing a low, wide treeless valley in late summer and early fall, travelers occasionally witness a wall of fog approaching from the east moving toward the road. More than once, the fog can close in before you crawl out to safety.



Then, the visibility is no farther than 10 feet at the most. Often the fog follows you past the Three Guardsmen, an ominous granite range that steeply heads skyward and always houses cloud puffs near one of its easterly peaks. Some locals imagine it to be Smaug's dragon lair as described in Tolkein's *The Hobbit*.

If you stand a quarter way up the side of that mountain, on an otherwise still day, the occasional breeze from above brings the oddest warmth to you. Perhaps dragon breath? Once out of that foggy valley, past Smaug's mountain and through the pass, you eventually drive the long descent

into the hemlock, spruce and mixed deciduous forest.

Winter is another story, full of cold and endless drifting white. It was then that '*Finding A Yukon Hay Farmer*' occurred nearly ten years ago.

The hay must go through

Even in blizzard like snowstorm conditions the hay man carries bales of hay. Like the mail, the hay must go through and he is coming 75 miles in a cube van truck, without chains, studs, or four wheel drive. No matter what, Merv would strive to keep his promise to deliver hay at 10 a.m., on a Friday, in January, 1993.

Snow does not usually fall when it's below zero, yet cold adds its own set of challenges. We had been experiencing minus degree days since December 16. On this particular Friday, we hoped that minus 10 degrees plus the wind chill, would be enough to keep Merv warmly at home.

Whereabouts of Merv

Even though we were down to our last seven bales of hay, we figured we could borrow some from neighbors, and replace them when Merv came on a more reasonable day. As the hour approached 10 a.m., we began to wonder if Merv would actually be silly enough to be out in the weather. By 10:20 we began a worry session. Merv had a radio phone but only turned it on several hours a day. Then it dawned on me to try to dowse his whereabouts.

I got out my trusty plastic dowsing Y rod. I had graduated to this modern material because, unlike branches, this plastic usually never dries out or becomes brittle. I began my search.

First, I tuned it up with a question. The question was similar to the intention to find water or a lost object. I asked / intended to find Merv. The rod pulled down, signifying Yes. Next, I asked if Merv was at home. There was no response which I took to mean, No. "*Is Merv on the other side of the pass?*" No response, No. Thinking back to the basic question,

I got to the heart of my search: “*Did Merv leave his ranch, intending to bring hay to us today?*” A strong response, Yes. Hmm. “*Did he leave on time?*” No.

How late did he leave home ... five minutes, ten, fifteen, twenty? The rod pulled down at ‘20.’

“*Is Merv this side of the pass?*”, Yes, “*Is he at U.S. Customs, (a quarter mile away)?*” Yes. Ahha. “*How long has he been at U.S. Customs one minute, two, three, four, five?*” It pulled down at ‘five.’

Let’s check it out

With very bright eyes and rod in hand, my seven year old daughter and I scrambled into our winter duds and headed for the door. At the top of the driveway we stared toward the curve just before customs, and caught sight of a cube van heading our way. The excitement of this experience, our first in finding / dowsing a person, was truly astounding. My own word for it was, ‘*ungetoverable.*’

Merv was soon backed up to our barn, pitching hay 20 feet out of the truck. Daughter Clara and I were able, just barely, to put it away as fast as Merv pitched it. The wind had died down. Now only 10 below, we warmed right up from the exertion.

Huh

Over tea and cookies, we learned directly from Merv the details of his delivery trip. “*Sorry I wasn’t here on time. I was about 20 minutes late getting started, like to have the truck plenty warm on such cold days.*” I had to know how it went at customs, any delays? “*Well,*” thought Merv, “*I could have come straight through, but I took about five minutes to use the rest room.*”

I told Merv the dowsing story. He shrugged his hay hauling shoulders and said, “*Huh.*”

Speaker for May 20th, 2012

Matrix Re-Imprinting

- Margaret Munoz -

Margaret Munoz of Tangible Results is an international peak performance specialist, consultant, speaker, and author of *'The Power of Tapping'* and *'Create Prosperity'*.

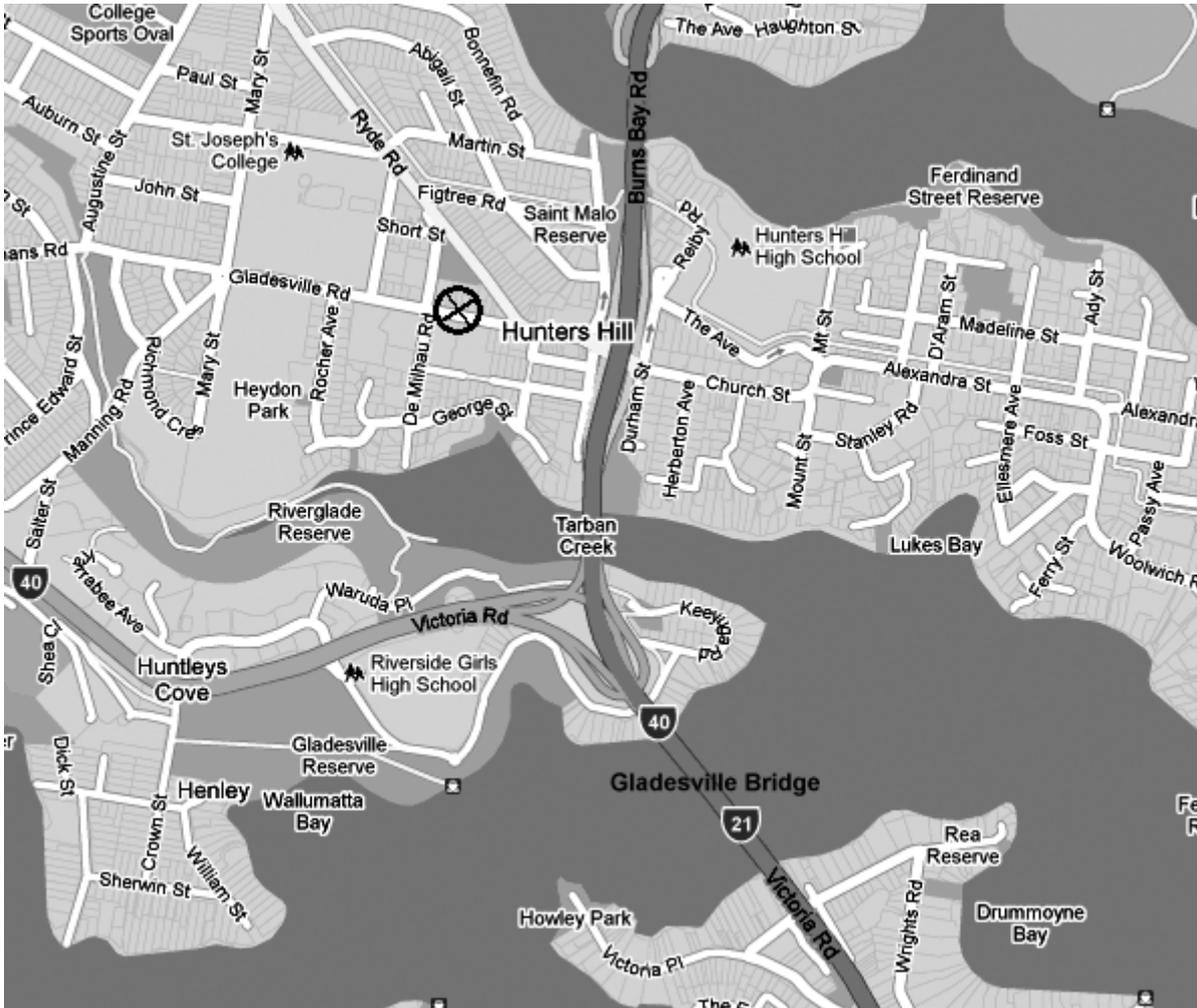


Margaret has previously given some well-received presentations on Emotional Freedom Techniques (EFT) at the Dowser's Society.

Matrix Reimprinting is an advanced form of working with our energy fields using EFT, but also calls on the understanding gained from the sciences of Quantum physics and Epigenetics, as well as from new technologies and theories such as Heartmath, Meta-medicine, New German medicine, The Field, Morphic resonance, The Journey and NLP.

It's a technique which changes your relationship to your past, and can dramatically transform your physical and emotional health in the present. You will gain an understanding of how the energy field or matrix that we exist in connects us to our past. We hold our specific traumas and stressful life experiences in the matrix, and they influence our every thought pattern, behaviour and action.

You will not only understand more about why your life has unfolded in the way it has, you'll also be invited to experience a process which will help you to create a different future.



Date of Meetings

Third Sunday of every month, except December (2nd Sunday)

Time: 2:00pm to 5:00 pm

Venue for Meetings

Community Hall, 44 Gladesville Road, Hunters Hill

Bus Services:

Transport Enquiries: 131 500

*From City, Central : Bus # 501 from Central to Rozelle
then Bus # 506 to Hunters Hill*

From City, Circular Quay : Bus # 506

From Chatswood : Bus # 536

Please arrive at the meeting early so as not to disturb
and be seated by 2:00 pm